Eric Fryson

20000 OT

From:

Kelly, Tamela D [Tamela.Kelly@CenturyLink.com]

Sent:

Monday, July 16, 2012 5:12 PM

To:

Filings@psc.state.fl.us

Cc:

Masterton, Susan S; Khazraee, Sandy A

Subject:

CenturyLink's Lifeline & Link-Up Rpt- 2nd Qtr 2012

Attachments: CenturyLink's Lifeline & Link-Up Qtrly Rpt-2nd Qtr 2012.pdf

Filed on Behalf of:

Susan S. Masterton

Senior Corporate Counsel

Embarq Florida, Inc. d/b/a CenturyLink

315 S. Calhoun Street, Suite 500

Tallahassee, FL 32301 Telephone: 850/599-1560

Fax: 850/224-0794

Email: susan.masterton@centurylink.com

Doc	ket	N	0.	

Title of Filing:

CenturyLink's Lifeline and Link-Up Quarterly Report - 2nd Qtr

2012

Filed on behalf of: Embarq Florida, Inc. d/b/a CenturyLink

Number Pages:

2 pages

Description: Pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and Link-Up Report, 2nd

Quarter 2012

Tamela Kelly
Regulatory/Government Affairs

CenturyLink

Voice: 850.599.1029 | Fax: 850.224.0794 | Email: tamela.kelly@centurylink.com

The same of the sa

BOCUMENT NUMBER CATE

04720 JUL 172

FPSC-COMMISSION CLERK



Susan S. Masterton Senior Corporate Counsel Legal/Regulatory Law Southern Region

315 S. Calhoun Street, Suite 500 Tallahassee, FL 32301-1872 Tel: 850.599.1560

July 17, 2012

Ms. Ann Cole Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Embar

RE:

Lifeline & Link-Up Quarterly Report, 2nd Qtr. 2012 -

Embarq Florida, Inc. d/b/a CenturyLink

Dear Ms. Cole:

Pursuant to Rule 25-4.0665(20), FAC, enclosed for filing on behalf of Embarq Florida, Inc. d/b/a CenturyLink, is the Lifeline and Link-Up Report for 2nd Quarter 2012. If you have any questions regarding this report, please contact Sandra Khazraee at 850/847-0173.

Sincerely,

Susan S. Masterton

Senior Corporate Counsel

Sugar S. Masterton

Enclosure

.....

BOCUMENT NUMBER-DATE

04720 JUL 17 º

FPSC-COMMISSION CLERK

CenturyLink's Lifeline and Link-Up Report - 2nd Quarter 2012

Order No. PSC-10-0358-NOR-TP

Docket No. 090504-TP

(20) Eligible telecommunications carriers offering Link-Up and Lifeline service must submit quarterly reports to the Commission no later than 30 days following the ending of each quarter as follows: First Quarter (January 1 through March 31); Second Quarter (April1 through June 30); Third Quarter (July 1 through September 30); Fourth Quarter (October 1 through December 31). The quarterly reports shall include the following data:

(a) The number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter;

- (b) The number of subscribers who received Link-Up for each month during the quarter;
- (c) The number of new Lifeline subscribers added each month during the quarter;
- (d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter; and
- (e) The number of residential access lines with Lifeline service that were resold to other carrier each month during the quarter.

CenturyLink - Flo	orida
-------------------	-------

Apr-12 May-12 Jun-12

35,066	35,263	35,154
	•	-
1,866	1,375	1,301

•			
1	38	68	76
ľ			

396	382	374

1971 ()

BOCUMENT NUMBER - DATE

04720 JUL 17 º