100011-WW

APPLICATION FOR GRANDFATHER CERTIFICATE

(Pursuant to Section 367.171, Florida Statutes)

To: Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

for origioal The undersigned hereby makes application certificate(s) to operate a water _____ and/or wastewater _____ utility in ______S.C. Johns _____ County, Florida, and submits the following information:

PART I

APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

	Wildwood L	Nater Comp	Dany
	Name of utility		
	(904) 829- 34		829-3922
	Phone No.	Fax No.	
	3520 Lewis Office street address	Speedway	
	St. Augustine City	FL	32084
			Zip Code
	P.O. Box 3767	, St. Augusti	ne, FL 32085
	Mailing address if d	fferent from str	eet address
	N/A		
	Internet address if a	applicable	
			umber of the person to
	contact concernin	ng this applicati	
	Drane Mills		<u>(904)</u> 829-3400
	Name		Phone No.
	P.U. Box 3767		
COM	Street address		
APA	St. Augustine,	FL	32085
ECR	City	State	Zip Code

GCLPSC/ECR 014-R (Rev. 2/91) RAD ____

SSC ____

ADM

CLK Nonn

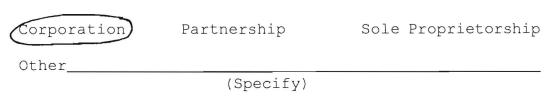
OPC

DOUMENT NUMBER-DATE

00036 JAN-4 2

FPSC-COMMISSION CLERK

C) Indicate the organizational character of the applicant: (circle one)



D) If the applicant is a corporation, list names, titles and addresses of corporate officers and directors. (Use additional sheet if necessary).

Diane M. Ils, President, 3540 Lewis Speedway, St. Augustine, FL 32084 G. Gregory M. Ils, Vice President, 3540 Lewis Speedway, St. Augustine, FL 32084

E) If the applicant <u>is not</u> a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

N /A______

PART II SYSTEM INFORMATION

- A) **WATER**
 - (1) Exhibit <u>A</u> A statement describing the proposed type(s) of water service to be provided (i.e. potable, non-potable or both).
 - (2) Provide a description of the types of customers served (i.e., single family homes, mobile homes,

duplexes, commercial, etc.). single family homes, small commercial

- (3) Exhibit <u>R</u> Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

FDEP PWS # 255 1370

- (5) Indicate when the water utility system was established. <u>1979</u>
- (6) Exhibit <u>C</u> Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

 Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

N /A_____

- (2) Exhibit $\frac{N/A}{A}$ Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:



- (4) Indicate when the wastewater utility system was established. N/A
- (5) Exhibit <u>N/A</u> Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

PART III RATES AND TARIFFS

- A) Exhibit \square D A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit <u>E</u> The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. Sample tariffs are enclosed with the application package.

PART IV TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit \boxed{F} - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to

serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit $_$ G - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) SYSTEM MAPS

Exhibit \underline{H} - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. Any requested territory not served at the time of application shall be specifically identified. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART V <u>FILING FEE</u>

Indicate the filing fee enclosed with the application:

 $\frac{500}{\text{wastewater}}$ (for water) and/or $\frac{500}{500}$ (for

<u>Note</u>: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- For applications in which the utility has the capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERCs the filing fee shall be \$200.

- (3) For applications in which the utility has the capacity to serve from 201 to 500 ERCs the filing fee shall be \$500.
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERCs the filing fee shall be \$1,000.
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERCs the filing fee shall be **\$1,750**.
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERCs the filing fee shall be \$2,250.

PART VI AFFIDAVIT

Diane Mills Ι (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: Applicant's

Jane Applicant's Name (Typed)prin

Secretary-Treasurer Applicant's Title *

Subscribed and sworn to before me this 510 day in the month of

June	in	the	year	of	2009	by	Diane	Mills	
					1				

who is personally known to me 🗸 🛛 or produced identification

NA Type of Identification Produced

Public's Signature otarv

NOTARY PUBLIC-STATE OF FLORIDA Loretta Nerbonne Commission # DD813921 Expires: SEP. 13, 2012 BONDED THRU ATLANTIC BONDING CO., INC.

Nerbonne Print, Type or Stamp Commissioned

Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

EXHIBIT A

Wildwood Water Company currently provides potable water service within the franchise area of the Wildwood Water Company (St. Johns County).

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EXHIBIT B

Customer Type	Number	Meter Size
Residential (St. Johns)	365	3/4"
Commercia (St. Johns))	2	3/4"

EXHIBIT C, PAGE 1

				P	roperty Inform	natio	on			
PIN:		136795 0532	2		Tax District:		400			
Mailing Addres	55;			· · · · ·	Neighborhood Code:		542.00			
PO BOX 3767					Use Code/Descri		9100/UTILITIE	S		
SAINT AUGUSTINE, FL 32085-3767			Sec-Town-Range	:	11 - 8 - 29	·				
Site Address:	ddress: 1149 WINTERHAWK DR				<u> </u>					
Total Land Valu	ue	\$39,710.00			Total Building Va	lue	\$4,796.00		·····	<u> </u>
Total Extra Fea	tal Extra Features \$2,039.00			Total Market(Jus Value	t)	\$46,545.00				
Assessed Value	9	\$46,545.00			Taxable Value		\$46,545.00			
Homestead Exe	empt	\$0.00			Property Map		click here			
Owner Name(s	;)				Legal Descriptio	n				
WILDWOOD WA	TER COM	IPANY			13-85 86 WILDWO		EEK II			
	<u> </u>				TRACT B OR650/1					
					Sales Informa	tion				
Sale Date	Adju	usted Price	Book&Page		Instrument	Qua	lified	Vacant or 1	Improved	RCode
06/01/1984	\$0.0	0	650 & 187	_		U		V		01
				_	and the second second					
			1149 WINTERHAN		Building Numb	per 1			·····	
Site Address:			AUGUSTINE 3208		SI.					
Building Type/Desc: 8602/UTILITY SH				Build				04 /COMMERC BLDGS		
Year Built:			1984		Heater		ed/Cooled Area: 2		200	
Adjusted Area:			200		Buildin		ding Sketch: c		click here to	see sketch
Building Value:			\$4,796.00							
		····		St	ructural Elem	ents				
Building Number		Element	Code		nent cription		Type Code		Type Descriptio	'n
1		AC		Air C	Air Conditioning		6		NO	
1		IF		Inte	Interior Flooring		4		CN Concrete Finish	
1		FR		Fran	ne		8		WF	
1		EL		Elec	trical		1		MN	
1		CN		Cond	dition		3		Fair	
1		FS		Floo	r System		1		CS	
		RS		Roof	îng Structure		4		GH	
l		FN			ndation		5		PF CONC PF	<u> </u>
		EW		Exte	rior Wall		31		51	
		нт		Heat	ing Type		9		NO None	
1		RC		Roof	ing Cover		7		CS ·	
1		IW		Inter	rior Walls		5		NO	
		PL		Plum	bing		0		0 FIXTURES	

EXHIBIT C, PAGE 2

Property Information									
PIN:	136795 1134	,	Tax District:		400	an a			
Mailing Addre	ss:		Neighborhood C	Code:	542.01				
PO BOX 3767			Use Code/Descr	iption:	0000/VACANT				
SAINT AUGUSTI	INE, FL 32085-3767		Sec-Town-Rang	e:	11 - 8 - 29				
Site Address:	S WINTERHA	WK DR							
Total Land Val	ue \$37,500.00		Total Building V	alue	\$0.00				
Total Extra Fe	atures \$0.00		Total Market(Ju Value	st)	\$37,500.00				
Assessed Valu	e \$37,500.00		Taxable Value	\$37,500.00					
Homestead Ex	empt \$0.00		Property Map		click here				
Owner Name(s)		Legal Description	Legal Description					
WILDWOOD WA	TER COMPANY		14/16-17 WILDW	OOD CR	EEK III				
			E101.23 OF N215	E101.23 OF N215.16FT OF LOT					
			113 OR982/64	113 OR982/64					
			Sales Inform	ation					
Sale Date	Adjusted Price	Book&Page	Instrument	Qual	lified	Vacant or Improved	RCode		
02/01/1993	\$8,000.00	986 & 64	WD	Q		V			

EXHIBIT D

The current rates and charges are based on the original rates plus increases as allowed by the St. Johns County Water and Sewer Utilities Regulatory Authority for the franchise area within St. Johns County. The most recent change was in June of 2008. Please see the attached documentation.

Wildwood Water Company has been providing service under the regulation of the St. Johns County Water and Sewer Utilities Regulatory Ordinance. A copy of the current franchise document follows.

EXHIBIT D

Docket No. 90-0019-0002-0001W

1. . .

i:

In The Matter Of:

WILDWOOD WATER COMPANY, INC. Application for Certificate

FRANCHISE CERTIFICATE NUMBER

21

Pursuant to and in accordance with all provisions of Order No. 90-00075 of the Board of County Commissioners of St. Johns County, it is hereby ORDERED that authority be and is hereby granted to:

WILDWOOD WATER COMPANY, INC.

Whose principal address is:

* 2760 U.S.1 South, Southgate Square St. Augustine, Florida, 32086

122.2

to provide water service in accordance with the provisions of the St. Johns County Water and Sewer Utilities Regulatory Ordinance, as now in effect and as may be hereafter amended, the Supplemental Rules, as now in effect and as may be hereafter amended, and the Orders of this Board, within the territory described by the Orders of this Board.

This Franchise Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Board.

By Order of the Board of County Commissioners of St. Johns County, this <u>12th</u> day of <u>June</u>, 1990.



BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY

By: Its Chairman

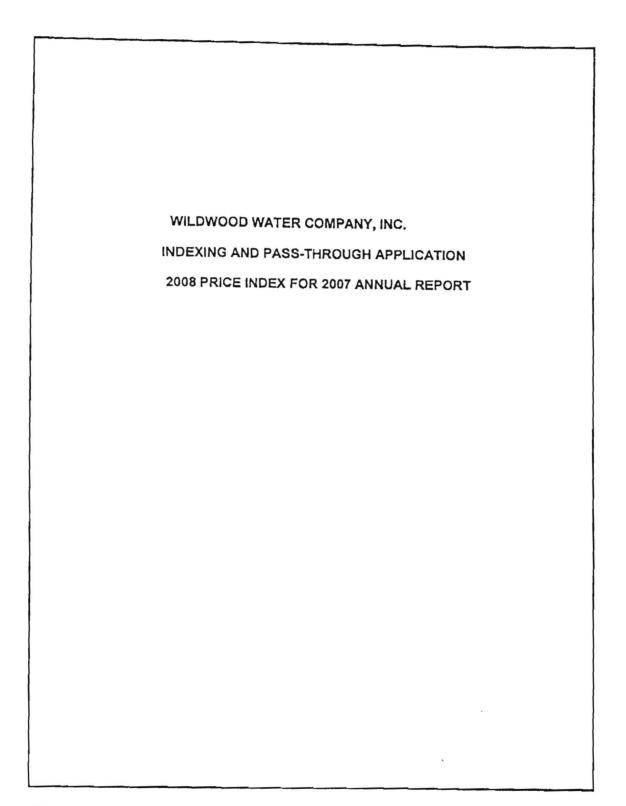
Mullizan Deputy

EXHIBIT E

Wildwood Water Company has been providing service under the regulation of the St. Johns County Water and Sewer Utilities Regulatory Ordinance. See attached rate documentation.

EXHIBIT E

ST. JOHNS COUNTY WATER AND SEWER AUTHORITY



L:\Clienti2008\Wildwood Water Co\Price index project\(2002.sts)Divider

ST. JOHNS COUNTY WATER AND SEWER AUTHORITY

UTILITY NAME: WILDWOOD WATER COMPANY

YEAR OF REPORT:

2007

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PRICE INDEX AND PASS-THROUGH RATE INCREASE APPLICATION CALCULATION OF PERCENTAGE INCREASE IN RATES (1)

ACCT NO. (a)	ACCOUNT NAME (b)	REF. PAGE (c)	WATER (d)	SEWER (e)
	Operation and Maintenance (O&M) Expenses: 1. O&M Expenses in test year of last rate case 1992 Year		\$ 106,400	\$
	a. Compounded price indexes approved by the Authority for the Utility for the subsequent years since test year.		22.96%_	
	 O&M Expenses adjusted for approved indexes 		130,829	
	2. O&M Expenses in calendar year 1994 1994 Year		121,416	
	 Compounded price indexes approved by the Authority for the Utility for the subsequent years since calendar year 1994. 		22.96%	
	 D&M Expenses adjusted for approved indexes 		149,293	
	3. Indexed O&M Expenses (enter results on line 1.b or 2.b.			
	whichever year in line 1. or 2. is later in time)		\$149,293	\$
	4. Actual O&M in year of this Annual Report		\$ 88,184	\$
	Operation and Maintenance Expenses (enter the lower of lines 3. and 4. above) Less:	F-2d	\$ 88,184	\$
	a. Pass-through Items:			
615,715	1. Purchased Power	F-2d	8,914	
610	2. Purchased Water	F-2d		
710	 Purchased Wastewater Treatment DEP Required Water Testing 	F-2d F-2d	6,850	[]
	5. DEP Required Water Testing	F-2d	0,000	
	6. NPDES Permit Fees	F-2d		
	 Rate Case Expense Included in Expenses 			
	c. Adjustments to O & M Expenses from Last Rate Case, if Applicable			
	1. 2.			
	3.			
	Costs to be Indexed		\$ 72,420	\$
	Multiply by Change in Authority approved Index		2.39%	
	Indexed Costs		\$ 1,731	\$
	Add any Pass-Through Items			
615,715	1. Increase in Purchased Power	F-2d		
610	2. Increase in Purchased Water	F-2d		
710	 Increase in Purchased Wastewater Treatment Increase in DEP Required Water Testing 	F-2d F-2d		J
	5. Increase in DEP Required Water resting	F-2d		
	6. Increase in NPDES Permit Fees	F-2d		
	7. Increase in Other			
	Increase in Revenue		\$ 1,731	\$
	Divide by Annualized Revenue in Reporting Period (2)	0-788	\$ 137,477	\$
	Percentage Increase in Rates		前建始用126%	
	Page I-1		· · · · · · · · · · · · · · · · · · ·	

Page I-1 This application may only be used after approval by the Authority of the price index applicable to the year of this annual report, and in conformity with all requirements of the order approving such index.

(1) (2)

Use actual revenue if rates were not adjusted during the reporting period.

of Water ColPrise Index project(2007.sts)Page 11

ST. JOHNS COUNTY WATER AND SEWER AUTHORITY

UTILITY NAME: WILDWOOD WATER COMPANY

YEAR OF REPORT:

2007

Menu

PRICE INDEX AND PASS-THROUGH RATE INCREASE APPLICATION CONSTRUCTED RATE OF RETURN

(e)
\$

L1Chen82008W/Rewood Water ColPrice Index project(2007.als)Page 12

Page I-2

WILDWOOD WATER COMPANY, INC. DETAIL SCHEDULE OF PRESENT AND PROPOSED RATES 2001 THROUGH 2008 PRICE INDEX RATE INCREASES

RESIDENTIAL WATER SERVICE:	PRESENT RATES	2001 PROPOSED RATES	2002 PROPOSED RATES	2003 PROPOSED RATES	2004 PROPOSED RATES	2005 PROPOSED RATES	2006 PROPOSED RATES	2007 PROPOSED RATES	2008 PROPOSED RATES
FIRST 4,000 GALLONS-FLAT RATE	29.20	29.67	30.11	30.36	30.68	31.05	31.56	32.06	32.46
PER 1,000 from 4,001 to 10,000	4.19	4.26	4.32	4.36	4.41	4.46	4.53	4.60	4.66
PER 1,000 from 10,001 to 20,000	5.15	5.23	5.31	5.35	5.41	5.47	5.56	5.65	5.72
PER 1,000 from 20,001 and over	6.25	6.35	6.44	6.49	6.56	6.64	6.75	6.86	6.95

SEVENTH REVISED SHEET NO. 18.0 CANCELS SIXTH REVISED SHEET NO. 18.0

Name of Company: Wildwood Water Company, Inc.

RESIDENTIAL SERVICE

RATE SCHEDULE RS

AVAILABILITY -

Available throughout the area served by the Company.

APPLICABILITY -

For water and service for all purposes in private residences and individually metered apartment units.

LIMITATIONS -

Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the St. Johns County Water and Sewer Authority and approved by the Board of County Commissioners of St. Johns County, Florida.

MONTHLY RATE -

FINAL RATES

First 4,000 Gallons - Flat Rate	32.46	
Per 1,000 from 4,001 to 10,000	4.66	
Per 1,000 from 10,001 to 20,000	5.72	
Per 1,000 from 20,001 and over	6.95	

MINIMUM CHARGE

32.46

- <u>TERMS OF PMT.</u> Bills due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice, service may then be disconnected.
- <u>TYPES OF FILING</u> 2001 to 2008 Price index and pass through for service rendered on or after December 1, 2008.

EFFECTIVE DATE - December 1, 2008

NOTICE TO CUSTOMERS

Water and sewer utilities are permitted to adjust the rates charged customers without customers bearing the expense of a public hearing. These adjustments in rates depend on: increases and decreases in noncontrollable operation and maintenance expenses subject to inflationary pressures, such as chemicals and other general operation and maintenance costs.

On October 8, 2008 Wildwood Water Company, Inc. filed notice of intention with the St. Johns County water and Sewer Authority to increase water and sewer rates in accordance with Section 8 (e) of the St. Johns County Water and Sewer Utilities Regulatory Ordinance. The filing is subject to review by the Authority Staff for accuracy and completeness. Water rates will increase by 11.16%. These rates should be reflected on bills for service furnished on and after December 1, 2008.

If you should have any questions, please contact the undersigned. Be sure to have your account number ready for quick reference.

Date:October 8, 2008By:Gerald Mills, PresidentAddress:P.O. Box 3767, St. Augustine, Florida 32085-3767Telephone:(904)829-3400

WILDWOOD WATER COMPANY, INC.

DETAIL SCHEDULE OF PRESENT AND PROPOSED RATES

2001 to 2008 PRICE INDEX RATE INCREASE

Date of Filing: October 8, 2008

RESIDENTIAL WATER SERVICE:	PRESENT <u>RATES</u>	2008 PROPOSED <u>RATES</u>
First 4,000 Gallons – Flat Rate Per 1,000 from 4,001 to 10,000 Per 1,000 from 10,001 to 20,000	29.20 4.19 5.15	32.46 4.66 5.72
Per 1,000 from 20,001 and over	6.25	6.95

AFFIRMATION

I, G. Gregory Mills, hereby affirm that the figures and calculations upon which the change in rate is based are accurate and that the change will not cause Wildwood Water Company, Inc. to exceed the range of its last authorized rate of return, which is 11.4%.

The affirmation is made pursuant to my request for a 2001 to 2008 price index rate increase, in conformance with Section 8 of the St. Johns County Water and Sewer Utilities Regulatory Ordinance.

<u>C. Crugon</u> <u>Mll</u> Title: Vice President

9th day of October, 2008 by Sworn and subscribed before me this who is personally known to me and who did G. Gregory Mills not take oath.

Notary Públic State of Florida My Commission Expires: 1/10/2010

EXHIBIT F

Area in St. Johns County:

Part of Section 11, Township 8 South, Range 29 East, described as follows:

That part of the southerly half of Section 11 lying west of Wildwood Drive and the southeast quarter of the northwest quarter of Section 11.

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DISCLAIMER

WILDWOOD WATER COMPANY, INC., DOES NOT NECESSARILY AGREE WITH THE LEGAL DESCRIPTION HEREIN.

The Fl. Public Service Commission (PSC), when becoming the governing body of this utility in the 1980's, **temporarily** decreased the service area of this utility, under a previous owner. When ownership changed in 1988, the service area was to be restored according to PSC representatives.

With the rescinding of PSC "powers" by the St. Johns County (SJC) Commission, the service area was not restored. Furthermore, the "governing" body of St. Johns County then began an encroachment project, laying their pipe along Wildwood Water Company's Service area, and verbally disallowing our service to the area.

