Commissioners: Ronald A. Brisé, Chairman Lisa Polak Edgar Art Graham Eduardo E. Balbis Julie I. Brown



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Serbice Commission

September 25, 2012

ADMINISTRATIVE

Gregory V. Beauchamp, Esquire Central Florida Electric Cooperative, Inc. P.O. Box 9 Chiefland, Florida 32644

Re: Docket No. 120237-EU

Dear Mr. Beauchamp:

This will acknowledge receipt of the joint petition for approval of territorial agreement in Alachua County by Central Florida Electric Cooperative, Inc., and City of Newberry, a Florida municipal corporation, which was filed in this office on September 21, 2012, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

cc: S. Scott Walker, Esquire, City of Newberry

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DOCUMENT NUMBER-DAT

Section 1 - Office of Commission Clerk

Docket No. <u>120237-EU</u> Date Docketed: <u>09/21/2012</u> Title:

Company: Central Florida Electric Cooperative City of Newberry Utility Department Page 1 of 1

Official Filing Date:		Expiration:										
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			2.	Staff Re	commenda	ation				NONE		11/29/2012
			3.	Agenda						NONE		12/11/2012
			4.	PAA Orde						NONE		12/31/2012
			5.	Close Do	cket or	Revise	CASR		-	NONE		01/25/2013
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PSC/CLK015-C (Rev. 07/12)

* COMPLETED EVENTS

Section 1 - Office of Commission Clerk

Docket No. <u>120237-EU</u> Date Docketed: <u>09/21/2012</u> Title:

Company: Central Florida Electric Cooperative City of Newberry Utility Department Joint petition for approval of territorial agreement in Alachua County by Central Florida Electric Cooperative, Inc., and City of Newberry, a Florida municipal corporation.

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<u>Section 2 - OPR</u> Program Module	B3(a)			urns to	CLK in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770										
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