

P R O C E E D I N G S

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2 **CHAIRMAN BRISÉ:** Now we're going to go
3 head and move to Item Number 5.

4 **MR. VICKERY:** Good morning, Commissioners.
5 Paul Vickery with Commission staff.

6 Item 5 is a request by USEPPA Utilities to
7 extend a pro forma construction project deadline
8 until January 31st, 2014. The Office of Public
9 Counsel and the property owners association have no
10 objection to the utility's request for an extension.

11 Staff is recommending approval of the
12 request, with a caveat of administrative approval
13 for subsequent adjustments to the pro forma
14 construction deadlines should the need arise.

15 Staff is available for any questions.

16 **CHAIRMAN BRISÉ:** Thank you very much.

17 Commissioners, any questions or comments
18 on this item?

19 (No response.)

20 Okay. Thank you very much. We're going
21 to go ahead and move to Item Number 6.

22 Commissioner Balbis.

23 **COMMISSIONER BALBIS:** Yeah. And I'm not
24 sure procedurally how you want to move forward, but
25 if it is appropriate, I could make a motion to

1 approve staff's recommendation on all items for
2 this --

3 **CHAIRMAN BRISÉ:** For Number 5?

4 **COMMISSIONER BALBIS:** For Number 5.

5 **CHAIRMAN BRISÉ:** I was thinking that we
6 would do 5 through --

7 **COMMISSIONER BALBIS:** Go through them all?
8 Okay.

9 **CHAIRMAN BRISÉ:** Yeah.

10 **COMMISSIONER BALBIS:** Okay.

11 **CHAIRMAN BRISÉ:** And then do a vote block.
12 Sorry I didn't clarify that. I'm still a little
13 giddy. I had a great weekend; right?

14 (Laughter.)

15 * * * * *

16 **CHAIRMAN BRISÉ:** At this time we're ready
17 to entertain a motion for Items 5 through 10.

18 **COMMISSIONER BALBIS:** Move staff.

19 **COMMISSIONER BROWN:** Second.

20 **CHAIRMAN BRISÉ:** Okay. It's been moved
21 and seconded.

22 Any further comments? Okay. Seeing none,
23 all in favor, say aye.

24 (Vote taken.)

25 All right. Thank you.

(Agenda item concluded.)

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1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 27th day of September 2013.

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