

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 100114-WS

In the Matter of:

APPLICATION FOR APPROVAL OF
TRANSFER OF HORIZON HOMES OF
CENTRAL FLORIDA, INC. AND FIVE
LAND GROUP, LLC'S WATER AND
WASTEWATER SYSTEMS TO AQUA
UTILITIES FLORIDA, INC., AND
FOR AMENDMENT OF CERTIFICATE
NOS. 507-W AND 441-S, IN SUMTER
COUNTY.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS

PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER EDUARDO E. BALBIS
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, August 23, 2011

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

DOCUMENT NUMBER-DATE

06159 AUG 26 =

P R O C E E D I N G S

1
2 **CHAIRMAN GRAHAM:** Okay. So it's time to
3 get started. Let the record show this is our Agenda
4 Conference. It is Tuesday, August the 23rd, roughly
5 9:30 a.m., and we'll call this meeting to order.
6 We'll start off with the move Staff list. And we
7 have a recent removal from the move Staff list, so
8 currently we have Item Number 2, 6, and 8 on move
9 Staff.

10 Commissioner Edgar.

11 **COMMISSIONER EDGAR:** Thank you, Mr.
12 Chairman. I would move Staff on Items 2, 6, and 8.

13 **CHAIRMAN GRAHAM:** It's been moved and
14 seconded to move Staff on Items 2, 6, and 8. Any
15 further discussion? Seeing none, all in favor, say
16 aye.

17 (Ayes unanimous.)

18 Any opposed?

19 (No response.)

20 By your action, you've approved Items 2, 6,
21 and 8.

22 (Agenda item concluded.)

23 * * * * *

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
 2 COUNTY OF LEON)

3
 4 I, LINDA BOLES, RPR, CRR, Official Commission
 Reporter, do hereby certify that the foregoing
 5 proceeding was heard at the time and place herein
 stated.

6
 7 IT IS FURTHER CERTIFIED that I
 stenographically reported the said proceedings; that
 the same has been transcribed under my direct
 8 supervision; and that this transcript constitutes a
 true transcription of my notes of said proceedings.

9
 10 I FURTHER CERTIFY that I am not a relative,
 employee, attorney or counsel of any of the parties,
 nor am I a relative or employee of any of the parties'
 11 attorneys or counsel connected with the action, nor am
 I financially interested in the action.

12
 13 DATED THIS 26th day of
August, 2011.

14
 15 Linda Boles
 LINDA BOLES, RPR, CRR
 16 FPSC Official Commission Reporter
 (850) 413-6734