

Dorothy Menasco

From: Trina Collins [TCollins@RSBattorneys.com]
Sent: Monday, October 13, 2008 3:48 PM
To: Filings@psc.state.fl.us
Cc: Martin Friedman; Christian W. Marcelli; Trina Collins
Subject: Filing in Docket No. 080213-WU; Silver Lake Utilities, Inc.'s Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in Highlands County, Florida
Importance: High
Attachments: PSC Clerk 05 (file Late Filed Ex L).ltr.10-13-2008(4).pdf

- a. Martin S. Friedman, Esq.
Christian W. Marcelli, Esq.
Rose, Sundstrom & Bentley, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
Phone: (407) 830-6331
Fax: (407) 830-8522
Email: mfriedman@rsbattorneys.com
cmarcelli@rsbattorneys.com
- b. Docket No.: 080213-WU; Silver Lake Utilities, Inc.'s Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in Highlands County, Florida - Filing Silver Lake Utilities, Inc.'s Notice of Filing Late Filed Exhibit "L" to its Application, which is the Affidavit of Publication evidencing the Notice of Application has been published in a newspaper of general circulation in Highlands County, Florida.
- c. Silver Lake Utilities, Inc.
- d. 4 Pages.
- e. Letter to Commission Clerk – 1 page; Notice of Filing Late Filed Exhibit "L", Affidavit of Publication and Notice of Application - 3 pages.

10/13/2008

DOCUMENT NUMBER-DATE

09706 OCT 13 08

FPSC-COMMISSION CLERK

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.
CURIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
KYLE L. KEMPER
STEVEN T. MINDLIN, P.A.
CHARITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE (1924-2006)

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

October 13, 2008

E-FILING

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850


RE: Docket No. 080213-WU; Silver Lake Utilities, Inc.'s Application for Amendment to Water Certificate No. 636-W to Extend its Service Area in Highlands County, Florida
Our File No.: 43005.01

Dear Ms. Cole:

Enclosed for filing is Silver Lake Utilities, Inc.'s Notice of Filing Late Filed Exhibit "L" to its Application, which is the Affidavit of Publication evidencing the Notice of Application has been published in a newspaper of general circulation in Highlands County, Florida.

Should you have any questions concerning this matter, please do not hesitate to give me a call.

Very truly yours,



CHRISTIAN W. MARCELLI
Of Counsel

CWM/tlc
Enclosures

cc: Christopher Shoemaker, Utilities Manager (w/enclosures)

M:\1 ALTAMONTE\SILVER LAKE UTILITIES (43005)\(01) Amendment (Lake Placid Grove)\PSC Clerk 05 (file Late Filed Ex L).ltr.wpd

DOCUMENT NUMBER-DATE

09706 OCT 13 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SILVER LAKE UTILITIES, INC.
for Amendment to Water
Certificate No. 636-W in
Highlands County, Florida

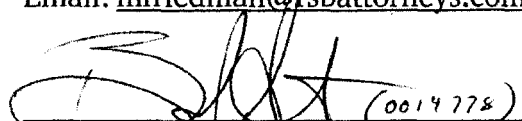
Docket No. 080213-WU

NOTICE OF FILING LATE FILED EXHIBIT "L"

Applicant, SILVER LAKE UTILITIES, INC., by and through its undersigned attorneys and pursuant to the applicable Florida Statutes and Florida Administrative Code, hereby gives notice of filing Late Filed Exhibit "L" to its Application filed in the above-referenced docket , which is the Affidavit of Publication evidencing the Notice of Application has been published in a newspaper of general circulation in Highlands County, Florida.

Respectfully submitted on this 13th day
of October, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522
Email: mfriedman@tsbattorneys.com


MARTIN S. FRIEDMAN
For the Firm

THE NEWS-SUN

2227 U.S. 27 SOUTH
Published three (3) times weekly
SEBRING, HIGHLANDS COUNTY, FLORIDA

**STATE OF FLORIDA,
COUNTY OF HIGHLANDS:**

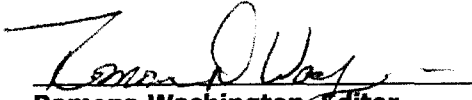
Before the undersigned authority personally appeared
Romona Washington, who on oath says that she is
Advertising Manager of the News-Sun, a tri-weekly newspaper
Published at Sebring, in Highlands County, Florida; that the attached
copy of advertisement, being a Proof of Publication in the
matter of:

**NOTICE OF APPLICATION TO AMEND WASTEWATER CERTIFICATE TO EXTEND SERVICE AREA
BY SILVER LAKE UTILITIES, INC. IN HIGHLANDS COUNTY, FLORIDA**

Was published in said newspaper in the issue(s) of

October 1st, 2008

Affiant further says the News-Sun is a newspaper published
at Sebring, in Highlands County, Florida, and that the said
newspaper has heretofore been continuously published in said
County, Florida, Wednesday, Friday and/or Sunday and has
been entered as a second class mail matter at the post office
Sebring, in said county, Florida, for a period of one year next
preceding the first publication of the attached copy of advertise-
ment; and affiant further says that she has neither paid nor pro-
mised any person, firm or corporation any discount, rebate,
commission or refund of the purchase of securing this adver-
tisement of publication in the said newspaper.



Ramona Washington, Editor

Swore to and subscribed before me

On this 8th day of **OCTOBER**
A.D. **2008**



Notary Public, State of Florida



ANNE JACKSON
MY COMMISSION # DD 782000
EXPIRES: May 3, 2012
Bonded Thru Budget Notary Services

**NOTICE OF APPLICATION TO AMEND
WASTEWATER CERTIFICATE TO EXTEND
SERVICE AREA BY SILVER LAKE UTILITIES,
INC. IN HIGHLANDS COUNTY, FLORIDA**

NOTICE IS HEREBY GIVEN on this 1st day of October, 2008, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code of the Application of Silver Lake Utilities, Inc. to amend Wastewater Certificate No. 546-S, to add territory in Highlands County, Florida. The Applicant proposes to extend its existing certificated wastewater service area to include the following land:

Beginning at the Southeast corner of Section 1, Township 36 South, Range 29 East, said point also being the Northwest corner of Section 7, Township 36 South, Range 30 East; Thence East, along the North line of said Section 7, to the East line of the West 330 feet of the Northwest quarter, Thence South, along said East line to the point of intersection with the South line of the North 320 feet of the Northwest quarter, Thence West, along said South line to the West line of said Section 7, said line also being the East line of Section 12, Township 36 South, Range 29 East; Thence South along the East line of Section 12 and Section 13, Township 36 South, Range 29 East to the ordinary high water line of Lake Apthorpe; Thence meander along said ordinary high water line Southwesterly and Westerly to the West line of the Northeast quarter of the Southeast quarter of said Section 13; Thence North, along said West line to the South line of the North one-half of said Section 13; Thence West along said South line to the ordinary high water line of S.E. Lake Nellie; Thence Northerly, Westerly, and Southerly along said ordinary high water line back to the aforesaid South line of the North one-half of said Section 13; Thence West along said South line and along the South line of the North one-half of Section 14, Township 36 South, Range 29 East, to a line 200 feet East and parallel with, as measured at right angles to, the Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said line, a distance of 447.50 feet; Thence Westerly departing said line, a distance of 200 feet, to the aforesaid Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said Easterly right-of-way line to the North line of said Section 14; said line also being the South line of Section 11, Township 36 South, Range 29 East; Thence West along said South line to the Southwest corner of said Section 11; Thence North along the West line of said Section 11 to the North line of the South one-half of the Northwest quarter of said Section 11; Thence East along said North line to the East right-of-way line of aforesaid U.S. Highway 27; Thence Northwesterly along said Easterly right-of-way line to the North line of the South one-half of Section 3, Township 36 South, Range 29 East; Thence East along said North line and along the North line of the South one-half of Section 2, Township 36 South, Range 29 East, to the Easterly right-of-way line of County Road 17; Thence Southerly along said Easterly right-of-way line to the South line of the North one-half of the North one-half of the North one-half of the South one-half of said Section 2; Thence East along said South line to the East line of said Section 2, said line also being the West line of aforesaid Section 1, Township 36 South, Range 29 East; Thence continue East along the South line of the North one-half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1 to the East line of the Northwest quarter of the Northwest quarter of the

Southwest quarter of said Section 1; Thence North along said East line to the North line of the South one-half of said Section 1; Thence East along said North line to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 1; Thence South along the East line of said Northwest quarter of the Southeast quarter to the Southeast corner of said Northwest of the Southeast quarter, said point also being the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 1; Thence East along the North line of said Southeast quarter of the Southeast quarter to the Northeast corner of said Southeast quarter of the Southeast quarter of said Section 1; Thence South, along the East line of said Section 1, to the Southeast corner of said Section 1 and the Point of Beginning.

Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

Any objections to the Application must be made in writing and filed with the Commission Clerk, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days from the date of this Notice, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779. The objection must state the grounds for the objection with particularity.

Silver Lake Utilities, Inc.
106 S.W. County Road 721
Okeechobee, FL 34974
October 1, 2008