

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 120082-WU

APPLICATION FOR STAFF-ASSISTED  
RATE CASE IN GADSDEN COUNTY BY  
JOYLAND WATER SYSTEM.

COMMISSION  
CLERK

13 JAN -8 PM 2:38

RECEIVED-FPSC

PROCEEDINGS: COMMISSION CONFERENCE  
ITEM NO. 3

COMMISSIONERS  
PARTICIPATING: CHAIRMAN RONALD A. BRISÉ  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER ART GRAHAM  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, January 8, 2013

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER-DATE  
00154 JAN-8 2013  
FPSC-COMMISSION CLERK

## P R O C E E D I N G

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2           **CHAIRMAN BRISÉ:** We have four items on the  
3 agenda today, and we'll officially call this  
4 meeting to order, this, this portion of the meeting  
5 to order. And are there any motions at this time?

6           Commissioner Edgar.

7           **COMMISSIONER EDGAR:** It's so exciting for  
8 me to be able to use this button here for the  
9 light, Commissioner Graham.

10           Thank you, Mr. Chairman. I would move  
11 that we approve the staff recommendation for Items  
12 1A, 1, 2, 3, and 4.

13           **COMMISSION BROWN:** Second.

14           **CHAIRMAN BRISÉ:** Okay. It's been moved  
15 and seconded. Any comments on any one of those  
16 issues? Seeing none, all in favor, say aye.

17           (Vote taken.)

18           All right. So now we stand adjourned.

19           (Proceeding adjourned at 10:13 a.m.)  
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1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, RPR, CRR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that  
10 the same has been transcribed under my direct  
11 supervision; and that this transcript constitutes a  
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorneys or counsel connected with the action, nor am  
17 I financially interested in the action.

18 DATED THIS 8<sup>th</sup> day of January, 2013.

19  
20 Linda Boles  
21 LINDA BOLES, RPR, CRR  
22 FPSC Official Commission Reporter  
23 (850) 413-6734  
24  
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