| 1  | BEFORE THE       |   |             |               |  |
|----|------------------|---|-------------|---------------|--|
| 2  | FL<br>i          | ORIDA PUBLIC SERVICE  | COMMISSION  |               |  |
|    | In the Matter of | f:  |             |               |  |
| 3  | COMPLAINT AND R  | EQUEST FOR EMERGENCY  | DOCKET      | NO. 070691-TP |  |
| 4  |                  | VERIZON FLORIDA, LLC  |             |               |  |
| 5  |                  | CTIONS 364.01(4),   |             |               |  |
| 6  | FAILURE TO FACI  | 64.10, F.S., AND FOR<br>LITATE TRANSFER OF<br>ERS TO BRIGHT HOUSE |             |               |  |
| 7  | NETWORKS INFORM  | ATION SERVICES  |             |               |  |
| 8  | BRIGHT HOUSE NE  | AND ITS AFFILIATE, IWORKS, LLC.                                   |             |               |  |
| 9  | <b>-</b>         |   | -           |               |  |
| 10 | RELIEF AGAINST   | EQUEST FOR EMERGENCY VERIZON FLORIDA, LLC                         | DOCKET      | NO. 080036-TP |  |
| 11 | VIOLATION OF SE  | CTIONS 364.01(4),   |             | AMME .        |  |
| 12 | FAILURE TO FACI  | 64.10, F.S., AND FOR<br>LITATE TRANSFER OF                        |             |               |  |
| 13 | OF FLORIDA, L.L  | ERS TO COMCAST PHONE .C. D/B/A COMCAST                            |             |               |  |
| 14 | DIGITAL PHONE.   | /   | · •         |               |  |
| 15 |                  |   | 7           |               |  |
| 16 | PROCEEDINGS:     | AGENDA CONFERENCE ITEM NO. 3                                      |             |               |  |
| 17 | BEFORE:          | CHAIRMAN MATTHEW M.   | CARTER II   |               |  |
| 18 | BBI ONE.         | COMMISSIONER LISA PC  | LAK EDGAR   | ۸N            |  |
| 19 |                  | COMMISSIONER NANCY A  |             |               |  |
| 20 | DATE:            |   |             |               |  |
| 21 |                  | Tuesday, July 29, 20  |             |               |  |
| 22 | PLACE:           | Betty Easley Confere<br>Room 148                                  | ence Center |               |  |
| 23 |                  | 4075 Esplanade Way<br>Tallahassee, Florida                        | a.          |               |  |
| 24 | REPORTED BY:     | LINDA BOLES, RPR, CR  | RR          |               |  |
| 25 |                  | (850) 413-6734  |             |               |  |
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RICK MANN, ESQUIRE, representing the Florida Public Service Commission staff.

## PROCEEDINGS

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CHAIRMAN CARTER: Before we go to Item 3, staff has an oral modification. Staff, you're recognized.

MR. MANN: Thank you, Mr. Chairman.

Staff wishes to make the following oral modification to its recommendation. This is found on the recommendations

Page 3, the next to the last paragraph.

Commissioners, subsequent to the filing of staff's recommendation staff became aware that Comcast's response was filed on June 17 rather than June 16 as stated in the recommendation. Comcast's response was thus filed untimely.

Staff has spoken with counsel for Verizon, and Verizon has no objection to the Commission accepting for consideration Comcast's response.

Therefore, staff recommends that the Commission accept Comcast's late-filed response. If that is approved, staff will incorporate the Commission's decision into the order.

CHAIRMAN CARTER: Commissioners, any questions on that? Okay.

COMMISSIONER EDGAR: Mr. Chairman, I would move it as modified.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Without, without objection, show it

FLORIDA PUBLIC SERVICE COMMISSION

| 1        | STATE OF FLORIDA ) : CERTIFICATE OF REPORTER   |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| 2        | COUNTY OF LEON )   |  |  |  |  |  |
| 3        |  |  |  |  |  |  |
| 4        | I, LINDA BOLES, RPR, CRR, Official Commission  |  |  |  |  |  |
| 5        | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.               |  |  |  |  |  |
| 6        | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been                  |  |  |  |  |  |
| 7        | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said |  |  |  |  |  |
| 8        | proceedings.   |  |  |  |  |  |
| 9        | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative   |  |  |  |  |  |
| 10       | or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in  |  |  |  |  |  |
| 11       | the action.  DATED THIS 13 <sup>14</sup> day of August, 2008.  |  |  |  |  |  |
| 12       | DATED THIS _/O _ day of August, 2008.  |  |  |  |  |  |
| 13<br>14 | Linda Boles  |  |  |  |  |  |
| 15       | LINDA BOLES, RPR, CRR  FPSC Official Commission Reporter   |  |  |  |  |  |
| 16       | (850) 413-6734   |  |  |  |  |  |
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