REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements2/4/201...

Ruth Nett	tles 100000-0T
From:	Faith Doyle [FDoyle@govmserv.com]
Sent:	Thursday, February 04, 2010 1:03 PM
To:	Filings@psc.state.fl.us
Subject:	SIGNED REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements
Attachmen	its: Combined 3.16 adn 4.16 Public Hearing Notice PSC DOR FD rvsd 2.4.10.docx

Please find attached the signed notice for posting. Sorry for the oversight and thank you for your assistance in this matter.

Faith Doyle fdoyle@govmserv.com Executive Administrative Assistant Board Clerk to the FGUA and the NFBA Government Services Group, Inc. 280 Wekiva Springs Road Suite 2000 Longwood, FL 32779-6026 (407) 629-6900 office (321) 246-0059 cell (407) 629-6963 fax www.govserv.com

From: Filings@psc.state.fl.us [mailto:Filings@PSC.STATE.FL.US]	S Strange and		
Sent: Thursday, February 04, 2010 12:09 PM	1997 - Carlos Ca		
To: Faith Doyle	· · · ·		
Cc: Dorothy Menasco; Marguerite McLean	• •		
Subject: FW: REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements			
Importance: High			

Dear Ms. Doyle:

We are in receipt of your attached e-filing. However, this document is not eligible for electronic filing, and will need to be revised and resubmitted in order to be officially accepted for filing.

Please note that, per the Commission's e-filing requirements, documents are to include an official signature.

Documents shall be signed by typing "s/" followed by the signatory: s/ First M. Last

Please call our office if you have any questions.

Thank you,

Ruth Nettles Commission Deputy Clerk II Office of Commission Clerk 850-413-6770

From: Faith Doyle [mailto:FDoyle@govmserv.com] Sent: Thursday, February 04, 2010 10:58 AM

2/4/2010

DOOLMENT NUMBER-PATE

60800 FEB-4 2

FPSC-COMMISSION CLERK

REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements2/4/201...

To: Filings@psc.state.fl.us
 Cc: Robert Sheets; Pat Lien; Carey, Crystie; Marguerite McCauley; Ray Kennedy
 Subject: REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements
 Importance: High

Please find attached a REVISED VERSION of the required notice pursuant to Florida Statute 350.08 for the North Florida Broadband Authority's upcoming public hearings being held on March 16, 2010 and April 16, 2010.

I apologize for any inconvenience caused.

Thank you for your assistance in this matter and please do not hesitate to contact me if you have any questions or require additional information.

<<Combined 3.16 adn 4.16 Public Hearing Notice PSC DOR FD rvsd 2.4.10.docx>>

Faith Doyle fdoyle@govmserv.com Executive Administrative Assistant

Board Clerk to the FGUA and the NFBA Government Services Group, Inc. 280 Wekiva Springs Road Suite 2000 Longwood, FL 32779-6026 (407) 629-6900 office

(321) 246-0059 cell (407) 629-6963 fax www.govserv.com

From: Faith Doyle
Sent: Wednesday, February 03, 2010 4:32 PM
To: 'filings@psc.state.fl.us'
Cc: 'Robert Sheets'; Pat Lien; Carey, Crystie; 'Marguerite McCauley'
Subject: Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements

<< File: 03-16-10 Public Hearing Notice PSC DOR (4) (2).docx >>

Please find attached the required notice pursuant to Florida Statute 350.08 for the North Florida Broadband Authority's upcoming public hearing on March 16, 2010.

Thank you for your assistance in this matter,

Faith Doyle fdoyle@govmserv.com Executive Administrative Assistant

Board Clerk to the FGUA and the NFBA Government Services Group, Inc. 280 Wekiva Springs Road Suite 2000 Longwood, FL 32779-6026 (407) 629-6900 office

2/4/2010

REVISED Notice from the North Florida Broadband Authority per the FPSC Electronic Filing Requirements2/4/201... (321) 246-0059 cell (407) 629-6963 fax www.govserv.com

Date:February 2, 2010To:Florida Public Service Commission
Florida Department of RevenueFrom:Patrick Lien, North Florida Broadband Authority (NFBA) System ManagerRE:Notice of Intent to Provide Wireless Middle Mile Internet Access and Data
Transport Services

Pursuant to Section 350.81, Florida Statutes, please be advised that the North Florida Broadband Authority. a single purpose governmental entity established by Interlocal Agreement pursuant to Section 163.01, Florida Statutes, by and through its Board of Directors, proposes to offer for compensation and provide wireless Middle Mile Internet Access and Data Transport Services in a 14 county region inclusive of the following Counties: Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Jefferson, Lafayette, Levy, Madison, Putnam, Suwannee, Taylor, and Union, beginning May 1, 2010. A copy of the notice to be published according to said statute at least 30 days before the first hearing is attached hereto and made a part hereof. Please post and provide this notice as provided by law. The mailing and physical address of the office of the Board of Directors is 1500 Mahan Drive, Suite 250, Tallahassee, FL 32308, telephone number 850-681-3717; fax number 850-224-7206. The Authority website is <u>www.nfba-fl.org</u> and the General Manager is Robert Sheets. Any interested person who wishes to attend may do so, and be heard at the public hearings.

The date, time and location for both public hearings will be as follows:

March 16th, 2010 at 10 AM & April 16th, 2010 at 2 PM

Suwannee River Water Management District Office 9225 County Road 49, Live Oak, Florida 32060.

s/Patrick Lien

COCUMENT HUMBER-DATE

NOTICE OF PUBLIC HEARINGS

For Notice of Intent to Provide Wireless Middle Mile Internet Access and Data Transport Services

The North Florida Broadband Authority ("NFBA") announces two public hearings to which all interested persons are invited. The NFBA is a legal entity and public body created pursuant to the provisions of provisions of Section 163.01, Florida Statutes, and an Interlocal Agreement among: Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Jefferson, Lafavette, Levy, Madison, Putnam, Suwannee, Taylor and Union Counties and municipalities of Cedar Key, Cross City, Lake City, Live Oak, Monticello, Perry, White Springs and Worthington Springs, Florida. The first public hearing will be held at 10:00 AM ET on March 16, 2010 at the Suwannee River Water Management District Office, 9225 County Road 49, Live Oak. Florida 32060. The Public Hearing will be continued to March 17, 2010 at 2:00 pm ET at the Suwannee River Water Management District Office, 9225 County Road 49, Live Oak, Florida 32060. The second public hearing will be held at 2:00 PM ET on April 16, 2010 at the Suwannee River Water Management District Office, 9225 County Road 49, Live Oak. Florida 32060. The Public Hearing will be continued to April 21, 2010 at 2:00 pm ET at the Suwannee River Water Management District Office, 9225 County Road 49, Live Oak, Florida 32060. The public hearings are being held to accept comments from the public and dealers of communications services prior to the NFBA Board of Directors making a determination to provide broadband middle mile and data transport communications services within the 14 county NFBA service area as required by Section 350.81, Florida Statutes. All interested persons shall have an opportunity to be heard and to file written comments with the NFBA. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the NFBA Board Clerk at (877) 552-3482, at least seven (7) days prior to the date of the hearing.

Pursuant to Section 350.81, Florida Statutes, the North Florida Broadband Authority, a single purpose government entity, by and through its Board of Directors, proposes to offer for compensation and provide wireless Middle Mile Internet Access and Data Transport Services in a 14 county region inclusive of the following Counties: Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Jefferson, Lafayette, Levy, Madison, Putnam, Suwannee, Taylor, and Union, beginning May 1, 2010.

s/Patrick Lien

DOCUMENT NUMBER -DATE

FPSC-COMMISSION CLIPE