

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of: DOCKET NO. 100158-EG

PETITION FOR APPROVAL OF
DEMAND-SIDE MANAGEMENT PLAN
OF FLORIDA PUBLIC UTILITIES
COMPANY.



PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER NATHAN A. SKOP
COMMISSIONER RONALD A. BRISÉ

DATE: Tuesday, October 26, 2010

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

DOCUMENT NUMBER DATE

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FPSC-COMMISSION CLERK

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P R O C E E D I N G S

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3 **CHAIRMAN GRAHAM:** Okay. Time to get into the
4 agenda. Let's turn to Item Number 6, please. Traci
5 Matthews, it sounds like you're going to be introducing
6 this. I'm sorry. We'll give you guys a second.

7 **MS. MATTHEWS:** Good morning, Commissioners.
8 I'm Traci Matthews, Commission Staff.

9 Item 6 is a petition from Florida Public
10 Utilities Company for approval of its 2010 DSM plan.
11 FPUC's DSM plan as it was originally filed did not meet
12 the goals approved by the Commission in all areas.
13 However, after the Commission's vote on September 14th,
14 2010, FPUC revised its plan to remove two programs that
15 were not cost-effective and to include savings estimates
16 related to the Company's solar pilot programs.

17 Staff has determined that the revised plan
18 does in fact meet or exceed the goals in all areas.
19 FPUC will be required to file program standards within
20 30 days of the consummating order. Staff is
21 recommending that the Commission approve FPUC's 2010 DSM
22 plan. Staff is ready to answer any questions you may
23 have.

24 **CHAIRMAN GRAHAM:** First to the board, board
25 members, anybody have any questions of Staff or

1 comments?

2 Commissioner Skop.

3 **COMMISSIONER SKOP:** Thank you, Commissioner
4 Graham.

5 On Issue 3, page 12, please. All right. At
6 the top of the page, first paragraph, it says, "FPUC has
7 no experience with respect to the penetration levels for
8 solar thermal programs." Do you know what the projected
9 penetration rates were? They're not listed on the, in
10 the Staff recommendation for both its solar thermal and
11 solar PV programs.

12 **MS. MATTHEWS:** That's right, Commissioner. In
13 the filing that FPUC provided as an addition to the
14 original filing they did give us those numbers. I did
15 not include them in the recommendation. But for PV they
16 estimated eight participants to be added to the program
17 each year.

18 **COMMISSIONER SKOP:** Okay. And that's both
19 solar thermal and solar PV or --

20 **MS. MATTHEWS:** Actually, no. For the solar
21 thermal they estimated 12.

22 **COMMISSIONER SKOP:** Okay. All right. Great.
23 And that would be cumulative, so it would be first year
24 eight and then 16.

25 **MS. MATTHEWS:** Yes. That's correct.

1 **COMMISSIONER SKOP:** All right. Great. All
2 right. And then with respect to Issue 4, I'd ask Staff
3 to turn there, Ms. Matthews, please.

4 Okay. And looking at the graphs, does Staff
5 know why there's a decrease in the winter demand goal
6 for the 2009 through 2019 period compared to the 2004
7 through 2014 period?

8 **MS. MATTHEWS:** They really didn't explain
9 that. They didn't say why that was. That was just
10 based on the estimations that they gave us on the
11 savings.

12 **COMMISSIONER SKOP:** Okay. All right. Very
13 well. I just wanted to clarify those points. So thank
14 you.

15 **CHAIRMAN GRAHAM:** Thank you, Commissioner
16 Skop.

17 Anything else from the board? Seeing none,
18 can I call for a motion?

19 **COMMISSIONER EDGAR:** Mr. Chair, I can move
20 Staff recommendation on Issues 1 through 5, all issues
21 on Item 6.

22 **COMMISSIONER SKOP:** Second.

23 **CHAIRMAN GRAHAM:** It's been moved and seconded
24 to move Staff on Item 6. Any further discussion?
25 Seeing none, all in favor, signify by saying aye.

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(Unanimous vote.)

Those opposed. By your action, you approve

Item 6.

Thank you, Staff.

(Agenda item concluded.)

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1 STATE OF FLORIDA)
 2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

3
 4 I, LINDA BOLES, RPR, CRR, Official Commission
 5 Reporter, do hereby certify that the foregoing
 6 proceeding was heard at the time and place herein
 7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
 9 reported the said proceedings; that the same has been
 10 transcribed under my direct supervision; and that this
 11 transcript constitutes a true transcription of my notes
 12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
 14 employee, attorney or counsel of any of the parties, nor
 15 am I a relative or employee of any of the parties'
 16 attorneys or counsel connected with the action, nor am I
 17 financially interested in the action.

18 DATED THIS 1st day of November,
 19 2010.

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