COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR NATHAN A. SKOP RONALD A. BRISÉ EDUARDO E. BALBIS

#### STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

# Hublic Service Commission

December 30, 2010

| FPSC, CLK - CC   | RRESPO | ONDENCE |
|------------------|--------|---------|
| _Administrative_ |        |         |
| DOCUMENT NO      | 0.045  | 13-10   |
| DISTRIBUTION     |        |         |

Manuel A. Gurdian, Esquire AT&T Florida 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301

Re: Return of Confidential Documents to the Source

Dear Mr. Gurdian:

Commission staff has advised that the following listed documents be returned to the source. The documents are enclosed.

| Document Nos. | Docket Nos. |
|---------------|-------------|
| 11312-09      | 000121A-TP  |
| 11517-09      | 080631-TP   |
| 00839-10      | 080631-TP   |
| 04419-10      | 100305-TL   |
| 04492-10      | 100310-TL   |

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole

Commission Clerk

AC: mhm Enclosure

cc: Jim Polk, Division of Regulatory Analysis Sakina Deas, Division of Regulatory Analysis Kevin Bloom, Division of Regulatory Analysis Pauline Evans, Office of the General Counsel Timisha Brooks, Office of the General Counsel Charles Murphy, Office of the General Counsel Lisa Harvey, Office of Auditing and Performance Analysis

RECEIVED

Grag Fallend

DATE 1/9/1

## **Marguerite McLean**

## PSC-10-0442-CO-TU

From:

Gloria Ross

Sent:

Monday, July 12, 2010 11:00 AM

To:

CLK - Orders / Notices

Cc:

Timisha Brooks; Pauline Evans; Adam Teitzman

Subject:

Order / Notice Submitted

Date and Time: Docket Number:

7/12/2010 11:01:00 AM

Filename / Path:

100310-TL

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Pa

| PSC, CLK - CORRESPONDENCE       |  |
|---------------------------------|--|
| Administrative Parties Consumer |  |
| DOCUMENT NO. 04573-10           |  |
| DISTRIBUTION:                   |  |

**CONSUMMATING ORDER** 

MCD 10

faxed o mailed o emailed 12

Gloría Ross

Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6214

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100310

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS               | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|--------------------------------|--|
| AT&T Florida                              | TL720           | greg.follensbee@att.com        | Yes                                    |
| AT&T Florida (10)                         |                 | greg.follensbee@att.com        | No                                     |
| CenturyLink                               | TL727           | sandy.khazraee@centurylink.com | Yes                                    |
| FairPoint Communications                  | TL719           | lwood@fairpoint.com            | Yes                                    |
| Frontier Communications of the South, LLC | TL732           | angie.mccall@frontiercorp.com  | Yes                                    |
| ITS Telecommunications Systems, Inc.      | TL712           | donnam@itstelecom.net          | Yes                                    |
| NANPA                                     |                 | thomas.foley@neustar.com       | No                                     |
| NEFCOM                                    | TL715           | dnobles@townes.net             | Yes                                    |
| Smart City Telecom                        | TL731           | lbhall@smartcity.com           | Yes                                    |
| TDS Telecom/Quincy Telephone              | TL718           | Thomas.mccabe@tdstelecom.com   | Yes                                    |
| Verizon Florida LLC                       | TL710           | david.christian@verizon.com    | Yes                                    |
| Windstream Florida, Inc.                  | TL716           | bettye.j.willis@windstream.com | Yes                                    |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, July 12, 2010 2:11 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 826413)

Attachments: 05691-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders** 

PSC-10-0386-PAA-TZ

100310-TL

From:

Gloria Ross

Sent:

Tuesday, June 15, 2010 12:34 PM

To:

**CLK - Orders / Notices** 

Cc:

Timisha Brooks; Pauline Evans; Adam Teitzman

Subject:

Order / Notice Submitted

Date and Time:

6/15/2010 12:32:00 PM

**Docket Number:** 

100310-TL

Filename / Path:

I:\2010\100310\100310.paa.ord.overrule.neustardeny.tjb.doc

PESC, CLK - CORRESPONDENCE

X Administrative [] Puches [1000stanear
PACUMENT NO 04513-10

DISTRIBUTION:

# NOTICE OF PROPOSED AGENCY ACTION ORDER DIRECTING NEUSTAR TO PROVIDE AT&T FLORIDA WITH ADDITIONAL NUMBERING RESOURCES

faxed 0 mailed 0 mailed 2

Gloría Ross
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6214

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 100310

| PARTY<br>NAME     | COMPANY<br>CODE | EMAIL<br>ADDRESS     | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------|-----------------|----------------------|--|
| AT&T Florida (10) | greg.           | follensbee@att.com   | No                                     |
| NANPA             |                 | as.foley@neustar.com | No                                     |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, June 15, 2010 4:29 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 948034)

Attachments: 04988-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

### COMMISSIONERS: NANCY ARGENZIANO, CHAIRMAN LISA POLAK EDGAR NATHAN A. SKOP



OFFICE OF COMMISSION CLERK **ANN COLE** COMMISSION CLERK (850) 413-6770

## **Public Service Commission**

**ADMINISTRATIVE** 

June 2, 2010

AT&T Florida Tracy Hatch c/o Mr. Gregory Follensbee 150 South Monroe Street, Suite 400 Tallahassee, FL 32301

Re: Docket No. 100310-TL

Dear Tracy Hatch:

This will acknowledge receipt of the petition for expedited review of growth code denial by Number Pooling Administrator for West Palm Beach exchange (Riviera Beach), by BellSouth Telecommunications, Inc. d/b/a AT&T Florida, which was filed in this office on May 28, 2010, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

#### Section 1 - Office of Commission Cler

|             |         |         |             |            |                  |             |               | Title:              | Pooli<br>Beach | ion for<br>ng Admin<br>), by Be                  | istr     | ator  | for We       | st Pa    | Īm Be  | ach exc              | hang        | e (Rίν | /iera  |
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| OPR St      | aff     | -       |             |            |                  |             |               | Current             | t CASR         | revision   | lev      | /e1   |              |          |        | Prev                 | rious       | Cı     | urrent |
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| Juli .      | Couns   | 트 .     |             |            |                  |             | →     9.      |                     |                |  |          |       |              |          |        |                      |             | _      |        |
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| <u>)CRs</u> |         |         |             |            |                  |             | 11.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
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|             |         |         | ***         |            |                  |             | 13.<br>14.    | -                   |                |  |          |       |              |          |        | <del> </del>         |             |        |        |
|             |         |         |             |            |                  |             | <b>□ 15</b> . |                     |                |  |          |       |              |          |        |                      |             |        |        |
|             |         |         |             |            |                  |             | 16.<br>17.    |                     |                |  |          |       |              |          |        |                      |             |        |        |
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|             |         |         |             |            |                  |             | 19.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
|             |         |         |             |            |                  |             | 20.<br>21.    |                     |                |  |          |       |              |          |        |                      |             |        |        |
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|             |         |         |             | -          |                  |             | 23.           |                     |                |  |          |       |              |          |        | _                    |             |        |        |
|             |         |         |             |            |                  |             | 24.<br>25.    |                     |                |  |          |       |              |          |        |                      |             |        |        |
|             |         |         |             | ·····      |                  |             | 26.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
|             |         |         |             |            |                  |             | 27.<br>28.    |                     |                |  |          |       |              |          |        | <del>- </del>        |             |        |        |
|             |         | •       |             |            |                  |             | 29.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
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| and/or      | decid   | gnra    | this (      | ase:       |                  |             | 31.           |                     |                |  |          |       |              |          | ,      | <del> </del>         |             | -      |        |
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| learin      |         |         |             |            | . ~              |             | 34.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
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| [nitia      | 1s OP   | R       |             |            |                  |             | 38.           |                     |                |  |          |       |              |          |        |                      |             |        |        |
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| ection      | 1 3 -   | Chair   | rman C      | omnla      | tes              |             | 40.           | ssignmen            | ts are         | as follo   | ws.      |       |              |          |        |                      |             |        |        |
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| ALL         | AG      | ED      | SK          | C1         | C2               | Exam        |               |                     |                | <del>                                     </del> | ر آ<br>ا | ED    | CV           | <u></u>  | [ C2   |                      |             |        |        |
| ALL         | AG      | ED      | ) JK        | +          | 1 2              |             |               | -                   |                | <sup>*</sup>                                     | IG       | ED    | SK           | C1       | C2     |                      |             |        |        |
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| Where       | one (   | Commi:  | ssione      | er, a      | Hearin           |             | ner or        | a Staff !           | Member         | is   |          | Date  | roved:<br>e: |          |        |                      |             |        |        |

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

#### Section 1 - Office of Commission Clerk

Docket No. <u>100310-TL</u> Date Docketed: <u>05/28/2010</u> Title:

Petition for expedited review of growth code denial by Number Pooling Administrator for West Palm Beach exchange (Riviera

Beach), by BellSouth Telecommunications, Inc. d/b/a AT&T

Company: BellSouth Telecommunications, Inc. d

Florida.

| Official Filing       | Date:                  |                | E                   | xpiratio  | n:       |   |          |          |          |           |  |         |  |
|-----------------------|------------------------|----------------|---------------------|-----------|----------|---|----------|----------|----------|-----------|--|---------|--|
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| Referred to:          |                        |                |                     | ADM       | APA      | CLK                                     | ECR      | GCL      | PIF      | (RAD)     | SSC                                    |         |  |
| ("()" indicate        | s OPR)                 |                |                     |           |          |   |          | X        |          | X         |  | T       |  |
| Section 2 - OPR       | Completes and re       | turns to       | CLK in              | 10 workd  | ays.     | <u> </u>                                |          |          | Time S   | chedule   | ······································ |         |  |
| <u>Program Module</u> | B12                    |                |                     | G: THIS ! |          |   |          |          | DOCUMEN  | T         |  |         |  |
|                       |                        |                | E00 115             | TENTATIV  |          |   |          |          | 412 6770 |           |  |         |  |
|                       | <u>Staff Assi</u>      | <u>gnments</u> | ruk ur              | PDATES CO | VIACI IN | E KECUKD.                               | 3 SEC110 | N: (830) | 413-6//0 |           |  |         |  |
|                       |                        |                |                     |           |          |   |          |          |          | Due Dates |  |         |  |
| OPR Staff             | S Deas, B Casey        |                | 0                   | Current   | CASR re  | vision l                                | evel     |          |          | Previo    | ıs Current                             |         |  |
|                       |                        |                |                     |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 1.                  | Expedite  |          |   |          |          |          | NONE      | 06/                                    | 04/2010 |  |
|                       |                        |                | 2.                  | Recommen  |          |   |          | ral Cour | sel      | NONE      |  | 07/2010 |  |
|                       |                        |                | 3.                  | PAA Orde  |          |   |          | <u> </u> | S l      | NONE      |  | 16/2010 |  |
|                       |                        |                | 4.<br>5.            | Consumma  | ting Ura | er it No                                | Protest  | - Close  | роске    | NONE      | 0//                                    | 12/2010 |  |
|                       |                        |                | 6.                  |           |          |   |          | ·*       |          |           |  |         |  |
|                       |                        |                | 7.                  |           |          |   |          |          |          |           |  |         |  |
| Staff Counsel         | T Brooks               |                | 8.                  |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 9.                  |           |          | *************************************** |          |          |          |           |  |         |  |
|                       |                        |                | <b>]</b> 10.        |           |          |   |          |          |          |           |  |         |  |
| <u>OCRs</u>           |                        |                | 11.                 |           |          |   |          |          |          |           |  |         |  |
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|                       |                        |                | 13.                 |           |          |   |          |          |          |           |  |         |  |
|                       | M                      |                | 14.<br>15.          |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | <b>]</b> 16.        |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 17.                 |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 18.<br>19.          |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 20.                 |           |          |   |          | ****     |          |           |  |         |  |
|                       |                        |                | 21.                 |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 22.<br>23.          |           |          |   |          |          |          |           | _                                      |         |  |
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|                       |                        |                | 25.                 |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | <b>⊒26.</b><br>⊒27. |           |          | ······································  |          |          |          |           |  |         |  |
|                       |                        |                | <b>∃</b> 28:        |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 29.                 |           |          |   |          |          |          |           |  |         |  |
|                       | ignments for heari     | ng             | 30.                 |           |          | ····                                    |          |          |          |           |  |         |  |
| and/or deciding       | tnis case:             |                | 31.<br>32.          |           |          |   |          |          |          |           |  |         |  |
| Full Commission       | Commission Pa          | nel            | 33.                 |           |          |   |          |          |          |           |  |         |  |
| Hearing Examine       | r Staff                | X              | 34.                 |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 35.                 |           |          |   |          |          |          |           |  |         |  |
| Date filed with       | CLK: <u>06/02/2010</u> |                | 36.                 |           |          |   |          |          |          |           |  |         |  |
| Initials OPR          |                        |                | 37.<br>38.          |           |          |   |          |          |          |           |  |         |  |
|                       | Counsel                |                | 39.                 |           |          |   |          |          |          |           |  |         |  |
|                       |                        |                | 40.                 |           |          |   |          |          |          |           |  |         |  |
| Section 3 - Char      |                        |                | As                  | ssignment | s are as | follows                                 |          |          |          |           | •                                      |         |  |
| - Hearin              | ng Officer(s)          |                |                     | 7         |          |   | Prehea   | aring Of | ficer    |           |  |         |  |
| Commi                 | ssioners               | Hra            | Staff               | 1         |          |   | Commis   | ssioners |          | ADM       |  |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman:

Exam

X

the identical panel decides the case.

SK

C1

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

C2

Approved: Date:

SK

C1

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AG

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ALL