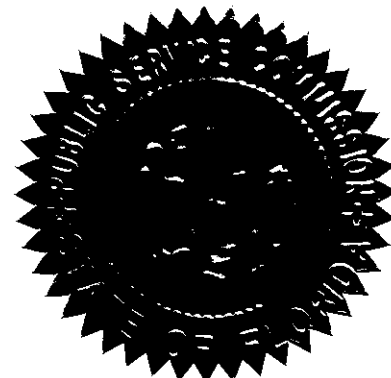


BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 070417-WS

In the Matter of:

APPLICATION FOR STAFF-ASSISTED RATE
CASE IN POLK COUNTY BY ANGLERS COVE
WEST, LTD.



PROCEEDINGS: AGENDA CONFERENCE
ITEM 6

BEFORE: CHAIRMAN MATTHEW M. CARTER, II
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER KATRINA J. McMURRIAN
COMMISSIONER NANCY ARGENZIANO
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, July 15, 2008

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

DOCUMENT NUMBER-DATE

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1 PARTICIPATING:

2 MARTIN S. FRIEDMAN, ESQUIRE, representing Anglers
3 Cove West, Ltd.

4 CHERYL BANKS, representing the Florida Public Service
5 Commission staff.

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P R O C E E D I N G S

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3 CHAIRMAN CARTER: Give staff a moment to get ready
4 for Item 6.

5 Commissioners, I need one second.

6 (Pause.)

7 I think that's the last housekeeping matter I have to
8 take care of before we proceed further. Staff, you're
9 recognized for Item 6.

10 MS. BANKS: Cheryl Banks appearing on behalf of
11 Commission staff.

12 Item 6 relates to a staff-assisted rate case by
13 Anglers Cove West. Mr. Marty Friedman is appearing on behalf
14 of the company, and staff is available for questions.

15 CHAIRMAN CARTER: Commissioner Argenziano, you're
16 recognized.

17 COMMISSIONER ARGENZIANO: I don't think Cheryl got
18 the dress code message today. Just kidding.

19 (Laughter.)

20 MS. BANKS: They have agreed to switch places for
21 questioning.

22 CHAIRMAN CARTER: You can use them as bookends;
23 right?

24 Good morning, Mr. Friedman.

25 MR. FRIEDMAN: Yes. Martin Friedman of the Law Firm

1 of Rose, Sundstrom & Bentley, and we represent Anglers Cover.
2 And we're just here to answer any questions that anyone may
3 have.

4 CHAIRMAN CARTER: Thank you.

5 Commissioners, any comments, any questions? No
6 questions or comments.

7 Commissioner Argenziano, you're recognized for a
8 motion.

9 COMMISSIONER ARGENZIANO: Thank you, Mr. Chairman. I
10 move staff's recommendation.

11 COMMISSIONER SKOP: Second.

12 CHAIRMAN CARTER: It's been moved and properly
13 seconded. Any questions? All those in favor, let it be known
14 by the sign of aye.

15 (Unanimous affirmative vote.)

16 All those opposed, like sign. Show it done.

17 CHAIRMAN CARTER: Commissioners, thank you for your
18 hard work and your efforts and your diligence. And, oh, yes,
19 that's right. Internal affairs -- staff needs at least 30
20 minutes to get the room ready. So let's say 11:05. Is that
21 good? Did I get the time right? We're adjourned.

22 (Agenda concluded.)
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1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 28th day of July, 2008..

Linda Boles
LINDA BOLES, RPR, CRR
FPSC Official Commission Reporter
(850) 413-6734