Notice of Development of Rulemaking

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-22.0365: Expedited Dispute Resolution Process for Telecommunications Companies

PURPOSE AND EFFECT: The purpose of this rulemaking is to address the Petition to Initiate Rulemaking

to amend Rule 25-22.0365, F.A.C., filed by Competitive Carriers of the South, Inc.

Docket No. 120208-TX

SUBJECT AREA TO BE ADDRESSED: The expedited process for resolution of disputes between

telecommunications companies

RULEMAKING AUTHORITY: 350.127(2), 364.16(6), F.S

LAW IMPLEMENTED: <u>364.16(6)</u>, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE

SHOWN BELOW:

DATE AND TIME: November 15, 2012, at 9:30 a.m.

PLACE: Florida Public Service Commission, Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0850. One or more Commissioners may be in attendance and participate in the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathryn G.W. Cowdery, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850) 413-6216, kcowdery@fl.psc.state.us. The agenda for the workshop and a copy of the preliminary draft of the rule amendment proposed by Competitive Carriers of the South, Inc., will be available on the Commission's website, www.floridapsc.com, and in this docket after November 1, 2012.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

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DOCUMENT NUMBER - DATE

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