

Section 1 - Office of Commission Clerk

Docket No. 130277-TC Date Docketed: 11/21/2013 Title: Request for approval of name change on PATS Certificate No. 3822 from Embarq Payphone Services, Inc. to CenturyLink Public Communications, Inc. d/b/a CenturyLink.  
Company: CenturyLink Public Communications, I  
Embarq Payphone Services, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_ AFD \_\_\_\_\_ AIT \_\_\_\_\_ APA \_\_\_\_\_ CAO \_\_\_\_\_ CLK \_\_\_\_\_ DET \_\_\_\_\_ ECO \_\_\_\_\_ ENG \_\_\_\_\_ GCL \_\_\_\_\_ IDM \_\_\_\_\_ (TEL) \_\_\_\_\_  
("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

| Program Module B1(d)  |                     | Time Schedule  |                                     |          |            |
|---|---------------------|--|-------------------------------------|----------|------------|
| Staff Assignments   |                     | Due Dates  |                                     |          |            |
| OPR Staff   | C Williams, B Casey | <input type="checkbox"/> Current CASR revision level |                                     | Previous | Current    |
| <i>WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT<br/>IT IS TENTATIVE AND SUBJECT TO REVISION.<br/>FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770</i> |                     |  |                                     |          |            |
|   |                     | 1. *   | Memo to GCL                         | NONE     | 12/13/2013 |
|   |                     | 2. *   | Administrative Order / Close Docket | NONE     | 01/02/2014 |
|   |                     | 3.   |                                     |          |            |
|   |                     | 4.   |                                     |          |            |
|   |                     | 5.   |                                     |          |            |
|   |                     | 6.   |                                     |          |            |
|   |                     | 7.   |                                     |          |            |
| Staff Counsel   | S Hopkins           | 8.   |                                     |          |            |
|   |                     | 9.   |                                     |          |            |
| OCRs  |                     | 10.  |                                     |          |            |
|   |                     | 11.  |                                     |          |            |
|   |                     | 12.  |                                     |          |            |
|   |                     | 13.  |                                     |          |            |
|   |                     | 14.  |                                     |          |            |
|   |                     | 15.  |                                     |          |            |
|   |                     | 16.  |                                     |          |            |
|   |                     | 17.  |                                     |          |            |
|   |                     | 18.  |                                     |          |            |
|   |                     | 19.  |                                     |          |            |
|   |                     | 20.  |                                     |          |            |
|   |                     | 21.  |                                     |          |            |
|   |                     | 22.  |                                     |          |            |
|   |                     | 23.  |                                     |          |            |
|   |                     | 24.  |                                     |          |            |
|   |                     | 25.  |                                     |          |            |
|   |                     | 26.  |                                     |          |            |
|   |                     | 27.  |                                     |          |            |
|   |                     | 28.  |                                     |          |            |
|   |                     | 29.  |                                     |          |            |
|   |                     | 30.  |                                     |          |            |
|   |                     | 31.  |                                     |          |            |
|   |                     | 32.  |                                     |          |            |
|   |                     | 33.  |                                     |          |            |
|   |                     | 34.  |                                     |          |            |
|   |                     | 35.  |                                     |          |            |
|   |                     | 36.  |                                     |          |            |
|   |                     | 37.  |                                     |          |            |
|   |                     | 38.  |                                     |          |            |
|   |                     | 39.  |                                     |          |            |
|   |                     | 40.  |                                     |          |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff

Date filed with CLK: 12/06/2013

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
|               |    |    |    |    |    |          | X     |

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:   
Date: 12/06/2013

COMMISSIONERS:  
RONALD A. BRISÉ, CHAIRMAN  
LISA POLAK EDGAR  
ART GRAHAM  
EDUARDO E. BALBIS  
JULIE I. BROWN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
CARLOTTA S. STAUFFER  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

November 27, 2013

**ADMINISTRATIVE**

Ms. Susan S. Masterton  
315 S. Calhoun Street, Suite 500  
Tallahassee, Florida 32301

**Re: Docket No. 130277-TC**

Dear Ms. Masterton:

This will acknowledge receipt of the Request for approval of name change on PATS Certificate No. 3822 from Embarq Payphone Services, Inc. to CenturyLink Public Communications, Inc. d/b/a CenturyLink, which was filed in this office on November 21, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk