

P R O C E E D I N G S

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2 **CHAIRMAN BRISÉ:** Moving on to item number 9.

3 **MR. GARL:** Thank you, Mr. Chairman.

4 Commissioners, I'm Steve Garl with Commission staff.

5 Item 9 is a petition from Florida Public
6 Utilities Company, FPUC, requesting approval of a tariff
7 for the company's newly acquired Ft. Meade Division.
8 The Ft. Meade Division will operate as a new
9 investor-owned natural gas utility in Florida as a
10 division of FPUC. In accordance with the purchase
11 agreement with the City of Ft. Meade, base rates
12 specified in the proposed tariff are the same as the
13 city charged its 1,100 customers and are comparable to
14 the Commission-approved FPUC base rates.

15 The proposed miscellaneous service charges are
16 the same or less than the City had been charging. Staff
17 believes the proposed rates and charges meet the fair,
18 just, and reasonable criteria of Section 366.06, *Florida*
19 *Statutes*. Staff recommends approval of the proposed
20 Ft. Meade Division tariff.

21 **CHAIRMAN BRISÉ:** All right. Thank you very
22 much.

23 Commissioners, any questions on item number 9?

24 All right. Seeing none, thank you very much.

25 Okay. At this time we're ready to entertain a

1 motion on items 1B, 2, 3, 5, 6, 7, 8, and 9.

2 Commissioner Edgar, you're recognized.

3 **COMMISSIONER EDGAR:** Thank you, Mr. Chairman.

4 I could say so moved, but just because I like to read
5 them, I'm going to move that we approve the staff
6 recommendation on items 1B, 2, 3, 5, 6, 7, 8, and 9.

7 **COMMISSIONER GRAHAM:** Second.

8 **CHAIRMAN BRISÉ:** Okay. It's been moved and
9 seconded. Is there any further discussion?

10 Okay. Seeing none, all in favor, say aye.

11 (Vote taken.)

12 All right. Thank you very much. By your
13 vote you have approved staff recommendations on items
14 1B, 2, 3, 5, 6, 7, 8, and 9.

15 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 6th day of December,
19 2013.

20
21 Linda Boles

22 LINDA BOLES, CRR, RPR
23 FPSC Official Commission Reporters
24 (850) 413-6734
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