	<b>11</b>	
1		BEFORE THE
2	FL	ORIDA PUBLIC SERVICE COMMISSION
3	In the Matter of	DOCKET NO. 080414-WS
4		ENT OF RULES 25-30.455,
5	25-30.456, F.A.C	SSISTANCE IN RATE CASES, C., STAFF ASSISTANCE IN
6	F.A.C., LIMITED	E SETTING, AND 25-30.457, ALTERNATIVE INCREASE FOR ASTEWATER UTILITIES.
7	ALL WATER AND WA	ASTEWATER UTILITIES.
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9		
10	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 2
11	BEFORE:	CHAIRMAN MATTHEW M. CARTER, II
12		COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. MCMURRIAN
13		COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP
14	DATE:	Tuesday, October 14, 2008
15	PLACE:	Betty Easley Conference Center
16		Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
19		(850) 413-6734
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DOCUMENT NUMBER-DATE

FLORIDA PUBLIC SERVICE COMPUS 514 NOCT 20 8

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2	* * * *
3	CHAIRMAN CARTER: Item 2.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 2 concluded.)
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1	STATE OF FLORIDA )		
2	COUNTY OF LEON )		
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4	I, LINDA BOLES, RPR, CRR, Official Commission		
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.		
6	IT IS FURTHER CERTIFIED that I stenographically		
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of samproceedings.		
8			
9	I FURTHER CERTIFY that I am not a relative, employee,		
10	attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel		
11	connected with the action, nor am I financially interested in the action.		
12	DATED THIS 20th day of October,		
13	2008.		
14			
15	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter		
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17	(850) 413-6734		
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