

# AUSLEY & McMULLEN

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(850) 224-9115 FAX (850) 222-7560

November 5, 2008

HAND DELIVERED

RECEIVED-FPSC  
08 NOV -5 PM 3:13  
COMMISSION  
CLERK

Ms. Ann Cole, Director  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Petition for Rate Increase by Tampa Electric Company  
FPSC Docket No. 080317-EI

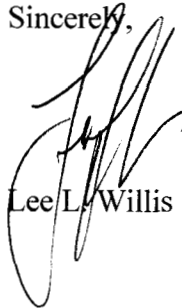
Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answers to Staff's Third Set of Interrogatories Nos. 37-57, propounded and served by electronic and U. S. Mail on October 6, 2008.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,



Lee L. Willis

LLW/pp  
COM Enclosure  
ECR \_\_\_\_\_  
GCL /cc: All Parties of Record (w/enc.)  
OPC \_\_\_\_\_  
RCP \_\_\_\_\_  
SSC \_\_\_\_\_  
SGA \_\_\_\_\_  
ADM \_\_\_\_\_  
CLK \_\_\_\_\_

DOCUMENT NUMBER-DATE

10396 NOV-5 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Rate Increase )  
by Tampa Electric Company. )  
\_\_\_\_\_ )

DOCKET NO. 080317-EI

FILED: November 5, 2008

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE  
OF ANSWERS TO THE FLORIDA PUBLIC SERVICE COMMISSION  
STAFF'S THIRD SET OF INTERROGATORIES (NOS. 37-57)**

Tampa Electric Company has this date furnished by hand delivery to Mr. Keino Young, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its Answers to the Staff's Third Set of Interrogatories (Nos. 37-57), propounded and served by electronic and U. S. Mail on October 6, 2008.

DATED this 5<sup>th</sup> day of November 2008.

Respectfully submitted,



\_\_\_\_\_  
LEE L. WILLIS  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DOCUMENT NUMBER-DATE  
10396 NOV-5 08  
FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service to Staff's Third Set of Interrogatories (Nos. 37-57), filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (\*) on this 5<sup>th</sup> day of November 2008 to the following:

Keino Young/Martha Brown\*  
Jennifer Brubaker/Jean Hartman  
Office of General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

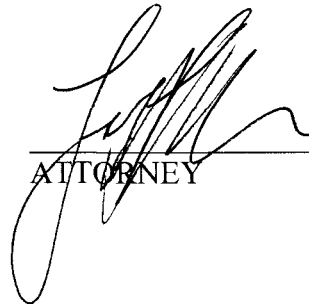
J. R. Kelly/Patricia A. Christensen  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400

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Mr. Michael B. Twomey  
Post Office Box 5256  
Tallahassee, FL 32314-5256



\_\_\_\_\_  
ATTORNEY