



A CITIZENS COMMUNICATIONS COMPANY

Government & External Affairs
180 S. Clinton Ave.
5th Floor
Rochester, NY 14646

July 31, 2012

Ms. Ann Cole
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

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COMMISSION
CLERK

SUBJECT: 2012 SECOND QUARTER REPORT ON LIFELINE AND LINK-UP

Dear Ms. Cole:

Pursuant to Rule 25-4.0665(20) of the Florida Administrative Code, please find enclosed the 2012-second quarter report on Lifeline and Link-Up for Frontier Communications of the South, Inc.

Any questions can be directed to me at (585) 777-7688 or to Susan Miller at (919) 941-3411.

Sincerely,

Makita Saloane
Regulatory Compliance & Reporting
Frontier Communications

Enclosure

DOCUMENT NUMBER-DATE
05179 AUG-1 2012
FPSC-COMMISSION CLERK

