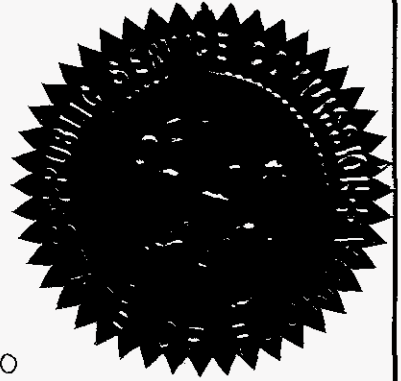


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION FOR TRANSFER OF DOCKET NO. 060332-WS  
WATER AND WASTEWATER FACILITIES  
TO MARION COUNTY, AND FOR  
CANCELLATION OF CERTIFICATE NOS.  
312-S AND 356-W, BY LOCH HARBOUR  
UTILITIES, INC.

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NOTICE OF ABANDONMENT OF WATER DOCKET NO. 090304-WS  
AND WASTEWATER SYSTEM IN MARION  
COUNTY BY LOCH HARBOUR UTILITIES,  
INC.



PROCEEDINGS: AGENDA CONFERENCE  
ITEM NO. 19

COMMISSIONERS  
PARTICIPATING: CHAIRMAN NANCY ARGENZIANO  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER NATHAN A. SKOP  
COMMISSIONER DAVID E. KLEMENT  
COMMISSIONER BEN A. "STEVE" STEVENS III

DATE: Tuesday, March 16, 2010

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER - DATE  
02354 APR-1 0  
FPSC - COMMISSIONER

## P R O C E E D I N G S

1  
2           **CHAIRMAN ARGENZIANO:** Okay. Item 4 is  
3 deferred, and Item 18 will be taken up at 1:00. We  
4 have people wanting to come up and speak to that  
5 issue, so that will be at 1:00. And what we'll do  
6 is probably right after we're done here this  
7 morning, give about a ten-, 15-minute break and then  
8 go right into IA, if that's okay with everybody  
9 else. And then we'll break for lunch and, whatever  
10 time it is, come back at 1:00. So let's just move.  
11 I need I guess a motion for move staff list.

12           **COMMISSIONER SKOP:** So moved.

13           **COMMISSIONER STEVENS:** That does not  
14 include 21.

15           **CHAIRMAN ARGENZIANO:** Does not include 21.  
16 We are going to take up 21 this morning as soon as  
17 we're done. Actually the motion would be for 1 to  
18 3, 5 to 17, 19 to 20 and 22.

19           **COMMISSIONER SKOP:** Number 2 also.

20           **CHAIRMAN ARGENZIANO:** Number 2. That's  
21 right. Sorry. Yeah. 1 to 3 means 2 is included.

22           **COMMISSIONER SKOP:** I'm sorry. It's  
23 early.

24           **CHAIRMAN ARGENZIANO:** Okay. So we have a  
25 second?

1                   **COMMISSIONER STEVENS:** Second.

2                   **CHAIRMAN ARGENZIANO:** Okay. All those in  
3 favor, say aye.

4                   (Unanimous vote.)

5                   Opposed, same sign. Show that approved.

6                   And let's move to --

7                   **COMMISSIONER EDGAR:** Madam Chair, just for  
8 clarity, 22 is a panel, Edgar, Skop and Klement, so  
9 Commissioner Stevens cannot second, but I'd be glad  
10 to do so.

11                   **COMMISSIONER STEVENS:** Oh, that's right.  
12 Thank you.

13                   **CHAIRMAN ARGENZIANO:** That's right. Good  
14 catch. Thank you.

15                   Okay. So we have a second by Commissioner  
16 Edgar. Anybody opposed? Okay. That, that is  
17 approved.

18                   Thank you, Commissioner Edgar.

19                   \* \* \* \* \*

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1 STATE OF FLORIDA )  
 2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 31<sup>st</sup> day of March, 2010.

Linda Boles  
 LINDA BOLES, RPR, CRR  
 FPSC Official Commission Reporter  
 (850) 413-6734