

Matilda Sanders PSC-12-0134-FOF-WS

From: Shalonda Hopkins
Sent: Wednesday, March 21, 2012 2:31 PM
To: CLK - Orders / Notices
Cc: Michael Lawson
Subject: Order / Notice Submitted

Date and Time: 3/21/2012 2:29:00 PM
Docket Number: 120021-WS
Filename / Path: 120021.Ord.Approving.Transfer.And.Cancellation.Of.Cert.mtl.doc

ORDER APPROVING TRANSFER
AND CANCELLATION OF CERTIFICATES

Note: To be issued by the Clerk's Office today, per Michael Lawson (GCL).

Shalonda Hopkins
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
Tel: (850) 413-6630

county clerks: Highlands county

*Fax: 2
mail: 1
E-mail: 2*

FPSC, CLK CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 00401-12		
DISTRIBUTION:		

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 120021**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
City of Avon Park, City Attorney		gtbhur@aol.com	No
Law Office of Jonathan James Damonte, Chartered		jdamonte@damontelaw.com	No

Commission Clerk

Subject: FPSC E-service of Document NO. 01693-12 in Docket 120021-WS (Email ID = 049330)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

DOCUMENT NO.	DESCRIPTION
<u>01693-12 (3 pgs.)</u>	Order PSC-12-0134-FOF-WS acknowledging transfer of Crystal Lake's WAW facilities and territory to the City of Avon Park as a matter of right, pursuant to Section 367.071(4)(a), FS; cancelling Certificate Nos. 525-W and 454-S, effective 9/29/11; closes docket.

COMMISSIONERS:
RONALD A. BRISÉ, CHAIRMAN
LISA POLAK EDGAR
ART GRAHAM
EDUARDO E. BALBIS
JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

January 19, 2012

ADMINISTRATIVE

Jonathan James Damonte, Esquire
Law Office of Jonathan James Damonte, Chartered
12110 Seminole Boulevard
Largo, Florida 33778

Re: Docket No. 120021-WS

Dear Mr. Damonte:

This will acknowledge receipt of the joint application for transfer of water and wastewater facilities of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities to City of Avon Park, Florida in Highlands County and request for cancellation of Certificates 525-W and 454-S, which was filed in this office on January 18, 2012, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

00401 JAN 20 12

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 120021-WS Date Docketed: 01/18/2012 Title: **Joint application for transfer of water and wastewater facilities of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities to City of Avon Park, Florida in Highlands County and request for cancellation of Certificates 525-W and 454-S.**

Company: **City of Avon Park**
Mink Associates II, LLC d/b/a Crysta

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	APA	CLK	DED	(ECR)	GCL	PIF	RAD	SRC
				X	X			

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e);B1(f)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff	Staff Assignments	Due Dates	Due Dates	
			Previous	Current
	<u>M Jones-Alexis</u>	<input type="checkbox"/> Current CASR revision level		
	<u>C Mouring, J Slemkewicz</u>			
		1. Revised CASR Due	NONE	02/07/2012
		2.		
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Staff Counsel	<u>M Lawson</u>	8.		
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OCRs		10.		
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Examiner Staff

Date filed with CLK: 01/24/2012

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BI	ED	GH	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
BI	ED	GH	BL	BW	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BE/MM
 Date: 01/24/2012

Section 1 - Office of Commission Clerk

Docket No. 120021-WS Date Docketed: 01/18/2012 Title: **Joint application for transfer of water and wastewater facilities of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities to City of Avon Park, Florida in Highlands County and request for cancellation of Certificates 525-W and 454-S.**

Company: **City of Avon Park**
Mink Associates II, LLC d/b/a Crysta

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to:

("O" indicates OPR)

ADM	APA	CLK	DED	(ECR)	GCL	PIF	RAD	SRC
				X	X			

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e);B1(f)

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff M Jones-Alexis
C Mouring, J Slemkewicz

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel M Lawson

OCRs

1.	Administrative Order	SAME	03/09/2012
2.	Close Docket or Revise CASR	SAME	03/23/2012
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 02/07/2012

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BI	ED	GH	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
BI	ED	GH	BL	BW	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 02/07/2012

Section 1 - Office of Commission Clerk

Docket No. 120021-WS Date Docketed: 01/18/2012 Title: Joint application for transfer of water and wastewater facilities of Mink Associates II, LLC d/b/a Crystal Lake Club Utilities to City of Avon Park, Florida in Highlands County and request for cancellation of Certificates 525-W and 454-S.

Company: City of Avon Park
Mink Associates II, LLC d/b/a Crysta

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	APA	CLK	DED	(ECR)	GCL	PIF	RAD	SRC
				X	X			

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e);B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff M Jones-Alexis
C Mouring, J Slemkewicz

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel M Lawson

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 03/05/2012

Initials OPR _____
 Staff Counsel _____

1.	<u>Administrative Order</u>			
2.	<u>Close Docket or Revise CASR</u>		<u>03/09/2012</u>	<u>03/12/2012</u>
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BI	ED	GH	BL	BW		
X							

Prehearing Officer

Commissioners					ADM
BI	ED	GH	BL	BW	
					X

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: _____
 Date: Pending

BI / MM

3/29/12