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2 BEFORE THE  
3 FLORIDA PUBLIC SERVICE COMMISSION

4 In the Matter of:

5 DOCKET NO. 120269-WU

6 APPLICATION FOR STAFF-ASSISTED  
7 RATE CASE IN POLK COUNTY BY  
8 PINECREST UTILITIES, LLC.  
9 \_\_\_\_\_/

10 PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
11 ITEM NO. 9

12 COMMISSIONERS  
13 PARTICIPATING: CHAIRMAN RONALD A. BRISÉ  
14 COMMISSIONER LISA POLAK EDGAR  
15 COMMISSIONER ART GRAHAM  
16 COMMISSIONER EDUARDO E. BALBIS  
17 COMMISSIONER JULIE I. BROWN

18 DATE: Tuesday, June 25, 2013

19 PLACE: Betty Easley Conference Center  
20 Room 148  
21 4075 Esplanade Way  
22 Tallahassee, Florida

23 REPORTED BY: LINDA BOLES, CRR, RPR  
24 Official FPSC Reporter  
25 (850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BRISÉ:** So now we will call this  
3 meeting to order, and I think that we may be in  
4 posture for a motion. So if we could have a motion  
5 for move staff.

6           Commissioner Balbis.

7           **COMMISSIONER BALBIS:** Thank you, Mr.  
8 Chairman. And if it's appropriate at this time, I  
9 did have a chance to meet with staff before this  
10 meeting on a couple of items that I had pulled from  
11 the move staff list. And if other Commissioners do  
12 not have an issue with it, but I'd like to add items  
13 6, 7, and 8 to the move staff list. And with that,  
14 I would move staff's recommendation on move staff  
15 list for items 1, 6, 7, 8, 9, 10, and 11.

16           **CHAIRMAN BRISÉ:** Okay. I wanted to make  
17 sure that -- if there are any Commissioners that had  
18 any reservations on adding 6, 7, and 8 to the move  
19 staff list. Okay. Seeing none, it's been moved.  
20 It's been seconded. Any comment, any further  
21 comments? Okay. Seeing none, all in favor, say  
22 aye.

23           (Affirmative vote.)

24           All right. Thank you very much.

25           (Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that  
10 the same has been transcribed under my direct  
11 supervision; and that this transcript constitutes a  
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 28<sup>th</sup> day of June,  
19 2013.

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FPSC Official Commission Reporters  
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