1	BEFORE THE		
2	FLORIDA	PUBLIC SERVICE COMMI	ISSION
3	In the Matter o		200VEE NO. 1001EE ED
4		L	OOCKET NO. 120175-TP
5	APPLICATION FOR	DESIGNATION AS	BEATHER EDOC
6	CARRIER PURSUAN	DESIGNATION AS ECOMMUNICATIONS T TO SECTION 214(E) UNICATIONS ACT OF	MECEIVED-FPSC
7	1934 FOR THE LI	MITED PURPOSE OF AL UNIVERSAL SERVICE	12 OCT -3 PM 1: 34
8	The state of the s	ORT FOR PROVIDING	COMMISSION
9	HOUSEHOLDS IN I	TS RURAL SERVICE OX FLORIDA TELECOM,	CLERK
10		MMUNICATIONS D/B/A	
11			/
12			
13			
14	PROCEEDINGS:	COMMISSION CONFERENCE ITEM NO. 5	CE
15	COMMISSIONERS	11211 110. 3	
16	CONTRACTOR ACCUSATION OF CONTRACTOR ACCUSATION ACCUSATION CONTRACTOR ACCUSATION ACCUSATION ACCUSATION CONTRACTOR ACCUSATION ACCUSATI	CHAIRMAN RONALD A. E	
17		COMMISSIONER ART GRA	MAHA
18		COMMISSIONER JULIE	
19	DATE:	Tuesday, October 2,	2012
20	PLACE:	Betty Easley Confere	ence Center
21		4075 Esplanade Way Tallahassee, Florida	à
22	REPORTED BY:	LINDA BOLES, RPR, CF	
23		Official FPSC Report (850) 413-6734	
24			
25			
	I		

FLORIDA PUBLIC SERVICE COMMISSION NUMBER-CATE

06684 OCT-3 №

1	PROCEEDINGS
2	CHAIRMAN BRISÉ: So now we officially call
3	this meeting to order, and I am prepared to
4	entertain a motion.
5	All right. Commissioner Edgar.
6	COMMISSIONER EDGAR: Thank you, Mr.
7	Chairman. I move the staff recommendation on items
8	1 through 8.
9	CHAIRMAN BRISÉ: All right. It's been
10	moved and seconded. All in favor, say aye.
11	(Vote taken.)
12	All right. Thank you very much.
13	We are going to seek to have our IA
14	meeting in here and I guess we'll give our staff
15	members maybe five minutes to come down here
16	shortly after we adjourn this meeting.
17	All right. So at this time we will
18	adjourn our Agenda Conference, and we'll take a
19	five-minute break so that we can convene our
20	Internal Affairs.
21	(Proceeding concluded at 9:33 a.m.)
22	
23	
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25	

1	STATE OF FLORIDA )
2	: CERTIFICATE OF REPORTER COUNTY OF LEON )
3	
4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing
5	proceeding was heard at the time and place herein stated.
6	
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct
8	supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 3rd day of Outober
13	2012. DATED THIS day of worder.
14	
15	Linda Boles
16	LIMDA BOLES, RPR, CRR FPSC Official Commission Reporter
17	(850) 413-6734
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