## PRE-APPENDED JUL 03, 2013 - 8:44 AM **DOCUMENT NO. 03832-13**

Section 1 - Office of Commission Clerk

Docket No. <u>130184-TP</u> Date Docketed: <u>07/01/2013</u> Title:

ALLTEL Wireless Holdings, LLC

Cellco Partnership d/b/a Verizon Wir Embarq Florida, Inc. d/b/a CenturyLi

Request for approval of amendment to the commercial mobile radio services interconnection agreement with Embarq Florida, Inc. d/b/a CenturyLink f/k/a Sprint-Florida and Cellco Partnership d/b/a Verizon Wireless f/k/a ALLTEL Communications, Inc. and ALLTEL Wireless Holdings LLC.

| Official Filing<br>Last Day to Susp | Date:                  | -               |            | Expiratio | n:        |           |         |           |          |         |        |          |
|-------------------------------------|------------------------|-----------------|------------|-----------|-----------|-----------|---------|-----------|----------|---------|--------|----------|
| Referred to:                        | Jenu                   | -<br>AFD        | AIT        | APA       | CAO       | CLK       | DET     | ECO       | ENG      | GCL     | IDM    | (TEL     |
| ("()" indicates                     | s OPR)                 |                 | ATI        | I         | CAU       | CLK       | DL1     | LCO       | LING     | X       | IDM    | X        |
|                                     | Completes and re       | eturns to       | CIK in     | 10 worke  | lavs.     |           |         |           | Time S   | chedule |        | Λ        |
| Program Module                      | -                      |                 |            | NG: THIS  | -         | TS AN T   | NTFRNAI | PI ANNTNO |          |         |        |          |
| i i ogi am i ioaare                 | ,120(1)                |                 |            | TENTATIV  |           |           |         |           | DOCOMEN  | •       |        |          |
|                                     | Staff Ass              | <u>ignments</u> |            | PDATES CO |           |           |         |           | 413-6770 | •       |        |          |
|                                     |                        |                 |            |           |           |           |         |           |          | Dι      | e Date | S        |
| OPR Staff                           | J Bates                |                 | 0          | Current   | : CASR re | evision ] | leve1   |           |          | Previou | s C    | urrent   |
|                                     |                        |                 | 1.         | Statutor  | y Deadli  | ine       |         |           |          | NONE    | 09,    | /30/2013 |
|                                     |                        |                 | 2.         | Memo to   | Docket F  | ile       |         |           |          | NONE    | 10,    | /02/2013 |
|                                     |                        |                 | 3.         | Close Do  | cket      |           |         |           |          | NONE    | 10,    | /03/2013 |
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| a                                   | <u> </u>               |                 | 7.         |           |           |           |         |           |          |         |        |          |
| Staff Counsel                       | S Hopkins              |                 | 8.<br>9.   |           |           |           |         |           |          |         |        |          |
| 0CRs                                |                        |                 | 10.        |           |           |           |         |           |          |         |        |          |
| OCKS                                |                        |                 | 11.        |           |           |           |         |           |          |         |        |          |
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|                                     |                        |                 | 26.<br>27. |           |           |           |         |           |          |         | +      |          |
|                                     |                        |                 | 28.        |           |           |           |         |           |          |         |        |          |
|                                     |                        | _               | 29.        |           |           |           |         |           |          |         |        |          |
|                                     | ignments for hea       | ring            | 30.        |           |           |           |         |           |          |         |        |          |
| and/or deciding                     | tnis case:             |                 | 31.<br>32. |           |           |           |         |           |          |         | +      |          |
| Full Commission                     | Commission P           | Panel           | 33.        |           |           |           |         |           |          |         |        |          |
| Hearing Examine                     |                        | $\frac{x}{x}$   | 34.        |           |           |           |         |           |          |         |        |          |
| <b>3</b> ,                          |                        |                 | 35.        |           |           |           |         |           |          |         |        |          |
| Date filed with                     | CLK: <u>07/02/2013</u> |                 | 36.        |           |           |           |         |           |          |         |        |          |
|                                     |                        |                 | 37.        |           |           |           |         |           |          |         |        |          |
| Initials OPR                        |                        |                 | 38.        |           |           |           |         |           |          |         |        |          |
| Staff                               | Counsel                |                 | 39.<br>40. |           |           |           |         |           |          |         | _      |          |
| Section 3 - Chai                    | irman Completes        |                 |            | ssignment | ts are as | follows   | s:      |           |          | 1       |        |          |

Where panels are assigned the senior Commissioner is Panel Chairman:

Hrg

**Exam** 

Staff

the identical panel decides the case.

GH

BL

- Hearing Officer(s) Commissioners

ED

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

Commissioners

GH

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Prehearing Officer

BL

BW

BI/TW 07/02/2013

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Section 1 - Office of Commission Clerk

PRE-APPENDED of 1 NOV 04, 2013 - 12:22 PM

Docket No. 130184-TP Date Docketed: 07/01/2013 Title:

DOCUMENT NO. 03832-13 Request for approval of amendment to CMRS interconnection

agreement with Embarg Florida, Inc. d/b/a CenturyLink f/k/a Sprint-Florida and Alltel Communications, LLC d/b/a Verizon Wireless f/k/a Alltel Wireless Holdings, LLC d/b/a Verizon.

Company: Alltel Communications, LLC d/b/a Ver

Embarq Florida, Inc. d/b/a CenturyLi

Expiration:

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Last Day to Suspend:

Referred to:

Official Filing Date: \_

("()" indicates OPR)

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Section 2 - OPP Completes and neturns to CIV in 10 workdays

| Program Module A2  | m <u>pletes</u> and returns to<br>O(f) | WARNING:<br>IT IS TE                       | THIS SCHEDULE IS AN INTERNAL PLANNIN<br>NTATIVE AND SUBJECT TO REVISION. |          |  |
|--|--|--|--|----------|--|
|  | Staff Assignments                      | FOR UPDA                                   | TES CONTACT THE RECORDS SECTION: (850)                                   |          | D-1  |
|  |  |  |  | Due      | Dates  |
| OPR Staff  | Bates                                  | 0 0  | urrent CASR revision level   | Previous | Current  |
| _  |  |  | atutory Deadline   | NONE     | 09/30/2013                                       |
|  |  |  | emo to Docket File   | NONE     | 10/02/2013                                       |
| -  |  | _  | ose Docket   | NONE     | 10/03/2013                                       |
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|  |  | 7. —                                       |  |          |  |
| Staff Counsel S  | Hopkins                                | 8. —                                       |  |          |  |
| OCRs   |  | 9.<br>10.                                  |  |          |  |
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| -  |  | 24. <u> </u>                               |  |          |  |
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| ecommended assignm   | onts for booning                       | 29. <u> </u>                               |  |          | +  |
| and/or deciding thi  |  | 31.  |  |          | <del>                                     </del> |
| ind, or accounting circ  | is case.                               | 32.  |  |          |  |
| ull Commission   | Commission Panel                       | 33.  |  |          |  |
| learing Examiner   | Staff X                                | 34.  |  |          |  |
| United Strate States with the state of the s |  | 35.  |  |          |  |
| ate filed with CLK   | (: <u>07/02/2013</u>                   | 36.  |  |          |  |
|  | 91                                     | 37.  |  |          |  |
| initials OPR   |  | 38   |  |          |  |
| Staff Cou  | nsel                                   | 39   |  |          | -  |
| ection 3 - Chairma   | n Completes                            | 40.  | gnments are as follows:  |          | 1  |

Section 3 - Chairman Completes

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Assignments are as follows:

|     | Co | Hrg<br>Exam | Staff |    |    |  |   |
|-----|----|-------------|-------|----|----|--|---|
| ALL | BI | ED          | GH    | BL | BW |  |   |
|     |    |             |       |    |    |  | X |

BI ED BW GH BL X

Prehearing Officer Commissioners

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date:

07/02/2013

ADM

**APPENDED** JUL 08, 2013 - 11:16 A.M. **DOCUMENT NO. 03832-13** 

COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR **ART GRAHAM** EDUARDO E. BALBIS JULIE I. BROWN



OFFICE OF COMMISSION CLERK **ANN COLE** COMMISSION CLERK (850) 413-6770

## Hublic Serbice Commission

July 8, 2013

Ms. Sandra A. Khazraee 315 South Calhoun Street, Suite 500 Tallahassee, Florida 32301



Re: Docket No. 130184-TP

Dear Ms. Khazraee:

This will acknowledge receipt of the request for approval of amendment to the commercial mobile radio services interconnection agreement with Embarg Florida, Inc. d/b/a CenturyLink f/k/a Sprint-Florida and Cellco Partnership d/b/a Verizon Wireless f/k/a ALLTEL Communications, Inc. and ALLTEL Wireless Holdings LLC, which was filed in this office on July 1, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk