

**Kimberley Pena**

**From:** jennifer.gillis@hklaw.com  
**Sent:** Monday, July 28, 2008 5:02 PM  
**To:** Filings@psc.state.fl.us  
**Subject:** FW: 080121-WS  
**Attachments:** Scan\_1\_Jul\_28\_2008\_17\_01\_31\_30.pdf; Scan\_1\_Jul\_28\_2008\_17\_01\_53\_530.pdf

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- a. Gigi Rollini  
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Tallahassee, FL 32302-0810  
gigi.rollini@hklaw.com
- b. *In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc., Docket No. 080121-WS*
- c. Aqua Utilities Florida, Inc. ("AUF")
- d. Notice of Serving Answers and Objections to OPC's Second Set of Interrogatories to AUF and Notice of Serving Responses and Objections to OPC's Third Request for Production of Documents to AUF.

Thanks.

**Holland + Knight****Jennifer Gillis**

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7/29/2008

DOCUMENT NUMBER-DATE  
06543 JUL 29 08  
FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In Re: Application for increase in water and )  
wastewater rates in Alachua, Brevard, DeSoto, ) DOCKET NO. 080121-WS  
Highlands, Lake, Lee, Marion, Orange, )  
Palm Beach, Pasco, Polk, Putnam, ) FILED: July 28, 2008  
Seminole, Sumter, Volusia, and Washington )  
Counties by Aqua Utilities Florida, Inc. )  
\_\_\_\_\_ )

**AQUA UTILITIES FLORIDA, INC.'S NOTICE OF SERVICE OF ANSWERS AND  
OBJECTIONS TO CITIZENS' SECOND SET OF INTERROGATORIES TO  
AQUA UTILITIES FLORIDA, INC. (Nos. 102-189)**

Aqua Utilities Florida, Inc. ("AUF") by and through its undersigned counsel and pursuant to Rule 28-106.206, Florida Administrative Code, and Rule 1.340, Florida Rules of Civil Procedure, hereby serves notice that it has served its Answers and Objections to the Second Set of Interrogatories (Nos. 102-189) propounded by the Office of Public Counsel on behalf of Citizens of the State of Florida on June 27, 2008.

Dated this 28th day of July, 2008.

**HOLLAND & KNIGHT LLP**



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-and-

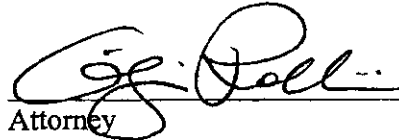
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**Attorneys for Aqua Utilities Florida, Inc.**

DOCUMENT NUMBER - DATE  
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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by hand-delivery and electronic transmission to **Charles Beck, Esq., Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400, beck.charles@leg.state.fl.us; **Ralph Jaeger, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, RJaeger@psc.state.fl.us; and courtesy copies furnished by electronic transmission to **Katherine Fleming, Esq.** (keflemin@psc.state.fl.us), **Caroline Klancke, Esq.** (cklancke@psc.state.fl.us), and **Erik Sayler, Esq.** (esayler@psc.state.fl.us), this 28th day of July, 2008.

  
\_\_\_\_\_  
Attorney