

## Crystal Card

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**From:** Office of Commissioner Brown  
**Sent:** Thursday, March 13, 2014 2:06 PM  
**To:** Commissioner Correspondence  
**Subject:** FW: Thank you!

Please place the correspondence below in Docket Correspondence, Consumers and their Representatives, in Docket No. 140031-EI.

Thank you,  
Terry

*Ms. Terry Holdnak*  
*Executive Assistant to Commissioner Julie I. Brown*  
*Florida Public Service Commission*  
*2540 Shumard Oak Boulevard*  
*Tallahassee, FL 32399-0850*  
*[tholdnak@psc.state.fl.us](mailto:tholdnak@psc.state.fl.us)*  
*(850) 413-6030 (Office)*  
*(850) 413-6031 (Fax)*

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

**From:** [rgregharris@gmail.com](mailto:rgregharris@gmail.com) [<mailto:rgregharris@gmail.com>] **On Behalf Of** [info@countryclubutilities.com](mailto:info@countryclubutilities.com)  
**Sent:** Thursday, March 13, 2014 11:23 AM  
**To:** Office of Commissioner Brown  
**Subject:** Thank you!

Commissioner Brown:

Thank you for hearing my comments this morning.  
Please know that I will do everything in my power to resolve this.  
I appreciate you,

Greg

--

R. Greg Harris, President  
Country Club Utilities, Inc  
3035 Wynstone Drive  
Sebring, FL 33875  
863-385-6330 office 863-381-8201 Cell  
[www.countryclubutilities.com](http://www.countryclubutilities.com)  
email [info@countryclubutilities.com](mailto:info@countryclubutilities.com)

## Crystal Card

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**From:** Cristina Slaton  
**Sent:** Thursday, March 13, 2014 1:50 PM  
**To:** Commissioner Correspondence  
**Subject:** FW: Thank you! - Correction

Please place the email below in Docket Correspondence, Consumers and their Representatives, in Docket No. 140031-EI.

Thank you,  
Cristina

**From:** [rgregharris@gmail.com](mailto:rgregharris@gmail.com) [<mailto:rgregharris@gmail.com>] **On Behalf Of** [info@countryclubutilities.com](mailto:info@countryclubutilities.com)  
**Sent:** Thursday, March 13, 2014 11:10 AM  
**To:** Office of Commissioner Balbis  
**Subject:** Thank you!

Commissioner Balbis:

Thank you so much for hearing my plight this morning. I appreciate your comments and I feel more encouraged now than I have in a very long time. Please know that I will do everything in my power to get this resolved. I appreciate you,

Greg

--  
R. Greg Harris, President  
Country Club Utilities, Inc  
3035 Wynstone Drive  
Sebring, FL 33875  
863-385-6330 office 863-381-8201 Cell  
[www.countryclubutilities.com](http://www.countryclubutilities.com)  
email [info@countryclubutilities.com](mailto:info@countryclubutilities.com)

## Crystal Card

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**From:** Pamela Paultre on behalf of Office of Commissioner Brisé  
**Sent:** Thursday, March 13, 2014 1:46 PM  
**To:** Commissioner Correspondence  
**Subject:** Docket no. 140031-WS

Good afternoon,

Please place the forwarded or enclosed correspondence in Docket Correspondence of Consumers and their representatives for docket no. 140031-WS.

Thank you,

Pamela Paultre  
Assistant to Commissioner Ronald Brisé  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399  
(850) 413-6036

**From:** Greg Harris [<mailto:rgregharris@gmail.com>]  
**Sent:** Thursday, March 13, 2014 11:19 AM  
**To:** Office of Commissioner Brisé  
**Subject:** Thank you!

Commissioner Brise:

Thank you for allowing my comments this morning and I appreciate your comments as well.  
I feel more encouraged now than I have in some time.  
Please know that I will do everything in my power to resolve this.  
I appreciate you,  
Greg

--

R. Greg Harris, President  
Country Club Utilities, Inc  
3035 Wynstone Drive  
Sebring, FL 33875  
863-385-6330 office 863-381-8201 Cell  
[www.countryclubutilities.com](http://www.countryclubutilities.com)

## Crystal Card

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**From:** Betty Leland  
**Sent:** Thursday, March 13, 2014 1:10 PM  
**To:** Commissioner Correspondence  
**Subject:** FW: Thank You!

Please place the attached email in docket correspondence consumers and their representatives in Docket No. 140031.

Thanks.

**From:** [rgregharris@gmail.com](mailto:rgregharris@gmail.com) [<mailto:rgregharris@gmail.com>] **On Behalf Of** [info@countryclubutilities.com](mailto:info@countryclubutilities.com)  
**Sent:** Thursday, March 13, 2014 11:16 AM  
**To:** Office Of Commissioner Graham  
**Subject:** Thank You!

Chairman Graham:

Thank you so much for hearing my comments this morning. I feel more encouraged now than I have in a while.

Please know that I will do everything in my power to resolve this.

I appreciate you,

Greg

--

R. Greg Harris, President  
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email [info@countryclubutilities.com](mailto:info@countryclubutilities.com)