

**Matilda Sanders**

*PSC-10 - 0367A -PAA-WU*

*100011-WU*

From: Shalonda Hopkins  
Sent: Friday, August 27, 2010 8:33 AM  
To: CLK - Orders / Notices  
Cc: Lorena Holley  
Subject: Order / Notice Submitted

Date and Time: 8/27/2010 8:32:00 AM  
Docket Number: 100011-WU  
Filename / Path: 100011.Amend.Ord.lah.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <i>00051-10</i>		
DISTRIBUTION: _____		

AMENDATORY ORDER

Shalonda Hopkins  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
Tel: (850) 413-6630

*faxed 1  
mailed 0  
emailed 1*

*MCD  
cc. CLKs - 1  
St Johns*

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100011**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk of Court, St. Johns County		coc@co.st-johns.fl.us	Yes

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Friday, August 27, 2010 1:48 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 478318)  
**Attachments:** 07145-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

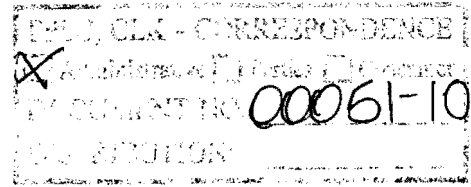
**Matilda Sanders**

*PSC-10-0421-CO-WU*

*100011-WU*

From: Terry Holdnak  
Sent: Thursday, July 01, 2010 10:26 AM  
To: CLK - Orders / Notices  
Cc: Lorena Holley; Shalonda Hopkins  
Subject: Order / Notice Submitted

Date and Time: 7/1/2010 10:23:00 AM  
Docket Number: 100011-WU  
Filename / Path: 100011.CO.lah.doc



**CONSUMMATING ORDER**

*Terry K. Holdnak*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6738

*faxed 1  
mailed 0  
emailed 0*

Matilda Sanders

PSC-10-0367-PAA-WU

100011-WU

From: Shalonda Hopkins  
 Sent: Monday, June 07, 2010 12:09 PM  
 To: CLK - Orders / Notices  
 Cc: Lorena Holley  
 Subject: Order / Notice Submitted

Date and Time: 6/7/2010 12:07:00 PM  
 Docket Number: 100011-WU  
 Filename / Path: 100011.order.05.18.10.lah.doc

9  
attach's online

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 00051-10		
DISTRIBUTION:		

NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING LATE CHARGE  
 AND ORDER GRANTING WATER CERTIFICATE  
 AND APPROVING RATES AND CHARGES

Shalonda Hopkins  
 Commission Deputy Clerk II  
 Office of the General Counsel  
 Florida Public Service Commission  
 Tel: (850) 413-6630

faxed 1  
mailed 0  
emailed 1

MCD  
Co. CLKs - 1  
(St. Johns)

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100011**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Clerk of Court, St. Johns County		coc@co.st-johns.fl.us	Yes

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Monday, June 07, 2010 3:45 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 285062)  
**Attachments:** 04708-10.pdf

The attached order or notice has been issued by the Public Service Commission.

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Thank you.

# Docket Index for May 18, 2010, Commission Conference Agenda

## 1. Consent Agenda

- A) 100096-TX } 03772-10 ④ ✓
- 100146-TX }
- B) 100240-TA 03748-10 ① ✓
- 2. 090245-TP 03785-10 ④ ✓
- 3. 100084-EI 03779-10 ⑦ ✓
- 4. 100164-EQ
- 100167-EI } 03763-10 ⑦ ✓
- 100168-EI }
- 100169-EI }
- 5. 100024-EI 03764-10 ① ✓
- 6. 100118-TC 03747-10 ① ✓
- 7. 090319-EI 03788-10 ② ✓
- 8. 100079-EC 03794-10 ① ✓
- 9. 100166-EI 03791-10 ② ✓
- 10. 100165-EI 03792-10 ① ✓
- 14. 100042-EI 03793-10 ② ✓
- 12. 100011-WU 03787-10 ① ✓
- 13. 100147-WS 03790-10 ② ✓
- 14. 100170-WS 03789-10 ② ✓

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 00051-10  
 DISTRIBUTION: \_\_\_\_\_

MCD  
 Notice of  
 Rulemaking - 56

faxed 6  
 mailed 3  
 emailed 9



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Florida Power & Light Company	EI802	ken.hoffman@fpl.com	No
Florida Power & Light Company	EI802	ken.hoffman@fpl.com	Yes
Florida Power & Light Company	EI802	ken.hoffman@fpl.com	No
Florida Power & Light Company (Juno10d)		John.Butler@fpl.com	No
Florida Power & Light Company (Juno10f)		John.Butler@fpl.com	No
Florida Public Utilities Company	EI803	gbachman@chpk.com	Yes
Gulf Power Company		sdriteno@southernco.com	No
Gulf Power Company	EI804	sdriteno@southernco.com	No
Gulf Power Company	EI804	sdriteno@southernco.com	Yes
Latin American Nautilus Service Inc	TA078	jpatterson@lanautilus.com	No
Lindrick Service Corporation	WS149	joeborda@tampabay.rr.com	No
MassComm, Inc.		Darren.mass@masscommgroup.com	No
MBC Telecom LLC		jeds@mbccom.com	No
Pinnacle Payphone Corporation		payfonmarc@aol.com	No
Pluris Wedgefield, Inc.	WS929	kpratt@pluriscompanies.com	No
Progress Energy Florida, Inc.	EI801	paul.lewisjr@pgnmail.com	Yes
Progress Energy Florida, Inc.	EI801	paul.lewisjr@pgnmail.com	No
Progress Energy Service Company, LLC (10)		john.burnett@pgnmail.com	No
Radey Law Firm (10)		sclark@radeylaw.com	No
Rose Law Firm (Longwood 10b)		mfriedman@rsbattorneys.com	No
Skadden Law Firm		jbeahn@skadden.com	No
Tampa Electric Company		Regdept@tecoenergy.com	No
Tampa Electric Company	EI806	Regdept@tecoenergy.com	No
Tampa Electric Company	EI806	Regdept@tecoenergy.com	Yes
Technologies Management, Inc. (10)		tforte@tminc.com	No
The CommLaw Group (10)		mpd@CommLawGroup.com	No

faxed 6 + 2 (mcd)  
mailed 3 + 6 (mcd)  
emailed 19 + 48 (mcd)

mcd  
Notice of Rulemaking:  
56

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100084**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Akerman Senterfitt		matt.feil@akerman.com	Yes
Akerman Senterfitt		Beth.Keating@akerman.com	Yes
Allsolar Service Company		david@allsolarflorida.com	Yes
Ausley & McMullen		jwahlen@ausley.com	Yes
Ausley & McMullen		jbeasley@ausley.com	Yes
Balch & Bingham LLP		dmcphail@balch.com	Yes
Beggs & Lane		md@beggslane.com	Yes
Black & Veatch		rollinsmr@bv.com	Yes
Chandler, Lang & Haswell, P.A.		CLHPALAW@AOL.COM	Yes
City of Leesburg	EM868	Jay.Evans@leesburgflorida.gov	Yes
City of Tallahassee		kevin.wailes@talgov.com	Yes
City of Tallahassee, Electric Operations		paul.clark@talgov.com	Yes
Collier County Government Complex		JimDeLony@colliergov.net	Yes
Energy & Utilities Policy Committee		cochran.keating@myfloridahouse.gov	Yes
Florida Alliance for a Clean Environment		Alliance4CleanFL@aol.com	Yes
Florida Electric Cooperatives Association		fecabill@embarqmail.com	Yes
Florida Electric Cooperatives Association		mhershel@feca.com	Yes
Florida Keys Electric Cooperative Association, Inc.		susan.kohlhofer@fkec.com	Yes
Florida Keys Electric Cooperative Association, Inc.	EC905	Scott@fkec.com	Yes
Florida League of Cities		tstanfield@flcities.com	Yes
Florida Municipal Electric Association		bmoline@publicpower.com	Yes
Florida Power & Light Company		Bryan.Anderson@fpl.com	Yes
Florida Power & Light Company		John.Butler@fpl.com	Yes
Florida Power & Light Company		nanci_nesmith@fpl.com	Yes
Florida Reliability Coordinating Council, Inc.		abrown@frcc.com	Yes
Florida Solar Energy Industries Association		bruce@flaseia.org	Yes
General Electric Company		david.l.swanson@ge.com	Yes
Gulf Power Company		rgliving@southernco.com	Yes
Holland & Knight		bruce.may@hklaw.com	Yes
Hopping, Green & Sams		gperko@hgslaw.com	Yes
Itron, NA		Jim.Fisher@itron.com	Yes
JEA		knowb@jea.com	Yes
Keefe, Anchors, Gordon & Moyle		jmoyle@kagmlaw.com	Yes
Keys Energy Services	EM864	dale.finigan@keysenergy.com	Yes
Management and Regulatory Consultants, Inc.		frankdenjup@att.net	Yes
Office of Public Counsel		beck.charles@leg.state.fl.us	Yes
Office of Public Counsel		roberts.brenda@Leg.state.fl.us	Yes
Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.		gene@penningtonlaw.com	Yes
Progress Energy Service Company		john.burnett@pgnmail.com	Yes
Progress Energy Florida, Inc.		robert.niekum@pgnmail.com	Yes
Progress Energy Florida, Inc.		connie.stehling@pgnmail.com	Yes
Progress Energy Florida, Inc.	EI801	paul.lewisjr@pgnmail.com	Yes
Seminole Electric Cooperative, Inc.		mhewitt@seminole-electric.com	Yes
Sierra Club		kristin.henry@sierraclub.org	Yes
Sumter Electric Cooperative, Inc.		ted.purser@secoenergy.com	Yes
Talquin Electric Cooperative, Inc.	EC913	jhewa@talquinelectric.com	Yes
The Corporation for Future Resources		dglickd@pipeline.com	Yes
Young, van Assenderp, P.A.		RYoung@yvlaw.net	Yes



## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Friday, May 07, 2010 10:39 AM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 827458)  
**Attachments:** MAY18-10.agn.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

## Commission Clerk

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**From:** Commission Clerk  
**Sent:** Friday, May 07, 2010 11:16 AM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 596737)  
**Attachments:** MAY18-10.agn.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

State of Florida



FPSC, CLK - CORRESPONDENCE  
 Administrative  Vendor  Consumer  
 DOCUMENT NO 00051-10

## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
 TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

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**TO:** Parties and Interested Persons  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk  
**RE:** Notice of Filing of Staff Recommendation

---

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <http://www.floridapsc.com> by selecting the **Agendas & Hearings** tab and then selecting **Commission Conference Agendas**. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting **Dockets & Filings, Dockets** and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

faxed 1  
 mailed 0  
 emailed 0

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**DATE:** May 6, 2010

**TO:** Office of Commission Clerk (Cole)

**FROM:** Division of Economic Regulation (Brady, Williams, Slemkewicz) *pb JW JS PJD [initials] [initials]*  
Office of the General Counsel (Holley) *YAH ASB*

**RE:** Docket No. 100011-WU – Application for grandfather certificate to operate water utility in St. Johns County by Wildwood Water Company, Inc.  
County: St. Johns

**AGENDA:** 05/18/10 – Regular Agenda – Proposed Agency Action for Issue 3 -- Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

**PREHEARING OFFICER:** Stevens

**CRITICAL DATES:** None

**SPECIAL INSTRUCTIONS:** None

**FILE NAME AND LOCATION:** S:\PSC\ECR\WP\100011.RCM.DOC

RECEIVED-FPSC  
 10 MAY -6 AM 11:46  
 COMMISSION  
 CLERK

### Case Background

On December 2, 2008, the Board of County Commissioners of St. Johns County passed Ordinance No. 2008-57, declaring the privately owned water and wastewater utilities in St. Johns County to be subject to the provisions of Chapter 367, Florida Statutes (F.S.). The Ordinance was filed with the Commission on January 16, 2009, and acknowledged on February 12, 2009.<sup>1</sup> The effective date of the transfer of jurisdiction is January 16, 2009. Pursuant to Section 367.171(2)(b), F.S., each utility engaged in the operation or construction of a system shall be

<sup>1</sup> Order No. PSC-09-0092-FOF-WS, issued February 12, 2009, In re: Ordinance by Board of County Commissioners of St. Johns County relating to regulation of water and wastewater utilities within the unincorporated areas of St. Johns County.

DOCUMENT NUMBER-DATE

03787 MAY-6 09

FPSC-COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:  
NANCY ARGENZIANO, CHAIRMAN  
LISA POLAK EDGAR  
NATHAN A. SKOP  
DAVID E. KLEMENT  
BEN A. "STEVE" STEVENS III



OFFICE OF COMMISSION  
CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

## Public Service Commission

ADMINISTRATIVE

January 5, 2010

Wildwood Water Company  
Diane Mills  
P.O. Box 3767  
St. Augustine, FL 32085

**Re: Docket No. 100011-WU**

Dear Ms. Mills:

This will acknowledge receipt of the Application for certificate to operate water utility in St. Johns County by Wildwood Water Company, which was filed in this office on January 4, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER DATE

00051 JAN-5 2010

FPSC-COMMISSIONER OFFICE

Section 1 - Office of Commission Clerk

Docket No. 100011-WU Date Docketed: 01/04/2010 Title: Application for certificate to operate water utility in St. Johns County by Wildwood Water Company.

Company: Wildwood Water Company

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
 DOCUMENT NO. 00057-10  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

("O" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

0 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_ Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: \_\_\_\_\_

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: \_\_\_\_\_



Section 1 - Office of Commission Clerk

Docket No. 100011-WU Date Docketed: 01/04/2010 Title: Application for grandfather certificate to operate water utility in St. Johns County by Wildwood Water Company.

Company: Wildwood Water Company

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM    APA    CLK    (ECR)    GCL    PIF    RAD    SSC

("O") indicates OPR

			X	X			
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

C Johnson, J Williams

Current CASR revision level

Due Dates

Previous    Current

1.	Staff Recommendation	NONE	03/04/2010
2.	Agenda	NONE	03/16/2010
3.	Standard Order	NONE	04/05/2010
4.	Close Docket or Revise CASR	NONE	05/05/2010
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 01/13/2010

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 01/13/2010 *AG/MM*

Section 1 - Office of Commission Clerk

Docket No. 100011-WU Date Docketed: 01/04/2010 Title: Application for grandfather certificate to operate water utility in St. Johns County by Wildwood Water Company.

Company: Wildwood Water Company

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM    APA    CLK    (ECR)    GCL    PIF    RAD    SSC

("O" indicates OPR)

			X	X			
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

C Johnson, J Williams

Current CASR revision level

Due Dates

Previous    Current

Staff Counsel

L Holley

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 02/24/2010

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

1.	Revised CASR Due	SAME	03/31/2010
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: Pending

AG/MM  
3/9/10

Section 1 - Office of Commission Clerk

Docket No. 100011-WU Date Docketed: 01/04/2010 Title: Application for grandfather certificate to operate water utility in St. Johns County by Wildwood Water Company.

Company: Wildwood Water Company

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM    APA    CLK    (ECR)    GCL    PIF    RAD    SSC

("O" indicates OPR)

			X	X			
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Williams

2 Current CASR revision level

Due Dates

Previous    Current

Staff Counsel

L Holley

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 03/30/2010

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

1.	Staff Recommendation	SAME	05/06/2010
2.	Agenda	SAME	05/18/2010
3.	Final Order	SAME	06/07/2010
4.	Close Docket or Revise CASR	SAME	06/30/2010
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	KL	ST		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	KL	ST	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: AG / mm  
Date: 03/30/2010

Section 1 - Office of Commission Clerk

Docket No. 100011-WU Date Docketed: 01/04/2010 Title: Application for grandfather certificate to operate water utility in St. Johns County by Wildwood Water Company.

Company: Wildwood Water Company

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

("O" indicates OPR)

ADM	APA	CLK	(ECR)	GCL	PIF	RAD	SSC
			X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, J Williams

3 Current CASR revision level

Due Dates  
 Previous Current

Staff Counsel

L Holley

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 06/04/2010

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

1.	PAA Order	SAME	06/07/2010
2.	Protest Period Expires	SAME	06/28/2010
3.	Consummating Order if No Protest	SAME	07/01/2010
4.	Close Docket or Revise CASR	06/30/2010	07/30/2010
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	AG	ED	SK	C1	C2		
X							

Prehearing Officer

Commissioners					ADM
AG	ED	SK	C1	C2	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: AG/mm  
 Date: 06/04/2010