Marguerite McLean

From:

Heather Kirby <hkirby@telecomcounsel.com>

Sent:

Wednesday, October 16, 2013 2:29 PM

To:

Filings@psc.state.fl.us

Cc:

etclifelineforms@cgminc.com

Subject:

COPY OF FCC FORM 481 - I-WIRELESS, LLC

Attachments:

FL FILED 481 i-wi 2013.pdf

 Submitted by: Heather Kirby etclifelineforms@cgminc.com 1725 Windward Concourse, Suite 150 Alpharetta, GA 30005

- 2) Undocketed
- 3) On behalf of i-wireless, LLC
- 4) 19 pages
- 5) Pursuant to 47 C.F.R. 54.422, attached please find a copy of i-wireless, LLC's FCC Form 481

Regards,

Heather Kirby Regulatory Specialist Lance J.M. Steinhart, P.C. Attorneys at Law 1725 Windward Concourse Suite 150 Alpharetta, GA 30005 (770) 232-7805 (Direct) (678) 237-5372 (Cellular) (678) 775-1196 (Fax)

e-mail: hkirby@telecomcounsel.com

www.telecomcounsel.com

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Lance J.M. Steinhart, P.C.

Attorneys At Law 1725 Windward Concourse Suite 150 Alpharetta, Georgia 30005

Also Admitted in New York Email: lsteinhart@telecomcounsel.com Telephone: (770) 232-9200

Facsimile: (770) 232-9208

October 16, 2013

VIA ELECTRONIC DELIVERY

Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Re: i-wireless, LLC; Copy of FCC Form 481

To Whom It May Concern:

Pursuant to 47 C.F.R. § 54.422, enclosed please find for filing a copy of i-wireless, LLC's FCC Form 481.

If you have any questions or if I may provide you with additional information, please do not hesitate to contact me at 770-232-7805 or etclifelineforms@cgminc.com.

Respectfully submitted,

s/

Heather Kirby, Regulatory Specialist Lance J.M. Steinhart, P.C. Attorneys for i-wireless, LLC

Enclosures

cc: Nicki Wollenhaupt

| | m 481 - Carrier Annual Reporting ollection Form | | FCC Form 481 OMB Control No. 3060-09 July 2013 | 986/OMB Control No. 3060-0819 |
|--|---|---|--|--|
| <010> | Study Area Code | 219018 | | |
| <015> | Study Area Name | I-Wireless LLC | | |
| <020> | Program Year | 2014 | | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Heather Kirby | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <03 | (770) 232-7805 80> | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | etclifelineforms@cgminc.com | | |
| ANNUA | L REPORTING FOR ALL CARRIERS | | | 54.313 54.422 Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | (complete attac | hed worksheet) | |
| <200> <210> | | (complete attack) if no outages to report | hed worksheet) | ✓ |
| <310> | Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband) | | otive document) | |
| <400> <410> <420> <430> <440> <450> | Number of Complaints per 1,000 customers (void Fixed Mobile 1.5 Number of Complaints per 1,000 customers (brown Fixed Mobile Mobile | | | |
| <900> <1000> <1010> <1110> <1110> | Service Quality Standards & Consumer Protectio 219018 PL 510 Functionality in Emergency Situations 219018 PL 610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)? Terms and Condition for Lifeline Customers | (attached descrip (check to indica (attached descrip (complete attac (complete attac (if yes, complete attac (check to indica | otive document) ite certification) intive document) hed worksheet) hed worksheet) hed worksheet) hed worksheet) ite certification) ite certification) hed worksheet) | |
| <2000> <2005> | Price Cap Carriers, Proceed to Price Cap Addition Including Rate-of-Return Carriers affiliated with I | | | |
| <3000> <3005> | Rate of Return Carriers, Proceed to <u>ROR Additio</u> | enal Documentation Worksheet (check to indico (complete attac | | |

| The same Street | ervice Quality Improvement Reporting Illection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------|--|-------------------------|--|
| <010> | Study Area Code | | |
| <015> | Study Area Name I-Wireless LI | .c | |
| <020> | Program Year 2014 | | |
| <030> | Contact Name - Person USAC should contact regarding this data Heather | Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> (770) | 232-7805 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> etcl | ifelineforms@cgminc.com | |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O | |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) O O | |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your compaction only receives frozen support, your progress report is only required to address voice telephony service. | | |
| | Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | Name of Attache | d Document (.pdf) |
| <113> | Maps detailing progress towards meeting plan targets | | |
| <114> | Report how much universal service (USF) support was received | | |
| <115> | How (USF) was used to improve service quality | | |
| <116> | How (USF)was used to improve service coverage | | |
| <117> | How (USF) was used to improve service capacity | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | |
| | | | |

| (200) Service Outage Reporting (Voice) | 100 | FCC Form 481 |
|--|-----|---|
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | July 2013 |

| <010> | Study Area Code | 219018 | | |
|-------|---|------------------------|--|--|
| <015> | Study Area Name | I-Wireless LLC | | |
| <020> | Program Year | 2014 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Heather Kirby | | |
| <035> | Contact Telephone Number - Number of person identified in data lin | e <030> (770) 232-7805 | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> etclifelineforms@cgminc.com | | | |

<220>

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h>></h> |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | | | | |
| | | | | | | See attache | d | | | | |
| | | | | | | rksheet | <u> </u> | | | | я |
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| 20 5 1 | ice Offerings including Voice Rate Data Ilection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------|---|----------------|--|
| <010> | Study Area Code | 219018 | |
| <015> | Study Area Name | I-Wireless LLC | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Heather Kirby | |

1/1/2013 <701> Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge

Contact Telephone Number - Number of person identified in data line <030> (770) 232-7805

Contact Email Address - Email Address of person identified in data line <030> etclifelineforms@cgminc.com

<035>

<039>

| 03> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <bs></bs> | <0 |
|-----|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fe |
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| | | | | | See att | ached worksheet | | | |
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(710) Broadband Price Offerings Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 219018 |
|-------|---|--------------------------------|
| <015> | Study Area Name | I-Wireless LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Heather Kirby |
| <035> | Contact Telephone Number - Number of person identified in data line <03 | 0> (770) 232-7805 |
| <039> | Contact Email Address - Email Address of person identified in data line <03 | 0> etclifelineforms@cgminc.com |

| _ | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <0 | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|---|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | Se | e attached | | | | | |
| | | | work | sheet | | | | | |
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| (800) Operating Companies | FCC Form 481 |
|---------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | | 219018 |
|-------|-----------------------|---|------------------------------------|
| <015> | Study Area Name | | I-Wireless LLC |
| <020> | Program Year | | 2014 |
| <030> | Contact Name - Person | USAC should contact regarding this data | Heather Kirby |
| <035> | Contact Telephone Nur | nber - Number of person identified in data line | :<030> (770) 232-7805 |
| <039> | Contact Email Address | - Email Address of person identified in data line | e<030> etclifelineforms@cgminc.com |
| <810> | Reporting Carrier | i-wireless, LLC | |
| <811> | Holding Company | N/A | |
| <812> | Operating Company | N/A | |

| 13> | <a1></a1> | <a2></a2> | <a>> <a>> <a> |
|-----|------------|----------------------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| | | See attached workshe | eet |
| (| | | |
| 2 | | | |
| | | | |
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| (900) Tril | bal Lands Reporting | | FCC Form 481 |
|------------|--|------------------------------------|--|
| | ection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 219018 | |
| <015> | Study Area Name | I-Wireless LLC | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Heather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line | e <030> (770) 232-7805 | |
| <039> | Contact Email Address - Email Address of person identified in data lin | e<030> etclifelineforms@cgminc.com | |
| <910> | Tribal Land(s) on which ETC Serves | | |
| <920> | Tribal Government Engagement Obligation If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached | Name of Attached Docume | ent (.pdf) |
| | PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: | Select | |
| | | (Yes,No, NA) | |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | | |
| <922> | Feasibility and sustainability planning; | | |
| <923> | Marketing services in a culturally sensitive manner; | | |
| <924> | Compliance with Rights of way processes | | |
| <925> | Compliance with Land Use permitting requirements | | |
| <926> | Compliance with Facilities Siting rules | | |
| <927> | Compliance with Environmental Review processes | | |
| <928> | Compliance with Cultural Preservation review processes | | |
| <929> | Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | | |
| <323> | compliance with Tribal business and ticensing requirements. | | |

| 100 | o Terrestrial Backhaul Reporting ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------|---|-----------------------------|---|
| <010> | Study Area Code | 219018 | |
| <015> | Study Area Name | I-Wireless LLC | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Heather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (770) 232-7805 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | etclifelineforms@cgminc.com | |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | | |

10/02/2013 Page 8

| Lifeline | erms and Condition for Lifeline Customers | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|------------------|--|------------|--------------------------------|---|
| | | | | |
| <010> | Study Area Code | 2 | 19018 | |
| <015> | Study Area Name | I | -Wireless LLC | |
| <020> | Program Year | 2 | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Heather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> | (770) 232-7805 | |
| <039> | Contact Email Address - Email Address of person identified in data I | line <030> | etclifelineforms@cgminc.com | |
| <1210> <1220> | Terms & Conditions of Voice Telephony Lifeline Plans Link to Public Website | 100 | me of attached document (.pdf) | |
| | "Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | 1 | | |
| <1222> | Details on the number of minutes provided as part of the plan, | 1 | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | 1 | | |

| 2000) Price Data Collec | e Cap Carrier Additional Documentation tion Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|----------------------------|--|--|--|
| ncluding Ro | nte-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | July 2013 |
| .010 | 213 | 9018 | |
| | tudy Area Code | | |
| | | Wireless LLC | |
| | | | |
| | ontact Telephone Number - Number of person identified in data line <030> | (770) 232-7805 | |
| - | ontact Email Address - Email Address of person identified in data line <030> | etclifelineforms@cgminc.com | |
| CHECK the | boxes below to note compliance as a recipient of Incremental Connect Americ support as set forth in 47 CFR § 54.313(b),(c),(d),(e | ca Phase I support, frozen High Cost support, High Cost support t) the information reported on this form and in the documents at | |
| | 3 | | |
| li | ncremental Connect America Phase I reporting | | 9 |
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)} | | |
| <2011> | 3rd Year Certification (47 CFR § 54.313(b)(2)) | | |
| P | rice Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | |
| <2012> | 2013 Frozen Support Certification | | |
| <2013> | 2014 Frozen Support Certification | | |
| <2014> | 2015 Frozen Support Certification | | |
| <2015> | 2016 and future Frozen Support Certification | | |
| P | rice Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | | |
| <2016> | Certification Support Used to Build Broadband | | |
| c | onnect America Phase II Reporting (47 CFR § 54.313(e)) | | : |
| <2017> | 3rd year Broadband Service Certification | | |
| <2018> | 5th year Broadband Service Certification | | |
| <2019> | Interim Progress Certification | | |
| <2020> | Please check the box to confirm that the attached PDF , on line 2021, | | |
| | contains the required information pursuant to § 54.313 (e)(3)(ii), as a re- | · | |
| | of CAF Phase II support shall provide the number, names, and addresses | | |
| | community anchor institutions to which began providing access to broad | dband | |
| <2021> | service in the preceding calendar year. | | |
| | Interim Progress Community Anchor Institutions | Name of Attached Document Listing Required Information | Cust Control of the C |

| | ate Of Return Carrier Additional Documentation lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------------|--|--|---|
| <010> | Study Area Code 219018 | | |
| <015> | Study Area Name I-Wirele | ss LLC | |
| <020> | Program Year 2014 | 35 LDC | |
| <030> | | ather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | (770) 232-7805 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | etclifelineforms@cqminc.com | |
| CHECK t | the boxes below to note compliance on its five year service quality plan (pursu CFR § 54.313(f)(2). I further certify that | ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attac | |
| | Progress Report on 5 Year Plan | | |
| (3010) | Milestone Certification (47 CFR § 54.313($f_1(1)(i)$) Please check this box to confirm that the attached PDF, on line 3D12, | Name of Attached Document Listing Required Information | |
| (3011) | contains the required information pursuant to § 54.313 (f)[1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | | · |
| (3012) (3013) (3014) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: | Name of Attached Document Listing Required Information | [Yes/No) [Yes/No) |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | |
| (3016) | PDF of Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3017) (3018) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, Is your company audited? | Name of Attached Document Listing Required Information | (Yes/No) |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | | A |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications | | |
| (3020) | PDF of Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3021) | Management letter issued by the independent certified public accountant that performed the company's financial audit. | | |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an | | |
| (3022) | independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, | | _ |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | |
| (3024) | Underlying information subjected to an officer certification. | | |
| (3025) | PDF of Balance Sheet, Income Statement and Statement of Cash Flows | | |
| (3026) | Attach the worksheet listing required information | Name of Attached Document Listing Required Information | |

| Certification - Reporting Carrier | FCC Form 481 |
|-----------------------------------|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |

| <010> | Study Area Code | 219018 | |
|-------|--|--|--|
| <015> | Study Area Name | I-Wireless LLC | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name - Pers | Contact Name - Person USAC should contact regarding this data Heather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> (770) 232-7805 | | |
| <039> | Contact Email Addre | ss - Email Address of person identified in data line <030> etclifelineforms@cgminc.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| Certification - Agent / Carrier Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|--|
| | July 2013 |

| <010> | Study Area Code | 219018 | |
|-------|--|--|--|
| <015> | Study Area Name | I-Wireless LLC | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name - Person US | hould contact regarding this data Heather Kirby | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> (770) 232-7805 | | |
| <039> | Contact Email Address - Er | mail Address of person identified in data line <030> etclifelineforms@cgminc.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent) FAS Tek Compliance Solutions, Inc. is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent: FAS Tek Compliance Solutions, Inc

Name of Reporting Carrier: I-Wireless LLC

Signature of Authorized Officer: CERTIFIED ONLINE Date: 10/02/2013

Printed name of Authorized Officer: Paul McAleese

Title or position of Authorized Officer: CEO

Telephone number of Authorized Officer: 513-240-9800

Study Area Code of Reporting Carrier: 219018 Filing Due Date for this form: 10/15/2013

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

Name of Reporting Carrier: I-Wireless LLC

Name of Authorized Agent or Employee of Agent: FAS Tek Compliance Solutions, Inc

Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE Date: 10/02/2013

Printed name of Authorized Agent or Employee of Agent: Heather Kirby

Title or position of Authorized Agent or Employee of Agent Regulatory Specialist

Telephone number of Authorized Agent or Employee of Agent: (770) 232-7805

Study Area Code of Reporting Carrier: 219018 Filing Due Date for this form: 10/15/2013

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

| (800) Operating Companies | FCC Form 481 |
|---------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 219018 |
|-------|-------------------------|---|
| <015> | Study Area Name | I-Wireless LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person | USAC should contact regarding this data Heather Kirby |
| <035> | Contact Telephone Nun | mber - Number of person identified in data line <030> (770) 232-7805 |
| <039> | Contact Email Address - | - Email Address of person identified in data line <030> etclifelineforms@cgminc.com |
| <810> | Reporting Carrier | i-wireless, LLC |
| <811> | Holding Company | N/A |
| <812> | Operating Company | N/A |

| <a1> <a1></a1></a1> | <a2></a2> | <a>3> |
|---------------------|-----------|--|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
| N/A | 219018 | Access Wireless |
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Service Quality and Consumer Protection

The Company is committed to satisfying all applicable state and federal requirements related to consumer protection and service quality standards.

The Company complies with the Cellular Telecommunications and Internet Association's (CTIA) Consumer Code for Wireless Service.

- 1. <u>Disclose Rates and Terms of Service</u> These are fully disclosed in advertising as well as on the Company's website.
- 2. <u>Make Coverage Maps Available</u> —Coverage maps are available on the Company's website; by inputting a zip code, customers can see a map of the coverage in that area.
- 3. Provide contract terms this does not apply since i-wireless does not employ contracts.
- 4. <u>Allow a trial service</u> Retail customers can return their phone within 14-days for a refund. Since Lifeline customers receive free service, there is no commitment to the service on their part. If the service does not suit their needs, they can cancel service at any time without penalty.
- 5. <u>Provide Specific Disclosure in advertising</u> All Company advertising, including its website, fully discloses charges and service parameters.
- 6. <u>Separately Identify Carrier Charges from Tax on Billing Statements</u> i-wireless does not render billing statements to its prepaid customers, but for every transaction they make, service charges vs. taxes are fully described.
- 7. <u>Provide Customers with the Right to Terminate Service Upon Changes to Their Contract</u> As mentioned, we don't employ contracts so this provision does not apply. Customers can, however, cancel service at any time without penalty.
- 8. <u>Provide Ready Access to Customer Service</u> Customers can call customer service for free by dialing 611 or an 800 number. These numbers are disclosed on the Company's website and in advertising and customer welcome materials. Of note, our customer care service provides exceptional service that generally well exceeds our prepaid wireless peers. We have deployed technology whereby customers are offered a convenient call back, if the hold time will be more than 2 minutes due to peak traffic periods. Customers may also access Customer Service online through the Company's website.
- 9. <u>Promptly Respond to Customer Inquiries and Complaints from Government Agencies</u> We promptly respond to all complaints. If a customer care representative cannot help a customer, we have an escalation process. i-wireless is committed to resolving customer questions, concerns and complaints in a swift and satisfactory manner.
- 10. <u>Privacy Policy</u> Our privacy policy is available, via link, on every page of the Company's website. Our Terms and Conditions (which customers receive in their welcome packet) also summarize the privacy policy and refer customers to the more extensive privacy policy itself, for more information.

Functionality in Emergency Situations

As a reseller, the Company relies upon its underlying facilities-based carrier for functionality in emergency situations. Through the Company's agreement with its underlying carrier, Sprint, the Company has the ability to remain functional in emergency situations. The Sprint wireless network has reasonable amounts of back-up power and the ability to reroute traffic around damaged facilities and manage traffic spikes resulting from emergency situations. Each cell site in the Sprint's network is equipped with two to four hours of battery back-up power. Many cell sites in the Sprint network provide overlapping coverage for neighboring areas, ensuring that coverage continues in the event of damage to a particular facility. These neighboring cell sites can be adjusted to provide coverage to a wider service area in the event of an emergency. As an MVNO of Sprint, these capabilities benefit i-wireless customers.

i-wireless, LLC Access Wireless Lifeline Rates, Terms & Conditions

Option 1: Lifeline 250 Minutes Plan*

250 anytime minutes per month (1 text = 1 minute of usage)
Net cost to Lifeline customer: \$0

Option 2: Lifeline Retail Discount Plan*

Lifeline eligible customers may apply a \$15 discount to any i-wireless monthly retail plan (excluding text only plans). Information on current retail plans can be found at http://www.iwirelesshome.com/shop/plans

*both options include:

- Free handset
- · Free access to Voicemail, Caller-ID and call waiting
- Free calls to Customer Service
- Free calls to 911 emergency services
- Free balance inquiries
- · Free domestic long distance
- · Unused minutes can rollover to following month
- Customer can earn additional free minutes through Kroger Free Minute Loyalty Program

Additional Airtime:

| Amount | Talk Minutes | Unlimited Text | Data | Picture Mail |
|--------|-----------------|-------------------|-------|-----------------|
| \$10 | 150 | 10 days | 100MB | 25 |
| \$25 | 300 | 30 days | .5G | 50 |
| \$50 | Unlimited | 30 days | 1G | 100 |

Complete program terms and conditions are available at www.accesswireless.com