

# AUSLEY & McMULLEN

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(850) 224-9115 FAX (850) 222-7560

September 29, 2008

HAND DELIVERED

RECEIVED-FPSC  
08 SEP 29 PM 4: 03  
COMMISSION  
CLERK

Ms. Ann Cole, Director  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Petition for Rate Increase by Tampa Electric Company  
FPSC Docket No. 080317-EI

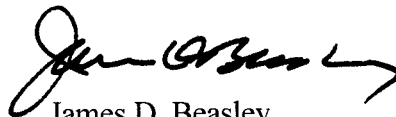
Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answers to Citizens' First Set of Interrogatories (Nos. 7-15), propounded and served by electronic and U. S. Mail on August 29, 2008.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,



James D. Beasley

COM     JDB/pp  
ECR     Enclosure  
GCL          
OPC     cc: All Parties of Record (w/enc.)  
RCP      
SSC      
SGA      
ADM      
CLK    

DOCUMENT NUMBER-DATE

09144 SEP 29 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Rate Increase )  
by Tampa Electric Company. )  
\_\_\_\_\_ )

DOCKET NO. 080317-EI

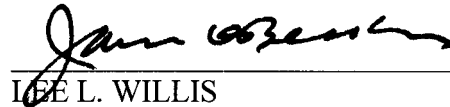
FILED: September 29, 2008

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF ANSWERS  
TO CITIZENS' SECOND SET OF INTERROGATORIES (NOS. 7-15)**

Tampa Electric Company has this date furnished by hand delivery to Ms. Patricia A Christensen, Associate Public Counsel, Office of Public Counsel, 111 West Madison Street, Room 812, Tallahassee, FL 32399, its Answers to the Citizens' Second Set of Interrogatories (Nos. 7-15), propounded and served by electronic and U. S. Mail on August 29, 2008.

DATED this 29<sup>th</sup> day of September 2008.

Respectfully submitted,



LEE L. WILLIS  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DOCUMENT NUMBER-DATE

09144 SEP 29 8

FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service to Citizens' Second Set of Interrogatories (Nos. 7-15), filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (\*) on this 29<sup>th</sup> day of September 2008 to the following:

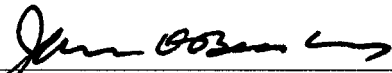
Keino Young/Martha Brown\*  
Jennifer Brubaker/Jean Hartman  
Office of General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

J. R. Kelly/Patricia A. Christensen  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400

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\_\_\_\_\_  
ATTORNEY