

**Eric Fryson**

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**From:** Filings@psc.state.fl.us  
**Sent:** Wednesday, October 31, 2012 4:33 PM  
**To:** 'sondra.randon@gmail.com'  
**Cc:** Martha Brown; Scott Walker; dottalk@hotmail.com; keith.ashby@ci.newberry.fl.us; remmons@cfec.com; Blaine Suggs; fred.bryant@fmpa.com; Eric Fryson  
**Subject:** FW: Docket:120237-EU- Joint Response to Staff's First Data Request  
**Attachments:** Response to PSC 10-31-12.pdf; Detailed Map.pdf

Ms. Randon:

We have received the attachments referenced in your e-filing below. Please note that per Commission e-filing requirements, letters and attachments must be included in one document, not submitted as a separate attachments. A link to the Commission's e-filing requirements is included for your convenience:

<http://www.floridapsc.com/dockets/e-filings/>

Your filing will need to be revised and resubmitted in order to be eligible for electronic filing.

Please call our office if you have any questions.

*Dorothy Menasco*  
*Florida Public Service Commission*  
*Office of Commission Clerk*  
*850-413-6770*

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**From:** Sondra Randon [mailto:sondra.randon@gmail.com]  
**Sent:** Wednesday, October 31, 2012 3:43 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Martha Brown; Scott Walker; dottalk@hotmail.com; keith.ashby@ci.newberry.fl.us; remmons@cfec.com; Blaine Suggs; fred.bryant@fmpa.com  
**Subject:** Docket:120237-EU- Joint Response to Staff's First Data Request

**A. A. Joint Filing by:**

**City of Newberry**

**Central Florida Electric Cooperative, Inc.**

**S. Scott Walker, Esq., City Attorney**

**Gregory V. Beauchamp, Esq., General Counsel**

**Sondra Randon, Esq., City Attorney**

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DOCUMENT NUMBER-DATE

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**B. Docket Number: 12-237-EU**

**C. Document filed on behalf of the City of Newberry and Central Florida Electric Cooperative, Inc.**

**D. The "Response to PSC" has 55 pages and the "Detailed Map" has 1 page**

**E. The attached "Response to PSC" contains the City of Newberry and Central Florida Electric Cooperative, Inc.'s joint response to the Staff's First Data Request on October 16, 2012. The document contains a letter and supplemental documents in response to said Data Request. The "Detailed Map" is the original electronic version of the map for the Staff and Commission to review electronically.**

Thanks,

*Sondra*

Sondra Randon, Esq.

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