RECEIVED-FPSC

# APPLICATION FOR SALE, ASSIGNMENT OR TRANSFER NOV -9 AMII: 20

(Pursuant to Section 367.071, Florida Statutes) COMMISSION OLERK

TO: Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for the sale,
assignment or transfer of (all) or part) of Water Certificate No.
and/or Wastewater Certificate No. 137-S or facilities in BlevaRD County, Florida, and submits
the following information:
PART I APPLICANT INFORMATION
The full name (as it appears on the certificate), address and telephone number of the applicant:  Colony Park UTILITIES Dre  Name of utility  Name of utility  Phone No.  Fax No.  6786 MANGROVE DRIVE  Office street address  Mannitt Tahno Ha, 2953.  City State Zip Code
Mailing address if different from street address
Internet address if applicable

COM	PSC/EC	R 007	(Rev.	2/91)
AFD)	2			
APA				
<b>ECO</b>				
ENG				
GCL	- 1			
IDM				
TEL	-			
CLK	1-NG			

Chack received with story and forwarded to Pissel for deposit. Fiscal to forward deposit information to Recards.

Mizis of parson who forwarded check:

DOCUMENT NUMBER-DATE

07589 NOV-9≌

B)	The name, address and telephone number of the person to contact concerning this application:  MANSHALL KANNER 954 3036687  Name (Phone No.)
	4000 Hollywood Blud- Stessoo N
	Holly wood Pha
	City State Zip Code
C)	The full name (as it will appear on the certificate), address and telephone number of the buyer:  Colony HARK DEUZ OPMENT UTILITYS ((C)  Name of utility  ATY 303-6687  Phone No.  4000 Hollywood Rawd, Suitz 500  Office street address  Hollywood That.  City State Zip Code
	Mailing address if different from street address  MARSHUK Q AO COM
	Internet address if applicable
D)	Indicate the organizational character of the buyer: (circle one)
	Corporation Partnership Sole Proprietorship Other:

(specify)

	Sept. 20, 2012 FloriDA
	If the buyer is a corporation, list the names, titles, and addresses of corporate officers and directors. (Use additional sheet if necessary).  OARY Philips, MGAM
	If the buyer <u>is not</u> a corporation, list the names, titles, and addresses of all persons owning an interest in the organization. (Use additional sheet if necessary.)
!	II FINANCIAL AND TECHNICAL INFORMATION
	Exhibit — A statement indicating how the transfer is in the public interest, including a summary of the buyer's experience in water and/or wastewater utility operations, a showing of the buyer's financial ability to provide service and a statement that the buyer will fulfill

seller with regard to utility matters.

the commitments, obligations and representations of the

wa	st the names and locations of other water and/stewater utilities owned by the buyer and PSC certificambers, if any.
au	hibit A copy of the contract for sale and a xiliary or supplemental agreements, which shall include applicable:
(1	) Purchase price and terms of payment.
(2	) A list of and the dollar amount of the assets purchas and liabilities assumed or not assumed, including the of nonregulated operations or entities.
(3	A description of all consideration between the partie for example, promised salaries, retainer fees, stock options, assumption of obligations.
	The contract for sale shall also provide for the disposition, where applicable, of the following:
	<ul> <li>(a) Customer deposits and interest thereon;</li> <li>(b) Any guaranteed revenue contracts;</li> <li>(c) Developer agreements;</li> <li>(d) Customer advances;</li> <li>(e) Debt of the utility; and</li> <li>(f) Leases;</li> </ul>
of	hibit A statement regarding the disposite any outstanding regulatory assessment fees, fines funds owed
	hibit $AA$ - A statement describing the finance e purchase.
ap ex sh fi sh	hibit A list of all entities upon which to plicant is relying to provide funding to the buyer, and planation of the manner and amount of such funding, who all include their financial statements and copies of a nancial agreements with the utility. This requirement all not apply to any person or entity holding less than recent ownership interest in the utility.

G	Exhibit The proposed net book value of the system as of the date of the proposed transfer. If ra
	this Commission, state the Order No. and date issued.  PSC-07-0420-FOF Dientify all adjustments made to update this rate base (or net book value) to the date of the proposed transfer.
H)	Exhibit ———————————————————————————————————
I)	The full name, address and telephone number of the person who has possession of the books and records of the seller: $\mathcal{N}\mathcal{A}$
	Name / Phone No.
	Street address
	City State Zip Code
J)	Exhibit If the books and records of the seller are not available for inspection by the Commission or are not adequate for purposes of establishing the net book value of the system, a statement by the buyer that a good faith, extensive effort has been made to obtain such books and records for inspection by the Commission and detailing the steps taken to obtain the books and records.
K)	Exhibit A statement from the buyer that is has obtained or will obtain copies of all of the federal income tax returns of the seller from the date the utility was first established, or rate base was last established by the Commission or, if the tax returns have not been obtained, a statement from the buyer detailing the steps taken to obtain the returns.
L)	Exhibit A statement from the buyer that after reasonable investigation, the system being acquired appears to be in satisfactory condition and in compliance with all applicable standards set by the Department of Environmental

Protection (DEP)

If the system is in need of repair or improvement, has any outstanding Notice of Violation of any standard set by the DEP or any outstanding consent orders with the DEP, the buyer shall provide a list of the improvements and repairs needed and the approximate cost to make them, a list of the action taken by the utility with regard to the violation, a copy of the Notice of Violation(s), a copy of the consent order and a list of the improvements and repairs consented to and the approximate cost to make them.

#### PART III NOTICE OF ACTUAL APPLICATION

- A) Exhibit \_\_\_\_\_\_ T An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
  - (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
  - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
  - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
  - (4) the regional planning council;
  - (5) the Office of Public Counsel;
  - (6) the Public Service Commission's Office of Commission Clerk;
  - (7) the appropriate regional office of the Department of Environmental Protection; and
  - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

- B) Exhibit An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system being transferred. A copy of the Notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

#### PART IV FILING FEE

Indicate	the	filing	fee	encl	osed	with	the	app.	lication:
					17	CO	00		wastewater)
		(for w	ater)	and	1/	<u> </u>	MANAGE AND STREET	(for	wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility to be transferred has the capacity to serve up to 500 ERC's, the filing fee shall be \$750.
- (2) For applications in which the utility to be transferred has the capacity to serve from 501 to 2,000 ERC's the filing fee shall be \$1,500.
- (3) For applications in which the utility to be transferred has the capacity to serve from 2,001 ERC's to 4,000 ERC's the filing fee shall be \$2,250.
- (4) For applications in which the utility to be transferred has the capacity to serve more than 4,000 ERC's the filing fee shall be \$3,000.

#### PART V OTHER

- A) Exhibit \_\_\_\_\_ Evidence that the utility owns the land where the utility treatment facilities are located. Or, where the utility does not own the land, a copy of the agreement which provides for the long term, continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.
- Exhibit \_\_\_\_\_ The original and two copies of sample tariff sheets reflecting the new name of the utility, the existing rates and charges and territorial description of the water and/or wastewater systems. Sample tariff(s) are attached.
- C) Exhibit \_\_\_\_\_ The utility's current certificate(s) or, if not available, an explanation of the steps the applicant took to obtain the certificate(s).

### PART VI AFFIDAVIT

I GARY THINK (applicant) do solemnly swear or affirm that the facts stated in the forgoing application
and all exhibits attached thereto are true and correct and that
said statements of fact thereto constitutes a complete statement of
the matter to which it relates.
BY:
Applicant's Signature
GARY Phillips
Applicant's Name (Typed)
MORM
Applicant's Title *
Subscribed and sworn to before me this 10th day in the month of
Subscribed and sworn to before me this 10th day in the month of October in the year of 2012 by Gary Philips
^-
October in the year of 2012 by Gary Philips
who is personally known to me or produced identification  Type of Identification Produced  Was a many many many many many many many ma
who is personally known to me or produced identification  Type of Identification Produced  Notary Public State of Florida Tina Marie Trippe  Tina Marie Trippe
who is personally known to me or produced identification  Type of Identification Produced
who is personally known to me or produced identification  Type of Identification Produced  Notary Public State of Florida Tina Marie Trippe  Tina Marie Trippe

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

#### **EXHIBIT 1**

#### FINANCIAL AND TECHNICAL INFORMATION

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

This statement is being prepared to indicate that the transfer of the waste water facility is in the public interest. Although the applicant does not have direct technical experience in operating a waste water facility, the facility has a competent staff of managers who are contracted to perform all aspects required to keep the facility in compliance. Additionally, we are prepared to maintain the books and records in conformity with the National Association of Regulatory Commissioners Uniform System of Accounts and to file annual reports and regulatory assessment fees.

We have purchased the assets of the facility including fee simple title of the land with cash. There is no debt on the facility.

We will fulfill the obligations as it pertains to all utility matters.

H-O

Gary Phillips, MGRM

EXHIBIT 2 + 18 CLOSING STATEMENT

SELLER:

FCB CENTRAL HOLDINGS, LLC, a Delaware limited liability

company

PURCHASER:

COLONY PARK DEVELOPMENT UTILITIES, LLC, a Florida

limited liability company

PROPERTY:

COLONY PARK MOBILE HOME VILLAGE, MERRITT

ISLAND, FLORIDA

CLOSING DATE:

27-Sep-12

PRORATION DATE

26-Sep-12

CREDITS:	Purchaser's Credits	Seller's Credits
Purchase Price (68,000 real estate/101,000 improvements)		169,000.00
Earnest Money Deposit held by First American Title Insurance Company ("Escrow Agent")	6,500.00	
Real Estate Tax Proration - 216.43/366 = .60 x 270 days	162.00	
Personal Property Proration - 103.46/366 = .29 x 270	73.80	
Subtotals:	6,735.80	169,000.00
Balance due to Seller:	162,264.20	
TOTALS:	169,000.00	169,000.00

EXPENSES:		
Item	Purchaser's Expenses	Seller's Expenses
Owner's Title insurance premium to First American Title		920.00
Insurance Company		920.00
Escrow Fee to Stewart Title Guaranty Company		POC
Title Search to Chicago Title Insurance Company		POC
Personal Property Judgments		53.88
Recording of Special Warranty Deed (5 Pages) to Clerk of Court		44.00
Documentary Stamp Tax to Clerk of the Court		1,183.00
Akerman Senterfitt (Seller Legal Fees/1,365.33 - 644.00 Agent		721.33
Title Share Credit)		/21,33
Total Expenses		2,922.21
Balance due from Purchaser (162,264.20)	\$162,264.20	
Balance due to Seller (168,764.20 - 2,922.21)		165,841.99
Totals		169,000.00

#### RECONCILIATION OF FUNDS:

EARNEST MONEY DEPOSIT HELD BY ESCROW AGENT DISBURSED TO AKERMAN SENTERFITT - \$6,500.00 CASH TO CLOSE MONIES RECEIVED BY AKERMAN SENTERFITT VIA WIRE TRANSFER - \$162,264.20

 $(Wire\ Transfer\ instructions\ attached\ as\ Exhibit\ "A")$ 

TOTAL MONIES RECEIVED - \$168,764.20

DISBURSEMENTS:

FCB Central Holdings, LLC - \$165,841.99 Chicago Title Insurance Company - \$276.00

Clerk of Court - \$1,227.00

Brevard County - \$53.88

Akerman Senterfitt - \$1,365.33

TOTAL DISBURSEMENTS MADE - \$168,764.20

The foregoing statement is hereby approved in accordance with the terms and conditions of the Purchase And Sale Agreement by and between Purchaser and Seller, dated August 29, 2012, and Purchaser and Seller authorized that all proceeds be distributed in accordance herewith.

Real estate taxes have been prorated based on the TRIM NOTICE for the 2012 taxes.

This instrument may be executed in one or more counterparts, all of which will, when taken together, constitute a single instrument. Executed copies of this instrument transmitted by facsimile or email will be deemed originals.

SELLER:

FCB CENTRAL HOLDINGS, LLC, a Delaware limited liability company

By:
Name:
Larry Benton

Title:
Manager

COLONY PARK DEVELOPMENT UTILITIES, LLC, a Florida limited liability company

 By:

 Name:
 Gary S. Phillips

 Title:
 Managing Member

#### **EXHIBIT 4**

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

The books and records of the Seller are not available for inspection by the Commission except for all annual filings received to date. The seller lost the facility in forclosure and we purchased the facility from the Lender.

Gary Phillips, MGRM

#### **EXHIBIT 5**

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

This statement is being prepared to confirm that no tax returns are available from Seller and we are aware of the rate base established by the Commission.

Gary Phillips, MGRM

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

This statement is being prepared to confirm that we have investigated the system and it appears to be in satisfactory condition and in compliance with all applicable standards set by the Department of Environmental Protection, (DEP).

Respectfully

Gary Phillips, MGRM

#### **EXHIBIT 7**

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

This affidavit is being prepared to confirm that the notice of actual application will be given in accordance with Section367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail, to all 7 departments as indicated in Part #III, Notice of Actual Application.

Respectfully,

Gary Phillips, MGRM

RE: Application for transfer of control of certificate no. 137-S in Brevard County from Michael Abramowitz to Colony Park Development Utilities, LLC, c/o Gary Phillips, MGRM

Division of Commission Clerk and Administrative Services

**Public Service Commission** 

This affidavit is being prepared to confirm that the notice of actual application will be given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail, to each customer of the system being transferred.

Respectfull

Gary Phillips, MGRM

ORDER NO. PSC-07-0420-FOF-SU DOCKET NO. 060636-SU PAGE 7

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ATTACHMENT B PAGE 1 of 1

# WASTEWATER Residential and General Service Monthly Service Rates

Meter Size	Base Facility Charge
5/8" x 3/4"	\$ 6.14
1"	\$ 15.36
1-1/2"	\$ 30.71
2"	\$ 49.14
3"	\$ 98.26
4"	\$154.53
6"	\$309.07
Residential charge per 1,000 gallons	\$ 1.80*
General Service charge per 1,000 gallons	\$ 2.16
*10,000 gallon maximum	

### Multi-Residential Service Colony Park Mobile Home Park

All Meter Sizes	Base Facility Charge \$921.22
Charge per 1,000 Gallons **1,500,000 gallon Maximum	\$ 1.80***

ORDER NO.PSC-07-0420-FOF-SU DOCKET NO. 060636-SU PAGE 6

EXHIBIT 12

ATTACHMENT A PAGE 2 of 2

#### FLORIDA PUBLIC SERVICE COMMISSION

Authorizes

Colony Park Utilities, Inc. pursuant to Certificate Number 137-S

to provide wastewater service in Brevard County in accordance with the provisions of Chapter 367, Florida Statutes, and the Rules, Regulations, and Orders of this Commission in the territory described by the Orders of this Commission. This authorization shall remain in force and effect until superseded, suspended, cancelled or revoked by Order of this Commission.

Order Number	Date Issued	Docket Number	Filing Type
6365	12/02/74	73391-S	Original Certificate
7296	06/28/76	750664-S	Transfer
PSC-03-0320-FOF-SU	03/06/03	020930-SU	Transfer of Majority Organizational Control
PSC-07-0420-FOF-SU	05/14/07	060636-SU	Transfer of Majority Organizational Control

ATTACHMENT B PAGE 1 of 1

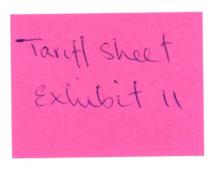
# WASTEWATER Residential and General Service Monthly Service Rates

Meter Size	Base Facility Charge
5/8" x 3/4"	\$ 6.14
1"	\$ 15.36
1-1/2"	\$ 30.71
2"	\$ 49.14
3"	\$ 98.26
4"	\$154.53
6"	\$309.07
Residential charge per 1,000 gallons	\$ 1.80*
General Service charge per 1,000 gallons	\$ 2.16
*10,000 gallon maximum	

# Multi-Residential Service

All Meter Sizes	Base Facility Charge \$921.22
Charge per 1,000 Gallons **1,500,000 gallon Maximum	\$ 1.80**

Colony Park Mobile Home Park





## STATE OF FLORIDA DEPARTMENT OF HEALTH **Operating Permit**

# DIVISION OF **Environmental Public Health**

## 05-54-00746

### Mobile Home Parks - Mobile Home Park

05-BID-2007016

County: Brevard

Issue Date: 10/18/2012

Amount Paid: \$675.00 Date Paid: 10/15/2012

Permit Expires On: 09/30/2013

Issued To: Colony Park Development, LLC

6786 Mangrove Drive Merritt Island, FL 32953

Mail To:

Colony Park Development, LLC

4000 Hollywood Boulevard, Suite 500 N

Hollywood, FL 33021

Brevard County Health Department 2725 Judge Fran Jamieson Way, Suite A116 Viera, FL 32940-6605

(321) 633-2100

Owner: Colony Park Development, LLC

Mobile Home Spaces: 155

Recreational Vehicle Spaces: 0

Migrant Spaces: 0

Tent Spaces: 0

Lodging Units: 0

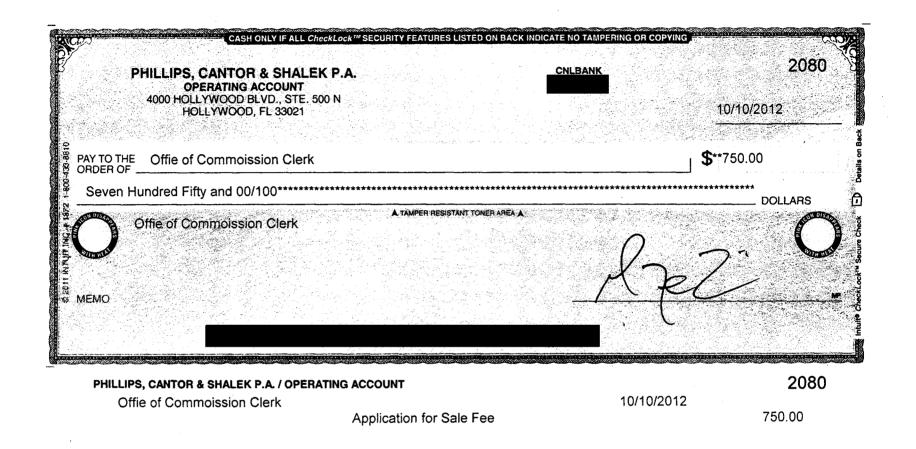
Cabins: 0

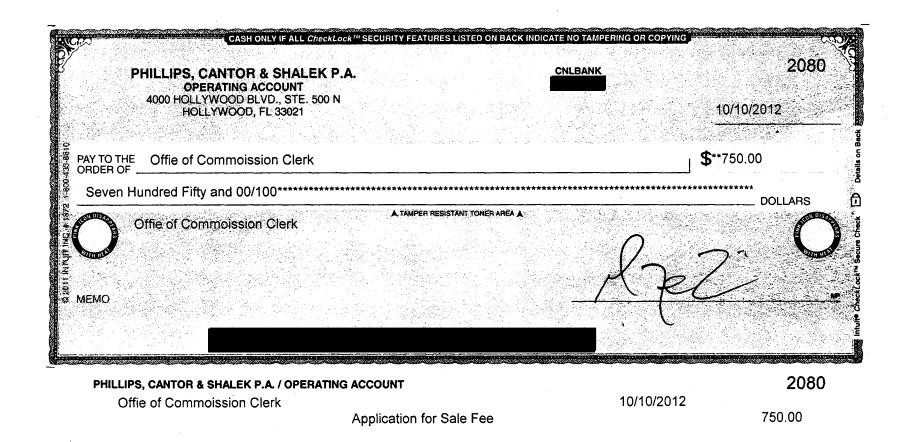
Barracks: 0

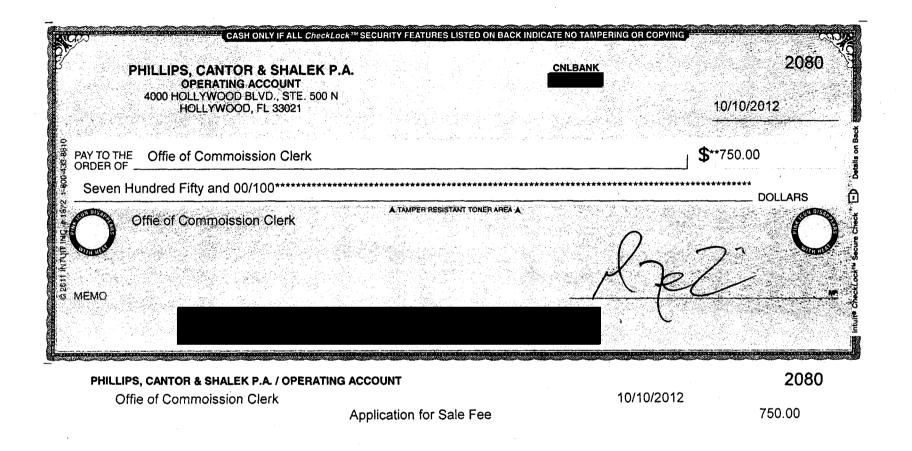
Total Spaces for Billing: 155

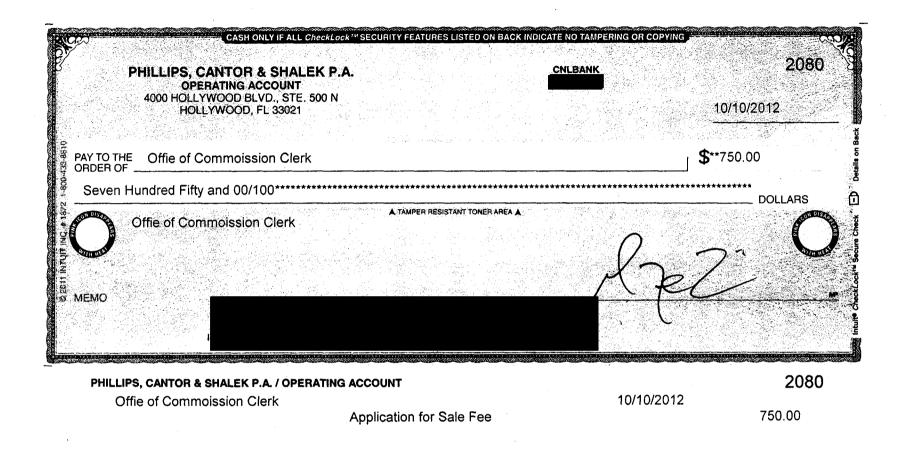
Original Customer: Colony Park Development, LLC (NON-TRANSFERABLE)

DISPLAY CERTIFICATE IN A CONSPICUOUS PLACE

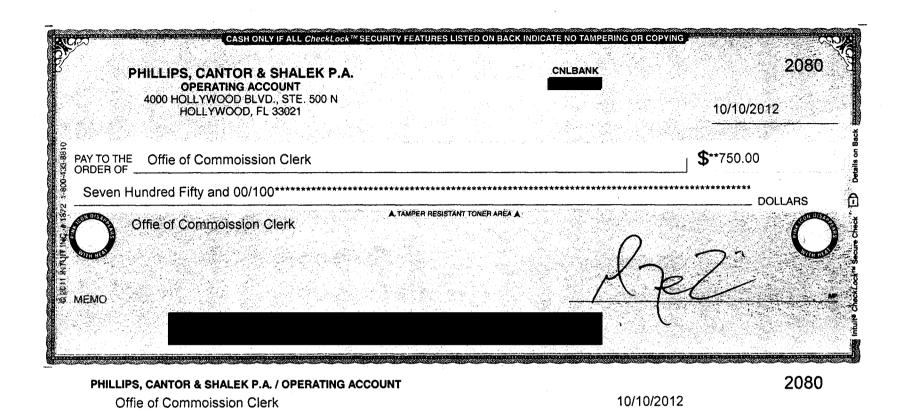








CNL Bank - Operating 750.00



Application for Sale Fee

750.00

750.00