	ĺ!				
1	BEFORE THE				
2	F'LORIDA	A PUBLIC SERVICE COM	MISSION		
3	In the Matter o	of:	DOCKET NO	0. 090146-EQ	
4	PETITION BY TAMPA ELECTRIC COMPANY FOR APPROVAL OF EXTENSION OF SMALI POWER PRODUCTION AGREEMENT WITH				
5				SENIOR 2011	
6	CITY OF TAMPA.				
7					
8					
9	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 4		THE PARTY NAMED IN	
10	COMMISSIONERS		-WETTING (1	, , , ,	
11	PARTICIPATING:	CHAIRMAN NANCY ARGENZIANO (by phone) COMMISSIONER LISA POLAK EDGAR			
12		COMMISSIONER NATHA COMMISSIONER DAVID	E. KLEMEN		
13		COMMISSIONER BEN A		STEVENS 111	
14	DATE:	Tuesday, April 6,			
15	PLACE:	Betty Easley Confe Room 148		er	
16		4075 Esplanade Way Tallahassee, Flori			
17	REPORTED BY:	•			
18		Official FPSC Repo (850) 413-6734	rter		
19					
20					
21					
22					
23					
24					
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DOCUMENT NUMBER-DATE

FLORIDA PUBLIC SERVICE COMMISSION APR-7 €

	PROCEEDINGS			
2	COMMISSIONER STEVENS: Good morning.			
3	COMMISSIONER EDGAR: Good morning.			
4	COMMISSIONER STEVENS: I believe we have			
5	Commissioner Argenziano on the line.			
6	Commissioner, can you hear us?			
7	CHAIRMAN ARGENZIANO: Yes. I can hear you			
8	loud and clear. Am I coming through okay?			
9	COMMISSIONER STEVENS: Yes, ma'am.			
10	CHAIRMAN ARGENZIANO: Thank you,			
11	Commissioner Stevens, for taking the helm.			
12	COMMISSIONER STEVENS: Yes, ma'am.			
13	Absolutely.			
14	I'll hit Item Number 1 let's see. Item			
15	Number 9 is withdrawn. Items 3 and 13 are deferred.			
16	So I would like to have a motion for the move staff			
17	list 1, 2, 4 through 8, 10 through 12 and 14.			
18	COMMISSIONER SKOP: So moved.			
19	COMMISSIONER EDGAR: Second.			
20	COMMISSIONER STEVENS: A motion and a			
21	second. Is there any discussion? All in favor.			
22	(Unanimous vote.)			
23	(Agenda Item 4 concluded.)			
24	* * * *			
25				

1	STATE OF FLORIDA)				
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)				
3					
4	I, LINDA BOLES, RPR, CRR, Official Commission				
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein				
6	stated.				
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes				
8					
9	of said proceedings.				
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,				
11	nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am				
12	I financially interested in the action.				
13	DATED THIS The day of April , 2010.				
14					
15	LINDA BOLES, RPR, CRR				
16	FPSC Official Commission Reporter (850) 413-6734				
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