



**P R O C E E D I N G S**

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2           **CHAIRMAN BRISÉ:** Okay. We are going to skip  
3 to Item Number 4.

4           Okay. If you're ready, you may proceed.

5           **MR. GARL:** Thank you, Mr. Chairman.

6           And good morning, Commissioners. I'm Steve  
7 Garl with Commission staff.

8           Item 4 is a joint petition from FPUC,  
9 Indiantown, and Chesapeake Natural Gas Company  
10 requesting approval of a new tariff for natural gas  
11 vehicles, or NGVs. The companies propose installing  
12 the necessary mains, meters, and associated equipment  
13 to deliver natural gas to the customer's compression  
14 and fueling equipment on the customer's property.

15           Staff has reviewed the proposed tariff and  
16 have concluded they are cost-based and believe will  
17 allow the companies to recover their appropriate costs.  
18 Therefore, staff recommends approval.

19           **CHAIRMAN BRISÉ:** All right. Thank you.

20           Commissioners, are there any questions or  
21 comments?

22           Commissioner Balbis.

23           **COMMISSIONER BALBIS:** Thank you, Mr.  
24 Chairman. I just have a brief comment.

25           I want to thank the companies for coming

1 forward with these revisions to the tariffs. Hopefully  
2 this will result in customers utilizing natural gas for  
3 transportation. I think it's a domestic resource that  
4 provides much cleaner -- much cleaner emissions, and I  
5 just wanted to thank the companies for doing that. And  
6 in this case, the fact that there will not be any  
7 subsidization by other customers, and all the costs of  
8 the compression will be recovered in a tariff, I think,  
9 is appropriate.

10 So when it is the right time, I'll move  
11 forward with a motion to approve staff's  
12 recommendation.

13 **CHAIRMAN BRISÉ:** Sure.

14 Any further comments?

15 All right. Seeing none, I think now would be  
16 the appropriate time.

17 **COMMISSIONER BALBIS:** Mr. Chairman, I move  
18 staff's recommendation on all issues in this docket.

19 **COMMISSIONER EDGAR:** Second.

20 **CHAIRMAN BRISÉ:** All right. It has been  
21 moved and seconded.

22 Any further discussion? Seeing none, all in  
23 favor say aye.

24 (Vote taken.)

25 **CHAIRMAN BRISÉ:** All right. Thank you very

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1 STATE OF FLORIDA )

2 : CERTIFICATE OF REPORTER

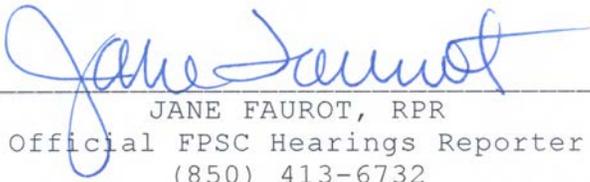
3 COUNTY OF LEON )

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5 I, JANE FAUROT, RPR, Chief, Hearing Reporter  
6 Services Section, FPSC Division of Commission Clerk, do  
7 hereby certify that the foregoing proceeding was heard  
8 at the time and place herein stated.

9 IT IS FURTHER CERTIFIED that I  
10 stenographically reported the said proceedings; that  
11 the same has been transcribed under my direct  
12 supervision; and that this transcript constitutes a  
13 true transcription of my notes of said proceedings.

14 I FURTHER CERTIFY that I am not a relative,  
15 employee, attorney or counsel of any of the parties,  
16 nor am I a relative or employee of any of the parties'  
17 attorney or counsel connected with the action, nor am I  
18 financially interested in the action.

19 DATED THIS 16th day of August, 2013.

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JANE FAUROT, RPR  
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