Matilda Sanders PSC- 10 - 0638 - CO - WS

100049-WS

From:

Terry Holdnak

Sent:

Tuesday, October 26, 2010 8:04 AM

To: Cc: CLK - Orders / Notices Jennifer Crawford

Subject:

Order / Notice Submitted

Date and Time:

10/26/2010 8:02:00 AM

**Docket Number:** 

100049-WS

Filename / Path:

100049.CO.jsc.doc

FPSC, CLK - CORRESPONDENCE

| Administrative | Parties | Consumer |
| DOCUMENT NO. 0564-10 |
| DISTRIBUTION:

#### **CONSUMMATING ORDER**

Terry K. Holdnak Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6738

tax 1 mail 0 email 1

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100049 COMPANY NAME COMPANY CODE ADDRESS IN MASTER COMMISSION DIRECTORY Holland & Knight Law Firm (10) bruce.may@hklaw.com No

From:

Commission Clerk

Sent:

Tuesday, October 26, 2010 12:02 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 917201)

Attachments: 08898-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

**Matilda Sanders** 

PSC-10-0602-TRF-WS

100049-WS

From:

Terry Holdnak

Sent:

Thursday, September 30, 2010 2:17 PM

To: Cc: CLK - Orders / Notices Jennifer Crawford

Subject:

Order / Notice Submitted

Date and Time:

9/30/2010 2:15:00 PM

Docket Number:

100049-WS

Filename / Path:

100049.Final Tariff Order.jsc.doc

PEPEZ, CLK - CORRESPONDENCE

Attainistrative | Further | Constitute

DOCUMENT NO 00504-10

DISTRIBUTION:

#### ORDER APPROVING REDUCED REUSE RATE AND PROPOSED TARIFF

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

faxed 1 mailed 1 emailed 1

MOD Co. Clks-1 (Alachua)

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100049

| PARTY                          | COMPANY | EMAIL               | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--------------------------------|---------|---------------------|--|
| NAME                           | CODE    | ADDRESS             |  |
| Holland & Knight Law Firm (10) |         | bruce.may@hklaw.com | No                                     |

From:

Commission Clerk

Sent:

Friday, October 01, 2010 2:17 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 039334)

Attachments: 08222-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

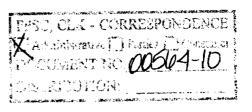
When replying, please do not alter the subject line; as it is used to process your reply.

100049-

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100049

| PARTY<br>NAME                  | COMPANY<br>CODE | EMAIL<br>ADDRESS    | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--------------------------------|-----------------|---------------------|--|
|                                |                 |                     | DIRECTOR                               |
| Holland & Knight Law Firm (10) |                 | bruce.may@hklaw.com | No                                     |

faced 1 mailed 0 emoiled 1



#### State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO:

Parties and Interested Persons

FROM:

an Cold Commission Clerk, Office of Commission Clerk

RE:

Milice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

# Docket Index for August 31, 2010, **Commission Conference Agenda**

1. Minutes July 13, 2010 Regular Commission Conference

Consent Agenda

A) 100352-TX

100154-EG 3.

4. 100155-EG

5. 100157-EG

6. 100158-EG

7. 100159-EG

8. 100160-EG9. 100161-EG

10. 100165-EI

11. 100166-EI

12. 080677-EI 090130-EI

13. 100049-WS

14. 100149-WU√ @

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 00564-10 DISTRIBUTION:

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                                      | COMPANY<br>CODE                                      | EMAIL<br>ADDRESS                     | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|--|--------------------------------------|--|
| Andrews Kurth LLP                                  |  | kwiseman@andrewskurth.com            | No   |
| Andrews Kurth LLP (09 Texas)                       |  | linomendiola@andrewskurth.com        | No   |
| Associated Industries of Florida                   |  | tperdue@aif.com                      | No   |
| Association For Fairness In Rate Making (09)       |  | dmoore@esgconsult.com                | No   |
| Behrens Law Firm (10)                              |  | Rdc law@swbell.net                   | No   |
| Brickfield Law Firm (10a)                          |  | jbrew@bbrslaw.com                    | No   |
| City of South Daytona                              |  | bburgess@ngnlaw.com                  | No   |
| Credit Suisse                                      |  | yang.y.song@credit-suisse.com        | No   |
| Pederal Executive Agencies (09)                    |  | shayla.mcneill@tyndall.af.mil        | No   |
| Florida Consumer Action Network                    |  | billn@fcan.org                       | No   |
| Florida Industrial Power Users Group (Keefe10)     |  | vkaufman@kagmlaw.com                 | No   |
| Florida Industrial Power Users Group (McWhirter09) |  | jmcwhirter@mac-law.com               | No   |
| Florida Power & Light Company                      | EI802  | ken.hoffman@fpl.com                  | No   |
| Florida Power & Light Company                      | EI802  | ken.hoffman@fpl.com                  | No   |
| Florida Power & Light Company (Juno 09f)           |  | John.Butler@fpl.com                  | No   |
| Florida Power & Light Company (Juno09J)            |  | Jessica.Cano@fpl.com                 | No   |
| Florida Power & Light Company (Juno10d)            |  | John.Butler@fpl.com                  | No   |
| Florida Retail Federation (Young)                  |  | swright@yvlaw.net                    | No   |
| FPL Employee Intervenors (Greenberg 09)            |  | richardb@gtlaw.com                   | No   |
| George Cavros, Esq. (10)                           |  | george@cavros-law.com                | No   |
| Gulf Power Company                                 | EI804  | sdriteno@southernco.com              | No   |
| Holland & Knight Law Firm (10)                     |  | bruce.may@hklaw.com                  | No   |
| Hopping Law Firm (10)                              |  | gperko@hgslaw.com                    | No   |
| .B.E.W. System Council U-4 (Sugarman)              | ACCES 100 M VA 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MBraswell@sugarmansusskind.com       | No   |
| IEA (10)   |  | ventrj@jea.com                       | No   |
| Keefe Law Firm (09)                                |  | vkaufman@kagmlaw.com                 | No   |
| Korey Law Firm (09)                                |  | simpson66@bellsouth.net              | No   |
| McWhirter Law Firm (10)                            |  | jmcwhirter@mac-law.com               | No   |
| Messer Law Firm (10)                               |  | nhorton@lawfla.com                   | No   |
| Ni Florida, LLC                                    | WU920  | ewallace@niamerica.com               | No   |
| Office of the Attorney General (09)                |  | cecilia.bradley@myfloridalegal.com   | No   |
| Orlando Utilities Commission                       | EM874  | cbrowder@ouc.com                     | No   |
| Progress Energy Florida, Inc.                      | EI801  | paul.lewisjr@pgnmail.com             | No   |
| Progress Energy Service Company, LLC (10)          |  | john.burnett@pgnmail.com             | No   |
| Radey Thomas Yon Clark, P.A. (09)                  |  | sclark@radeylaw.com                  | No   |
| Rhonda Roff  |  | marshmaid@gmail.com                  | No   |
| Richard Ungar                                      |  | Flasher110@aol.com                   | No   |
| Robert Cademartori                                 |  | rcademar@comcast.net                 | No   |
| Robert H. Smith                                    |  | rpjrb@yahoo.com                      | No   |
| Ruden Law Firm (10a)                               |  | Margaret-Ray.Kemper@ruden.com        | No   |
| Stephen Stewart (09)                               |  | tips@fpscrepreports.com              | No   |
| Suzanne Brownless, PA (10)                         |  | suzannebrownless@comcast.net         | No   |
| Гатра Electric Company                             | EI806  | Regdept@tecoenergy.com               | No   |
| Technologies Management Inc. (10b)                 |  | tforte@tminc.com                     | No   |
| Thomas Saporito                                    |  | saporito3@gmail.com                  | No   |
| Tripp Scott, P.A.                                  |  | sda@trippscott.com                   | No   |
| WiMacTel, Inc.                                     |  | james.mackenzie@quortechequities.com | No   |
| Young vanAssenderp, P.A. (10a)                     |  | ryoung@yvlaw.net                     | No   |

From:

Commission Clerk

Sent:

Friday, August 20, 2010 4:15 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 712463)

Attachments: AUG31-10.AGN.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

State of Florida



#### 10 AUG 19 AM 10: 01 Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD MISSION TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

August 19, 2010

TO:

Office of Commission Clerk (Cole)

FROM:

Division of Economic Regulation (Thompson, Rieger)

Office of the General Counsel (Crawford)

RE:

Docket No. 100049-WS - Petition for approval of change in reuse rate by Aqua

Utilities Florida, Inc.

AGENDA: 08/31/10 - Regular Agenda - Tariff Filing - Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

PREHEARING OFFICER:

Administrative

**CRITICAL DATES:** 

09/23/2010 (8-Month Effective Date)

SPECIAL INSTRUCTIONS:

None

FILE NAME AND LOCATION:

S:\PSC\ECR\WP\100049.RCM.DOC

#### Case Background

Aqua Utilities Florida, Inc. (AUF) is a wholly-owned subsidiary of Aqua America, Inc. AUF provides water and wastewater service in eighty-two certificated service areas (57 water and 25 wastewater systems) in 16 counties. Water and wastewater rates were last established for AUF in its 2008 rate case. In that rate case, the Commission approved AUF's current monthly reuse rate of \$3,053. This is a flat rate and is only available to a single customer, South Seas Island Resort (SSIR), located on Captiva Island in Lee County. On January 22, 2010, AUF filed its petition and proposed tariff sheet to reduce the tariffed reuse rate for SSIR to zero, thereby allowing AUF to provide the effluent at no cost to SSIR. AUF is required by law to properly

See Order No. PSC-09-0385-FOF-WS, issued May 29, 2009, in Docket No. 080121-WS, In re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

From:

Commission Clerk

Sent:

Thursday, August 19, 2010 3:19 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 330070)

Attachments: Recommendation 06874.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

#### **Nonnye Grant**

PSC-10-0209-PCO-WS

100049-WS

From:

Shalonda Hopkins

Sent:

Monday, April 05, 2010 10:51 AM

To:

CLK - Orders / Notices

Cc:

Lorena Holley

Subject:

Order / Notice Submitted

Date and Time:

4/5/2010 10:49:00 AM

**Docket Number:** 

100049-WS

Filename / Path:

100049.ORD.lah.doc

FP8C, CLK - CORRESPONDENCE MAdministrative | Parties | Consumer EXOCUMENT NO. OO DISTRIBUTION:

#### **ORDER SUSPENDING TARIFF**

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

faxed 1 mailed 1 emailed 1

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100049

| PARTY                          | COMPANY | EMAIL               | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--------------------------------|---------|---------------------|--|
| NAME                           | CODE    | ADDRESS             |  |
| Holland & Knight Law Firm (10) |         | bruce.may@hklaw.com | No                                     |

From:

Commission Clerk

Sent:

Monday, April 05, 2010 3:18 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 784047)

Attachments: 02475-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

100049

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100049

| PARTY<br>NAME                  | COMPANY<br>CODE | EMAIL<br>ADDRESS    | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--------------------------------|-----------------|---------------------|--|
| Holland & Knight Law Firm (10) |                 | bruce.may@hklaw.com | No   |

| FPSC, CLK - CORRESPONDENCE |          |           |  |
|----------------------------|----------|-----------|--|
| <u>√</u> Administrativo_   | _Partios | _Consumer |  |
| DOCUMENT NO.               |          |           |  |
| DISTRIBUTION:              |          |           |  |

faxed 1 mailed 0 emailed 1

#### State of Florida



## **Hublic** Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons

FROM: Ann Cold Commission Clerk, Office of Commission Clerk

RE: / Notice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

#### State of Florida



## Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

#### -M-E-M-O-R-A-N-D-U-M-

DATE:

March 4, 2010

TO:

Office of Commission Clerk (Cole)

FROM:

Division of Economic Regulation (Lingo, Rieger, Thompson)

Office of the General Counsel (Holley

RE:

Docket No. 100049-WS - Petition for approval of change in reuse rate by Aqua

Utilities Florida, Inc.

AGENDA: 03/16/10 - Regular Agenda - Decision on Suspension of Rates - Interested

Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER:

Administrative

**CRITICAL DATES:** 

03/23/10 (60-Day Suspension Date)

**SPECIAL INSTRUCTIONS:** 

None

FILE NAME AND LOCATION:

S:\PSC\ECR\WP\100049.RCM.DOC

#### Case Background

Aqua Utilities Florida, Inc. (AUF or Utility) is a wholly-owned subsidiary of Aqua America, Inc. AUF provides water and wastewater service in eighty-two certificated service areas (57 water and 25 wastewater systems) in 16 counties. Water and wastewater rates were last established for this Utility in its 2008 rate case.1

On January 22, 2010, AUF filed a petition for approval of a change in its reuse rate. This rate is only available to the South Seas service area of Lee County. Within this service area is

1488 111-40

<sup>&</sup>lt;sup>1</sup> See Order No. PSC-09-0385-FOF-WS, issued May 29, 2009, in Docket No. 080121-WS, In re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida. Inc.

From:

Commission Clerk

Sent:

Thursday, March 04, 2010 2:14 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 233393)

Attachments: Recommendation 01488-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

COMMISSIONERS: NANCY ARGENZIANO, CHAIRMAN LISA POLAK EDGAR NATHAN A. SKOP DAVID E. KLEMENT BEN A. "STEVE" STEVENS III

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK **ANN COLE** COMMISSION CLERK (850) 413-6770

### **Public Service Commission**

## **ADMINISTRATIVE**

January 25, 2010

Holland & Knight Law Firm Bruce May 315 South Calhoun Street, Suite 600 Tallahassee, FL 32301

Re: Docket No. 100049-WS

Dear Mr. May:

This will acknowledge receipt of the petition for approval of change in reuse rate by Aqua Utilities Florida, Inc, which was filed in this office on January 22, 2010, and assigned the abovereferenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk