

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 120030**

| PARTY NAME                                | COMPANY CODE | EMAIL ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|------------------------------|--|
| Bimini Bay Utilities Corporation (12)     |              | lcmeadows42@gmail.com        | No                                     |
| Four Points Utility Corporation           |              | utilitymessage@yahoo.com     | No                                     |
| Four Points Utility Corporation (12)      |              | lcmeadows42@gmail.com        | No                                     |
| Office of Public Counsel (12g)            |              | KELLY.JR@leg.state.fl.us     | No                                     |
| Polk County Attorney, Michael Craig       |              | MichaelCraig@polk-county.net | No                                     |
| Polk County Board of County Commissioners |              | jimfreeman@polk-county.net   | No                                     |
| Polk County Clerk Of Circuit Court        |              | RichardWeiss@polk-county.net | No                                     |
| Polk County Utilities Department          |              | garyfries@polk-county.net    | No                                     |

*FAXED*      1  
*MAILED*      0  
*EMAILED*    8

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| <b>FPSC, CLK CORRESPONDENCE</b>                    |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>02195-12</u>                       |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

**Commission Clerk**

**Subject:** FPSC E-service of Document NO. 03724-12 in Docket 120030-WS (Email ID = 349344)

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| <b>DOCUMENT NO.</b> | <b>DESCRIPTION</b>   |     |
|---------------------|--|-----|
| 03724-12 (6 pgs.)   | RECOM for 6/19/12<br>Commission conference,<br>Item __, from ECR and<br>GCL staff. | Yes |

Section 1 - Office of Commission Clerk

Docket No. 120030-WS Date Docketed: 01/25/2012 Title: Notice of abandonment of water and wastewater systems in Polk County by Four Points Utility Corporation and Bimini Bay Utilities Corporation.

Company: Bimini Bay Utilities Corporation  
Four Points Utility Corporation

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |     |       |     |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | APA | CLK | DED | (ECR) | GCL | PIF | RAD | SRC |
|     |     |     |     | X     | X   |     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(h)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff     | Staff Assignments       | Due Dates           | Current CASR revision level |            |
|---------------|-------------------------|---------------------|-----------------------------|------------|
|               |                         |                     | Previous                    | Current    |
|               | M Jones-Alexis          |                     |                             |            |
|               | M Golden, J McRoy       |                     |                             |            |
|               | C Mouring, J Slemkewicz | 1. Revised CASR Due | NONE                        | 04/20/2012 |
|               | F Trueblood             | 2.                  |                             |            |
|               |                         | 3.                  |                             |            |
|               |                         | 4.                  |                             |            |
|               |                         | 5.                  |                             |            |
|               |                         | 6.                  |                             |            |
|               |                         | 7.                  |                             |            |
| Staff Counsel | L Bennett               | 8.                  |                             |            |
|               |                         | 9.                  |                             |            |
| OCRs          |                         | 10.                 |                             |            |
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 02/02/2012

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BI            | ED | GH | BL | BW |     |
|               |    |    |    | X  |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 02/02/2012

BI/MM

Section 1 - Office of Commission Clerk

Docket No. 120030-WS Date Docketed: 01/25/2012 Title: Notice of abandonment of water and wastewater systems in Polk County by Four Points Utility Corporation and Bimini Bay Utilities Corporation.

Company: Bimini Bay Utilities Corporation  
Four Points Utility Corporation

# ADMINISTRATIVE

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

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| ADM | APA | CLK | DED | (ECR) | GCL | PIF | RAD | SRC |
|     |     |     |     | X     | X   |     |     |     |

("C" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(h)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

M Jones-Alexis  
M Golden, J McRoy  
C Mouring, J Slemkewicz  
F Trueblood

Current CASR revision level

Due Dates  
Previous      Current

Staff Counsel

L Bennett

OCRs

|  |     |                             |      |            |
|--|-----|-----------------------------|------|------------|
|  | 1.  | Informal Conference         | SAME | 01/27/2012 |
|  | 2.  | Staff Recommendation        | SAME | 04/26/2012 |
|  | 3.  | Agenda                      | SAME | 05/08/2012 |
|  | 4.  | Standard Order              | SAME | 05/29/2012 |
|  | 5.  | Close Docket or Revise CASR | SAME | 06/25/2012 |
|  | 6.  |                             |      |            |
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner  Staff \_\_\_\_\_

Date filed with CLK: 03/29/2012

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BI            | ED | GH | BL | BW |     |
|               |    |    |    | X  |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BI/M  
Date: 03/29/2012

DOCUMENT NUMBER: 02195 APR06 21  
 FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 120030-WS Date Docketed: 01/25/2012 Title: Notice of abandonment of water and wastewater systems in Polk County by Four Points Utility Corporation and Bimini Bay Utilities Corporation.

Company: Bimini Bay Utilities Corporation  
Four Points Utility Corporation

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to:

("()") indicates OPR)

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|     |     |     |     | X     | X   |     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module BI(h)

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Staff Assignments

OPR Staff

M Jones-Alexis  
M Golden, J McRoy  
C Mouring, J Slemkewicz  
F Trueblood

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

L Bennett, M Lawson

OCRs

|     |                             |            |            |
|-----|-----------------------------|------------|------------|
| 1.  | Informal Conference         | SAME       | 01/27/2012 |
| 2.  | Staff Recommendation        | 04/26/2012 | 05/23/2012 |
| 3.  | Agenda                      | 05/08/2012 | 06/05/2012 |
| 4.  | Standard Order              | 05/29/2012 | 06/25/2012 |
| 5.  | Close Docket or Revise CASR | 06/25/2012 | 07/23/2012 |
| 6.  |                             |            |            |
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 04/17/2012

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BI            | ED | GH | BL | BW |     |
|               |    |    |    | X  |     |

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Approved: BI/MM  
Date: Pending

5-1-12



Section 1 - Office of Commission Clerk

Docket No. 120030-WS Date Docketed: 01/25/2012 Title: Notice of abandonment of water and wastewater systems in Polk County by Four Points Utility Corporation and Bimini Bay Utilities Corporation.

Company: Bimini Bay Utilities Corporation  
Four Points Utility Corporation

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |     |       |     |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | APA | CLK | DED | (ECR) | GCL | PIF | RAD | SRC |
|     |     |     |     | X     | X   |     |     |     |

("(") indicates OPR)

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C Mouring, J Stenkewicz  
F Trueblood

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

L Bennett, M Lawson

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 05/03/2012

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BI            | ED | GH | BL | BW |     |
|               |    |    |    | X  |     |

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Approved: BI / mm

Date: 05/03/2012