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180 S. Clinton Ave 5th Floor
Rochester, NY 14646

October 25, 2013

Ms. Ann Cole
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

SUBJECT: 2013 THIRD QUARTER REPORT ON LIFELINE

Dear Ms. Cole:

Pursuant to Rule 25-4.0665(20) of the Florida Administrative Code, please find enclosed the 2013 Third Quarter report on Lifeline for Frontier Communications of the South, Inc.

Please feel free to contact me at (585) 777-7688 or to Susan Miller at (919) 941-3411 with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Saloane".

Makita Saloane
Regulatory Compliance & Reporting
Frontier Communications

Enclosure

