COMMISSIONERS: \* RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN

## STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL S. CURTIS KISER GENERAL COUNSEL (850) 413-6199

## Hublic Service Commission

June 21, 2013

Norman H. Horton, Jr., Esquire Messer Law Firm PO Box 15579 Tallahassee, FL 32317

- RECEIVED PSC JUN 2 STAFF'S THIRD DATA REQUEST?
- Docket No. 130130-GU Petition for approval of special contract with the RE: Florida Department of Corrections - DeSoto Correctional Institution, by Sebring Gas System, Inc.

Dear Mr. Horton,

By this letter, the Commission staff requests that Sebring Gas System, Inc. provide responses to the following data requests.

With respect to the Company's response to Staff's Second Data Request, No. 2, 1. Attachment 1, the projected Net Operating Income (NOI) amount for 2014 is greater than the amounts projected for any other year in the 17-year period. Please explain the Company's basis for projecting NOI in general and the amount projected for 2014 in particular. For purposes of this response, please identify the assumptions the Company relied upon in preparing Attachment 1.

2. With respect to the Company's response to Staff's Second Data Request, No. 2, Attachment 1, please provide the corresponding Net Income amount for each year.

3. With respect to the Company's response to Staff's Second Data Request, No. 3, Attachment 2, please explain the Company's basis for projecting the annual amounts of each capital component in general and the annual amounts projected for Common Equity and Long-term Debt in particular. For purposes of this response, identify the assumptions the Company relied upon in preparing Attachment 2.

4. With respect to the Company's response to Staff's Second Data Request, No. 3, Attachment 2, please explain the specific events that resulted in the incremental increases in the balance of Long-term Debt in 2016 and 2021 and the incremental decreases in the balance of Common Equity in 2018 and 2026.

Docket No. 130130-GU Staff Third Data Request Page 2

Please file the original and five copies of the requested information by Monday, July 1, 2013, with Ms. Ann Cole, Commission Clerk, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. Please feel free to call me at (850) 413-6218 if you have any questions.

Sincerely,

Suzanne Brownless

Senior Attorney

SBr/nah

Office of Commission Clerk 🗸 cc: