

## Shawna Senko

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**From:** Shawna Senko  
**Sent:** Thursday, April 24, 2014 8:07 AM  
**To:** 'Bernier, Matthew'  
**Subject:** RE: Interested Person, Docket No. 140059-EM

Per your request, we have added you to the mailing list as an interested person in Docket 140059-EM. Please note that this contact information is public record and will be available on internet searches. If you have any changes or wish to have your information removed, you should forward those requests to [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us).

As an interested person you will receive all notices for hearing, prehearing, proposed agency action orders, final orders, and notices of Commission conferences via e-mail. If you are interested in receiving documents other than those mentioned above, for example, procedural orders, please contact staff counsel for instructions on becoming a party of record. The phone number for our General Counsel's Office is 850-413-6199.

If you have any questions regarding your contact information, please call our office at 850-413-6770.

**Shawna Senko**  
**Florida Public Service Commission**  
**Office of Commission Clerk**  
**2540 Shumard Oak Boulevard**  
**Tallahassee, Florida 32399-0850**  
**850-413-6770**

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**From:** Bernier, Matthew [<mailto:Matthew.Bernier@duke-energy.com>]  
**Sent:** Wednesday, April 23, 2014 5:09 PM  
**To:** Shawna Senko  
**Cc:** Lewis Jr, Paul  
**Subject:** Interested Person, Docket No. 140059-EM

Ms. Senko,  
Could you please include Duke Energy Florida as an interested person in Docket No. 140059-EM using my below provided contact information.

Thank you very much, and please let me know if you need any additional information.

Matt Bernier  
Senior Counsel  
Duke Energy Florida  
106 East College Avenue  
Tallahassee, FL 32301  
850.521.1428  
[matthew-bernier@duke-energy.com](mailto:matthew-bernier@duke-energy.com)

**Shawna Senko**

---

**From:** Shawna Senko  
**Sent:** Wednesday, April 16, 2014 2:49 PM  
**To:** 'jennifer.gillis@hklaw.com'  
**Subject:** RE: Docket No. 140059-EM

Per your request, we have added the contact information below to the mailing list as an interested person in Docket 140059-EM. Please note that this contact information is public record and will be available on internet searches. If you have any changes or wish to have your information removed, you should forward those requests to [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us).

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**Shawna Senko**  
**Florida Public Service Commission**  
**Office of Commission Clerk**  
**2540 Shumard Oak Boulevard**  
**Tallahassee, Florida 32399-0850**  
**850-413-6770**

---

**From:** [jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com) [<mailto:jennifer.gillis@hklaw.com>]  
**Sent:** Wednesday, April 16, 2014 2:31 PM  
**To:** Records Clerk  
**Subject:** Docket No. 140059-EM

Dear Clerk,

Please add Mr. Hamilton and Mr. Cain to the interested party list for the docket referenced above. Their relevant contact information is listed below. Thank you. Please let me know if you have any questions. Thank you.

Dennie Hamilton  
Executive Vice President and CEO  
Lee County Electric Cooperative, Inc.  
PO Box 3455  
North Fort Myers, FL 33918-3455  
Phone: 239-656-2377  
Fax: 239-656-2254  
[Dennie.hamilton@lcec.net](mailto:Dennie.hamilton@lcec.net)

Frank R. Cain, Jr.  
Director Regulatory and Governmental Relations  
Chief Risk and Compliance Officer  
Lee County Electric Cooperative, Inc.  
PO Box 3455

North Fort Myers, FL 33918-3455

Phone: 239-656-2347

Fax: 239-656-2254

[Frank.Cain@lcec.net](mailto:Frank.Cain@lcec.net)

\* \* \*

**Jennifer Gillis | Holland & Knight**

Assistant to D. Bruce May, Jr. | Karen D. Walker

| Mia L. McKown | Matthew H. Mears

315 South Calhoun Street, Suite 600 | Tallahassee FL 32301

Phone 850.425.5605 | Fax 850.224.8832

[jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)

---

[Add to address book](#)

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AUSLEY & McMULLEN

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ATTORNEYS AND COUNSELORS AT LAW

14 APR -9 PM 2:53

COMMISSION  
CLERK

123 SOUTH CALHOUN STREET  
P.O. BOX 391 (ZIP 32302)  
TALLAHASSEE, FLORIDA 32301  
(850) 224-9115 FAX (850) 222-7560

April 9, 2013

HAND DELIVERED

Ms. Carlotta S. Stauffer  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Notice of new municipal electric service provider and petition for waiver of Rule 25-9.044(2), F.A.C., by Babcock Ranch Community Independent Special District; FPSC Docket No. 140059-EM

Dear Ms. Stauffer:


We request that you include the following individuals as interested persons in the above docket:

James D. Beasley  
J. Jeffrey Wahlen  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115  
(850) 222-7560 (fax)  
[jbeasley@ausley.com](mailto:jbeasley@ausley.com)  
[jwahlen@ausley.com](mailto:jwahlen@ausley.com)

Paula Brown  
Manager, Regulatory Coordination  
Tampa Electric Company  
Post Office Box 111  
Tampa, Florida 33601  
(813) 228-1444  
(813) 228-1770 (fax)  
[regdept@tecoenergy.com](mailto:regdept@tecoenergy.com)

Thank you for your assistance in connection with this matter.

Sincerely,



James D. Beasley

JDB/pp

cc: Paula Brown

## Crystal Card

---

**From:** Dorothy Menasco  
**Sent:** Friday, April 11, 2014 5:39 PM  
**To:** Butler, John (John.Butler@fpl.com)  
**Subject:** FW: Electronic Filing in Docket No.: 140059-EM  
**Attachments:** 4.11.14 - FPL Comments on Babcock Ranch.pdf

Mr. Butler, you were inadvertently omitted from the e-mail below.

Scott Goorland's copy was unable to be delivered as well.

This e-mail is being placed in parties correspondence without further action.

*Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, Florida 32399-0850  
850-413-6770*

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---

**From:** Dorothy Menasco **On Behalf Of** Records Clerk  
**Sent:** Friday, April 11, 2014 4:52 PM  
**To:** 'jennifer.gillis@hklaw.com'  
**Cc:** 'Barmstrong@ngnlaw.com'; 'Bgarner@ngnlaw.com'; 'Jjenkins@ngnlaw.com'; Martha Brown; Jennifer Crawford; 'john.noland@henlaw.com'; 'Dennie.Hamilton@lcec.net'; 'Frank.Cain@lcec.net'; 'fecabill@embarqmail.com'; 'joint.admin.procedures@leg.state.fl.us'; 'regdept@tecoenergy.com'; 'jbeasley@ausley.com'; Derrell Scott; 'bruce.may@hklaw.com'; 'kevin.cox@hklaw.com'  
**Subject:** FW: Electronic Filing in Docket No.: 140059-EM

This message was delivered to the e-filings in-box. This message will be placed in correspondence without further action.

For future reference, please direct "reply all" messages to [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us) and remove the reference to [filings@psc.state.fl.us](mailto:filings@psc.state.fl.us). Comments, requests for information, and changes to contact information should be sent to [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us). If you file attached documents to be placed in a specific docket file, you may file them at [filings@psc.state.fl.us](mailto:filings@psc.state.fl.us) or on the Commission's website at: [https://secure.floridapsc.com/\(S\(h33m0345m3elowndt4ee34en\)\)/e-filings/efiling.aspx](https://secure.floridapsc.com/(S(h33m0345m3elowndt4ee34en))/e-filings/efiling.aspx)

Thank you for your help.

*Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
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---

**From:** Butler, John [<mailto:John.Butler@fpl.com>]  
**Sent:** Friday, April 11, 2014 4:26 PM  
**To:** [jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com); [Filings@psc.state.fl.us](mailto:Filings@psc.state.fl.us)  
**Cc:** [Barmstrong@ngnlaw.com](mailto:Barmstrong@ngnlaw.com); [Bgarner@ngnlaw.com](mailto:Bgarner@ngnlaw.com); [Jjenkins@ngnlaw.com](mailto:Jjenkins@ngnlaw.com); Martha Brown; Jennifer Crawford; [john.noland@henlaw.com](mailto:john.noland@henlaw.com); [Dennie.Hamilton@lcec.net](mailto:Dennie.Hamilton@lcec.net); [Frank.Cain@lcec.net](mailto:Frank.Cain@lcec.net); [fecabill@embarqmail.com](mailto:fecabill@embarqmail.com); [joint.admin.procedures@leg.state.fl.us](mailto:joint.admin.procedures@leg.state.fl.us); [regdept@tecoenergy.com](mailto:regdept@tecoenergy.com); [jbeasley@ausley.com](mailto:jbeasley@ausley.com); Goorland, Scott; [bruce.may@hklaw.com](mailto:bruce.may@hklaw.com); [kevin.cox@hklaw.com](mailto:kevin.cox@hklaw.com)  
**Subject:** RE: Electronic Filing in Docket No.: 140059-EM

Bruce, thank you and Jennifer for sending us a copy of the LCEC comments. Attached for you and the other recipients of your e-mail is a copy of the comments that FPL filed in this docket earlier today and have previously served on counsel for Babcock Ranch. Best regards, John Butler

---

**From:** [jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com) [<mailto:jennifer.gillis@hklaw.com>]  
**Sent:** Friday, April 11, 2014 3:58 PM  
**To:** [Filings@PSC.STATE.FL.US](mailto:Filings@PSC.STATE.FL.US)  
**Cc:** [Barmstrong@ngnlaw.com](mailto:Barmstrong@ngnlaw.com); [Bgarner@ngnlaw.com](mailto:Bgarner@ngnlaw.com); [Jjenkins@ngnlaw.com](mailto:Jjenkins@ngnlaw.com); [mbrown@psc.state.fl.us](mailto:mbrown@psc.state.fl.us); [jcrawfor@psc.state.fl.us](mailto:jcrawfor@psc.state.fl.us); [john.noland@henlaw.com](mailto:john.noland@henlaw.com); [Dennie.Hamilton@lcec.net](mailto:Dennie.Hamilton@lcec.net); [Frank.Cain@lcec.net](mailto:Frank.Cain@lcec.net); [fecabill@embarqmail.com](mailto:fecabill@embarqmail.com); [joint.admin.procedures@leg.state.fl.us](mailto:joint.admin.procedures@leg.state.fl.us); [regdept@tecoenergy.com](mailto:regdept@tecoenergy.com); [jbeasley@ausley.com](mailto:jbeasley@ausley.com); Butler, John; Goorland, Scott; [bruce.may@hklaw.com](mailto:bruce.may@hklaw.com); [kevin.cox@hklaw.com](mailto:kevin.cox@hklaw.com)  
**Subject:** Electronic Filing in Docket No.: 140059-EM

a. Person responsible for this electronic filing:

Bruce May  
Holland & Knight LLP  
Post Office Drawer 810  
Tallahassee, FL 32302-0810  
(850) 224-7000  
[bruce.may@hklaw.com](mailto:bruce.may@hklaw.com)

b. Docket number and title for electronic filing are: Docket 140059-EM -- In re: Notice of New Municipal Electric Service Provider and Petition for Waiver of Rule 25-9.044(2), F.A.C. by Babcock Ranch Community Independent Special District

c. The name of the party on whose behalf the document is filed: Lee County Electric Cooperative, Inc.

d. Total number of pages: 8

e. Brief description of filing: Comments to the Notice of New Municipal Electric Service Provider and Petition for Waiver of Rule 25-9.044(2), Florida Administrative Code, filed by Babcock Ranch Community Independent Special District

**Jennifer Gillis | Holland & Knight**  
Assistant to D. Bruce May, Jr. | Karen D. Walker  
| Mia L. McKown | Matthew H. Mears  
315 South Calhoun Street, Suite 600 | Tallahassee FL 32301  
Phone 850.425.5605 | Fax 850.224.8832  
[jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)

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**To:** 'jennifer.gillis@hklaw.com'  
**Cc:** 'Barmstrong@ngnlaw.com'; 'Bgarner@ngnlaw.com'; 'Jenkins@ngnlaw.com'; Martha Brown; Jennifer Crawford; 'john.noland@henlaw.com'; 'Dennie.Hamilton@lcec.net'; 'Frank.Cain@lcec.net'; 'fecabill@embarqmail.com'; 'joint.admin.procedures@leg.state.fl.us'; 'regdept@tecoenergy.com'; 'jbeasley@ausley.com'; Derrell Scott; 'bruce.may@hklaw.com'; 'kevin.cox@hklaw.com'  
**Subject:** FW: Electronic Filing in Docket No.: 140059-EM  
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Thank you for your help.

*Office of Commission Clerk  
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Tallahassee, Florida 32399-0850  
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**Cc:** [Barmstrong@ngnlaw.com](mailto:Barmstrong@ngnlaw.com); [Bgarner@ngnlaw.com](mailto:Bgarner@ngnlaw.com); [Jjenkins@ngnlaw.com](mailto:Jjenkins@ngnlaw.com); Martha Brown; Jennifer Crawford; [john.noland@henlaw.com](mailto:john.noland@henlaw.com); [Dennie.Hamilton@lcec.net](mailto:Dennie.Hamilton@lcec.net); [Frank.Cain@lcec.net](mailto:Frank.Cain@lcec.net); [fecabill@embarqmail.com](mailto:fecabill@embarqmail.com); [joint.admin.procedures@leg.state.fl.us](mailto:joint.admin.procedures@leg.state.fl.us); [regdept@tecoenergy.com](mailto:regdept@tecoenergy.com); [jbeasley@ausley.com](mailto:jbeasley@ausley.com); Goorland, Scott; [bruce.may@hklaw.com](mailto:bruce.may@hklaw.com); [kevin.cox@hklaw.com](mailto:kevin.cox@hklaw.com)  
**Subject:** RE: Electronic Filing in Docket No.: 140059-EM

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**Sent:** Friday, April 11, 2014 3:58 PM  
**To:** [Filings@PSC.STATE.FL.US](mailto:Filings@PSC.STATE.FL.US)



Cc: [Barmstrong@ngnlaw.com](mailto:Barmstrong@ngnlaw.com); [Bgarner@ngnlaw.com](mailto:Bgarner@ngnlaw.com); [Jjenkins@ngnlaw.com](mailto:Jjenkins@ngnlaw.com); [mbrown@psc.state.fl.us](mailto:mbrown@psc.state.fl.us); [jcrowfor@psc.state.fl.us](mailto:jcrowfor@psc.state.fl.us); [john.noland@henlaw.com](mailto:john.noland@henlaw.com); [Dennie.Hamilton@lcec.net](mailto:Dennie.Hamilton@lcec.net); [Frank.Cain@lcec.net](mailto:Frank.Cain@lcec.net); [fecabill@embarqmail.com](mailto:fecabill@embarqmail.com); [joint.admin.procedures@leg.state.fl.us](mailto:joint.admin.procedures@leg.state.fl.us); [regdept@tecoenergy.com](mailto:regdept@tecoenergy.com); [jbeasley@ausley.com](mailto:jbeasley@ausley.com); Butler, John; Goorland, Scott; [bruce.may@hklaw.com](mailto:bruce.may@hklaw.com); [kevin.cox@hklaw.com](mailto:kevin.cox@hklaw.com)  
Subject: Electronic Filing in Docket No.: 140059-EM

a. Person responsible for this electronic filing:

Bruce May  
Holland & Knight LLP  
Post Office Drawer 810  
Tallahassee, FL 32302-0810  
(850) 224-7000  
[bruce.may@hklaw.com](mailto:bruce.may@hklaw.com)

b. Docket number and title for electronic filing are: Docket 140059-EM -- In re: Notice of New Municipal Electric Service Provider and Petition for Waiver of Rule 25-9.044(2), F.A.C. by Babcock Ranch Community Independent Special District

c. The name of the party on whose behalf the document is filed: Lee County Electric Cooperative, Inc.

d. Total number of pages: 8

e. Brief description of filing: Comments to the Notice of New Municipal Electric Service Provider and Petition for Waiver of Rule 25-9.044(2), Florida Administrative Code, filed by Babcock Ranch Community Independent Special District

**Jennifer Gillis | Holland & Knight**

Assistant to D. Bruce May, Jr. | Karen D. Walker  
| Mia L. McKown | Matthew H. Mears  
315 South Calhoun Street, Suite 600 | Tallahassee FL 32301  
Phone 850.425.5605 | Fax 850.224.8832  
[jennifer.gillis@hklaw.com](mailto:jennifer.gillis@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)

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