



FRIEDMAN, FRIEDMAN & LONG, P.A.
ATTORNEYS & COUNSELORS

DOCKET NO. 140240-WS

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December 11, 2014

VIA FEDEX

Carlotta S. Stauffer, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RE: Docket No. _____; Pluris Wedgefield's Application for Amendment of Water and Wastewater Certificates in Orange County, Florida
Our File No.: 43085.18

Dear Ms. Stauffer:

Enclosed for filing are the original and six (6) copies of the Application of Pluris Wedgefield, Inc., for Amendment of its Water and Wastewater Certificates in Orange County, Florida. Also enclosed is a check in the amount of \$200.00 representing the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,

MARTIN S. FRIEDMAN
For the Firm

COM _____
AFD _____
APA _____
ECO 1
ENG 4
GCL 1
IDM _____
TEL _____
CLK _____

DISTRIBUTION CENTER
Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.
Initials of person who forwarded check:
MSF 12/12/14

MSF/
Enclosures

cc: Maurice Gallarda (via email)
Joe Kuhns (via email)
Chris Wilson, Esquire (via email)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
PLURIS WEDGEFIELD, INC.
for amendment of water and wastewater
certificates in Orange County, Florida.

Docket No.: _____

APPLICATION FOR AMENDMENT OF CERTIFICATES OF AUTHORIZATION

Applicant, PLURIS WEDGEFIELD, INC. ("Pluris"), by and through its undersigned attorneys and pursuant to Section 367.045(2), Florida Statutes and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Water Certificate No. 404-W and Wastewater Certificate No. 341-S to extend its service area to include certain additional land in Orange County, Florida, as described in this Application ("New Service Area"), and in support thereof states:

1. The exact name of the Applicant and the address of its principal business offices

are:

PLURIS WEDGEFIELD, INC.
2100 McKinney Ave., Suite 1550
Dallas, TX 75201

2. The name and address of the person authorized to receive notices and communications with respect to this application is:

Martin S. Friedman, Esquire
Bridget M. Friedman, Esquire
Friedman, Friedman & Long, P.A.
766 N. Sun Drive, Suite 4030
Lake Mary, FL 32746
(407) 830-6331
(407) 878-2178 fax
mfriedman@ffllegal.com
bfriedman@ffllegal.com

3. The purpose of this Application is to extend the Pluris' certificated water and wastewater service areas to include the New Service Area described below.

4. As required by Rule 25-30.036, the Applicant provides the following information:

(a) The Applicant's complete name and address are as set out above.

(b) The Applicant is an established utility and has both the financial and technical ability to render reasonably sufficient, adequate, and efficient service. The Applicant's 2013 Annual Report is on file with the Commission. The Utility last year completed a rate case. With respect to the Applicant's technical ability, attached hereto as Exhibit "A" is a schedule listing the operators and their license numbers. There are no outstanding Consent Orders or Notices of Violation from DEP. The Utility has a wide array of technical resources through related and contracted parties. These resources bring experience in numerous areas of facility operation, regulatory compliance, planning and financing.

(c) To the best of the Applicant's knowledge, the provision by the Applicant of water and wastewater service to the New Service Area is consistent with the water and wastewater sections of the Orange County Comprehensive Plan at the time this Application is filed, as approved by the Department of Community Affairs.

(d) Documentary evidence of the Applicant's ownership of the real property on which its plants are constructed is attached as Exhibit "B".

(e) A description of the New Service Area that the Applicant proposes to serve, using township, range and section references, is attached as Exhibit "C"

(f) One copy of each of the detailed water and wastewater system maps showing the lines, treatment facilities, and the territory proposed to be served is attached hereto as

Exhibit "D". Orange County Public Schools is considering two options for the connection to the water system, both of which are denoted on the map.

(g) The wastewater treatment plant will not need to be expanded to serve the New Service Area. The method of effluent disposal will remain the same as for the current plant. Effluent is disposed of via rapid infiltration basins (RIBS).

(h) Not applicable. Please refer to (g) above.

(i) A survey of the New Service Area, showing township, range and section, is attached as Exhibit "E".

(j) Pluris has sufficient capacity in its treatment facilities to provide the requested amount of potable water, wastewater and fire flow. Orange County Public Schools will construct the necessary collection and distribution systems, and upgrades to Pluris' system to obtain such service.

(k) The numbers and dates of permits issued by the Department of Environmental Protection are as shown on Exhibit "F". Complete copies of the Permits are available upon request.

(l) The construction will be paid by the prospective customer as contributions in aid of construction both in cash and property. There will not be any impact on the Applicant's capital structure.

(m) The proposed expansion area will serve a K-8 school, to be constructed by the School Board of Orange County. This Application is not intended to, nor will it affect, the type or quality of service already provided by the Applicant. The amendment of the Applicant's water and wastewater certificates for the purposes described in this Application will not interrupt, curtail

or otherwise affect, the provision of water and wastewater service to the Applicant's existing customers. The New Service Area will require an annual average daily flow of 1,989 gallons of water service and 1,989 gallons of wastewater service.

(n) The amendment of the Applicant's certificated water and wastewater service areas for the purposes described in this Application will not have any impact on the Applicant's rates or service availability charges.

(o) Attached as Exhibit "G" to this Application are the original and two copies of the revised water and wastewater tariff sheets reflecting the addition of the New Service Area. Copies of the revised tariff sheets are attached to each copy of the Application.

(p) Attached as Exhibit "H" is evidence of the utility's water and wastewater certificates.

(q) Rates for the Applicant were established by the Commission in Docket No. 120152-WS pursuant to Order No. PSC-13-0187-PAA-WS, issued May 2, 2013 as amended by Order No. PSC-13-0187A-PAA-WS issued May 30, 2013.

(r) In response to Section 367.045(2)(c), Florida Statutes, attached hereto as Exhibit "I" is an Affidavit that the Applicant has on file with the Commission a tariff and current annual report.

8. The approval of this Application is in the public interest because there is a need to provide water and wastewater service to the New Service Area to meet anticipated demand. It is in the public interest for the Applicant's water and wastewater certificates to be amended for this purpose.

9. Attached to this Application as Exhibit "J" is an Affidavit that notice of the

Application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district;

Copies of the Notice and a list of entities noticed accompany the affidavit.

10. Attached as Late filed Exhibit "K" is an Affidavit that notice of the Application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the New Service Areas.

11. Attached as Late Filed Exhibit "L" is an Affidavit that notice of the Application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code.

12. The New Service Area will serve less than 100 water and wastewater ERCs. Therefore the appropriate filing fee is \$200 (\$100 for water and \$100 for wastewater).

REQUEST TO IMPLEMENT RATES PRIOR TO APPROVAL

Orange County Public Schools will need construction water starting in March 2014. Should this Commission not issue an Order by the time construction water is needed, Pluris' requests this Commission issue an Order allowing it to implement charging its existing rates and charges to Orange County Public Schools prior to the Commission's formal approval.

Respectfully submitted on this 1th day of
December, 2014, by:

FRIEDMAN, FRIEDMAN, & LONG, P.A.
766 N. Sun Drive, Suite 4030
Lake Mary, FL 32746
PHONE: (407) 830-6331
FAX: (407) 878-2178
E-MAIL: mfriedman@ffllegal.com
bfriedman@ffllegal.com



MARTIN S. FRIEDMAN
BRIDGET M. FRIEDMAN
For the Firm

EXHIBIT A

LICENSED OPERATORS

W - Water, WW - Wastewater

Roger Holsapple: W - C-7436
WW - C-8863

John Coffee: W - C-6614

Don Watkins: WW - C-7942

Joseph Kuhns: W - C-6754
WW - B-7207

EXHIBIT B

EVIDENCE OF LAND OWNERSHIP



THIS DOCUMENT PREPARED BY, AND RETURN TO:
KYLE L. KEMPER, ESQUIRE
ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301
(850 877-6555

Special Warranty Deed

THIS SPECIAL WARRANTY DEED, made and entered as of this 18 day of November, 2009, by **Wedgfield Utilities, Inc.**, a Florida corporation, whose address is 200 Weathersfield Avenue, Altamonte Springs, Florida, 32714, hereinafter called the Grantor, to **Pluris Wedgfield, Inc.**, a Florida corporation, whose address is 26000 Commercentre Drive, Lake Forest, California, 92630, hereinafter called the Grantee:

(Whenever used herein the term "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations and companies)

WITNESSETH:

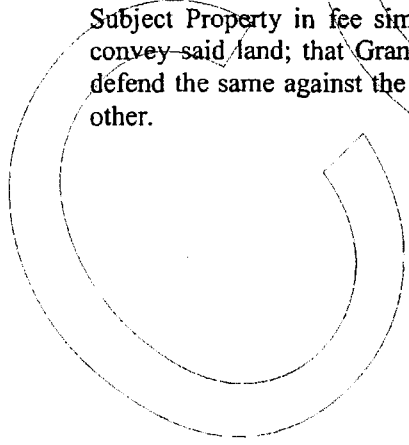
That, Grantor, for and in consideration of the sum of Ten and No/100 Dollars, (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee, all that certain land situate in Orange County, Florida, described on **Exhibit "A"** hereto ("Subject Property").

SUBJECT TO covenants, conditions, restrictions and easements of record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Subject Property in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to the Subject Property and will defend the same against the lawful claims of all persons claiming by or through Grantor but no other.



IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed as of the day and year first above written.

Signed, sealed and delivered in our presence:

ATTEST:

[Signature]
Printed Name: Jean Bell

[Signature]
Printed Name: Steve Lubertzel

WEDGEFIELD UTILITIES, INC.,
a Florida corporation

[Signature]
John Stover
Vice President and Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 16 day of November, 2009, by John Stover, as Vice President and Secretary of Wedgefield Utilities, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced as identification and has not taken an oath.

[Signature]
Notary Public Leslie A. Stone
My Commission Expires 5-29-2011

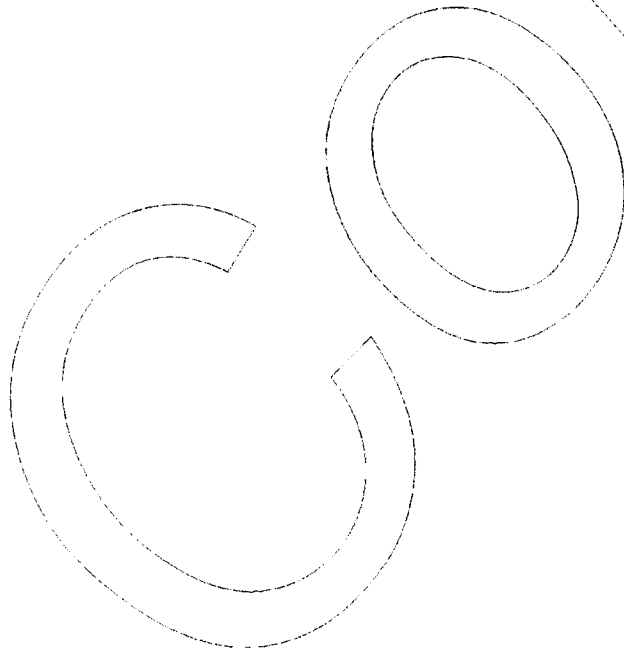


EXHIBIT "A"

PARCEL I:

A PORTION OF TRACT A, BLOCK 25, CAPE ORLANDO ESTATES UNIT I AS RECORDED IN PLAT BOOK Z, PAGES 29 THROUGH 31 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING IN SECTION 1, TOWNSHIP 23 SOUTH, RANGE 32 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF MANSFIELD STREET (A 60.00' RIGHT-OF-WAY) WITH THE WESTERLY RIGHT-OF-WAY OF ARDON AVENUE (A 60.00' RIGHT-OF-WAY) THENCE RUN SOUTH 89° 55' 44" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY FOR A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 340.11 FEET AND A CENTRAL ANGLE OF 32° 27' 17", THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 192.65 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 82° 11' 42" THENCE RUN ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 35.86 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 380.00 FEET AND A CENTRAL ANGLE OF 09° 35' 44", RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 63.04 FEET; THEN LEAVING SAID NORTHERLY RIGHT-OF-WAY OF MANSFIELD STREET RUN NORTH 00° 04' 16" WEST FOR A DISTANCE OF 193.28 FEET; THENCE RUN NORTH 89° 55' 44" EAST FOR A DISTANCE OF 260.00 FEET; THENCE RUN SOUTH 00° 04' 16" EAST ALONG THE EAST LINE OF SAID TRACT A FOR A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING.

AND

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 23 SOUTH, RANGE 32 EAST, LYING IN ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE EAST 1/4 CORNER OF SAID SECTION 11, THENCE RUN NORTH 89° 57' 02" WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 11 FOR A DISTANCE OF 178.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST LINE OF CAPE ORLANDO ESTATES UNIT 1A AS RECORDED IN PLAT BOOK Z, PAGE 71 THROUGH 73; THENCE RUN NORTH 00° 24' 40" EAST ALONG THE WEST LINE OF CAPE ORLANDO ESTATES UNIT 1A FOR A DISTANCE OF 16.13 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF THE CITY OF ORLANDO 220' POWER EASEMENT AS RECORDED IN MINUTE BOOK 11, PAGE 73, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA SAID POINT ALSO BEING ON THE SOUTH BOUNDARY LINE OF THE NETTLETON CANAL; THENCE RUN ALONG SAID NORTH LINE OF THE POWER EASEMENT SOUTH 89° 59' 18" WEST FOR A DISTANCE OF 2663.51 FEET TO A POINT ON THE NORTHEAST LINE OF CAPE ORLANDO ESTATES UNIT 12A AS RECORDED IN PLAT BOOK 4, PAGES 66 THROUGH 70; THENCE RUN SOUTH 52° 32' 16" EAST ALONG SAID LINE, ALSO BEING THE SOUTHWESTERLY LINE OF THE 160.00 FOOT FLORIDA POWER AND LIGHT COMPANY EASEMENT AS RECORDED IN MINUTE BOOK 7, PAGE 581 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, FOR A DISTANCE OF 3491.67 TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BANCROFT BOULEVARD; THENCE RUN NORTH 00° 24' 40" EAST ALONG THE WESTERLY RIGHT-OF-WAY OF BANCROFT BOULEVARD FOR A DISTANCE OF 200.48 FEET; THENCE RUN NORTH 52° 32' 16" WEST ALONG THE WEST LINE OF THE

AFOREMENTIONED CAPE ORLANDO ESTATES UNIT 1A FOR A DISTANCE OF 156.62 FEET; THENCE RUN ALONG SAID WEST LINE NORTH 00° 24' 40" EAST FOR A DISTANCE 1822.68 FEET TO THE POINT OF BEGINNING.

"THE EAST 1/4 CORNER OF SAID SECTION 11" ALSO MAY BE REFERRED TO AS "THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 11"

LESS AND EXCEPT THE FOLLOWING:

BEGIN AT THE SOUTH CORNER OF TRACT A, BLOCK 92, CAPE ORLANDO ESTATES, UNIT 1A, AS RECORDED IN PLAT BOOK 4 PAGES 71 THROUGH 73, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND RUN NORTH 00° 24' 40" EAST ALONG THE WEST LINE OF BLOCK 92 AND BLOCK 3 OF SAID CAPE ORLANDO ESTATES, UNIT 1A, FOR A DISTANCE OF 281.53 FEET; THENCE RUN NORTH 83° 08' 15" WEST FOR A DISTANCE OF 441.40 FEET; THENCE RUN SOUTH 52° 32' 16" EAST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED 160 FOOT FLORIDA POWER AND LIGHT COMPANY EASEMENT FOR A DISTANCE OF 549.56 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PORTION OF TRACT A, BLOCK 25, CAPE ORLANDO ESTATES UNIT 1 AS RECORDED IN PLAT BOOK Z, PAGES 29 THROUGH 31 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING IN SECTION 1, TOWNSHIP 23 SOUTH, RANGE 32 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF TRACT "A", BLOCK 25 ROCKET CITY UNIT 1, RECORDED IN PLAT BOOK Z, PAGE 29 THROUGH 31, OF THE PUBLIC RECORDS OF ORANGE COUNTY FLORIDA; THENCE RUN N 00° 04' 16" W ALONG THE EAST LINE OF SAID TRACT "A" A DISTANCE OF 189.99 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID EAST LINE OF TRACT "A" S 89° 55' 44" W A DISTANCE OF 260.00 FEET; THENCE RUN S 00° 04' 16" E A DISTANCE OF 193.28 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF MANSFIELD STREET (60' RIGHT-OF-WAY), SAME POINT BEING ON A CURVE CONCAVE SOUTHWESTERLY; THENCE RUN NORTHWESTERLY 7.94 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 380.00 FEET, A CENTRAL ANGLE OF 1° 11' 48" AND A CHORD BEARING OF N 50° 31' 25" W; THENCE RUN N 00° 14' 16" W A DISTANCE OF 274.82 FEET; THENCE RUN N 89° 48' 20" E A DISTANCE OF 100.10 FEET; THENCE RUN N 00° 30' 48" E A DISTANCE OF 174.89 FEET; THENCE RUN N 89° 48' 20" E A DISTANCE OF 164.24 FEET TO THE EAST LINE OF THE AFOREMENTIONED TRACT "A"; THENCE RUN S 00° 04' 06" E ALONG SAID EAST LINE OF SAID TRACT "A" A DISTANCE OF 262.03 FEET TO THE POINT OF BEGINNING.

PARCEL III:

TRACT B (LIFT STATION), RESERVE AT WEDGEFIELD UNIT 2, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGE 16, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

PARCEL IV:

TRACT B (LIFT STATION), RESERVE AT WEDGEFIELD UNIT 5, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGE 136, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

EXHIBIT C

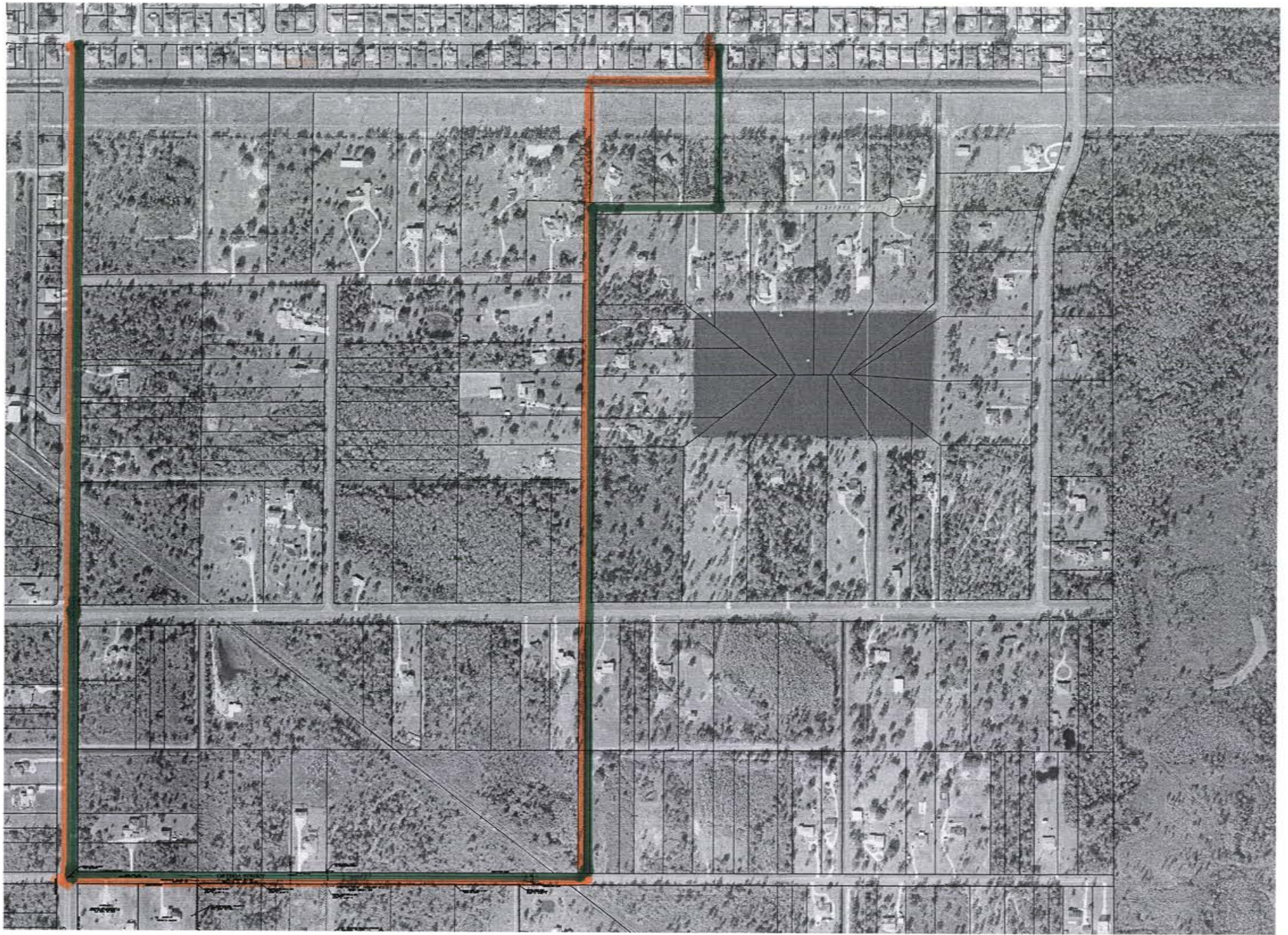
DESCRIPTION OF AREA PROPOSED TO BE SERVED

A PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 23 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING TRACTS 10, 17, 18, 27, 28, 52, 53, 54, 69, 70 AND 71, CAPE ORLANDO ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF TRACT 11 OF SAID CAPE ORLANDO ESTATES; THENCE, N89°54'06"E, A DISTANCE OF 630.00; THENCE, N00°05'54"W, A DISTANCE OF 630.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ORTEGA STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE, N89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, S00°05'54"E, A DISTANCE OF 1260.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF PADDOCK STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE, S89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, N00°05'34"W, A DISTANCE OF 300.00 FEET; THENCE, S89°54'06"W, A DISTANCE OF 630.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF BANCROFT BOULEVARD (106-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID EAST RIGHT-OF-WAY LINE, N00°05'54"W, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

EXHIBIT D

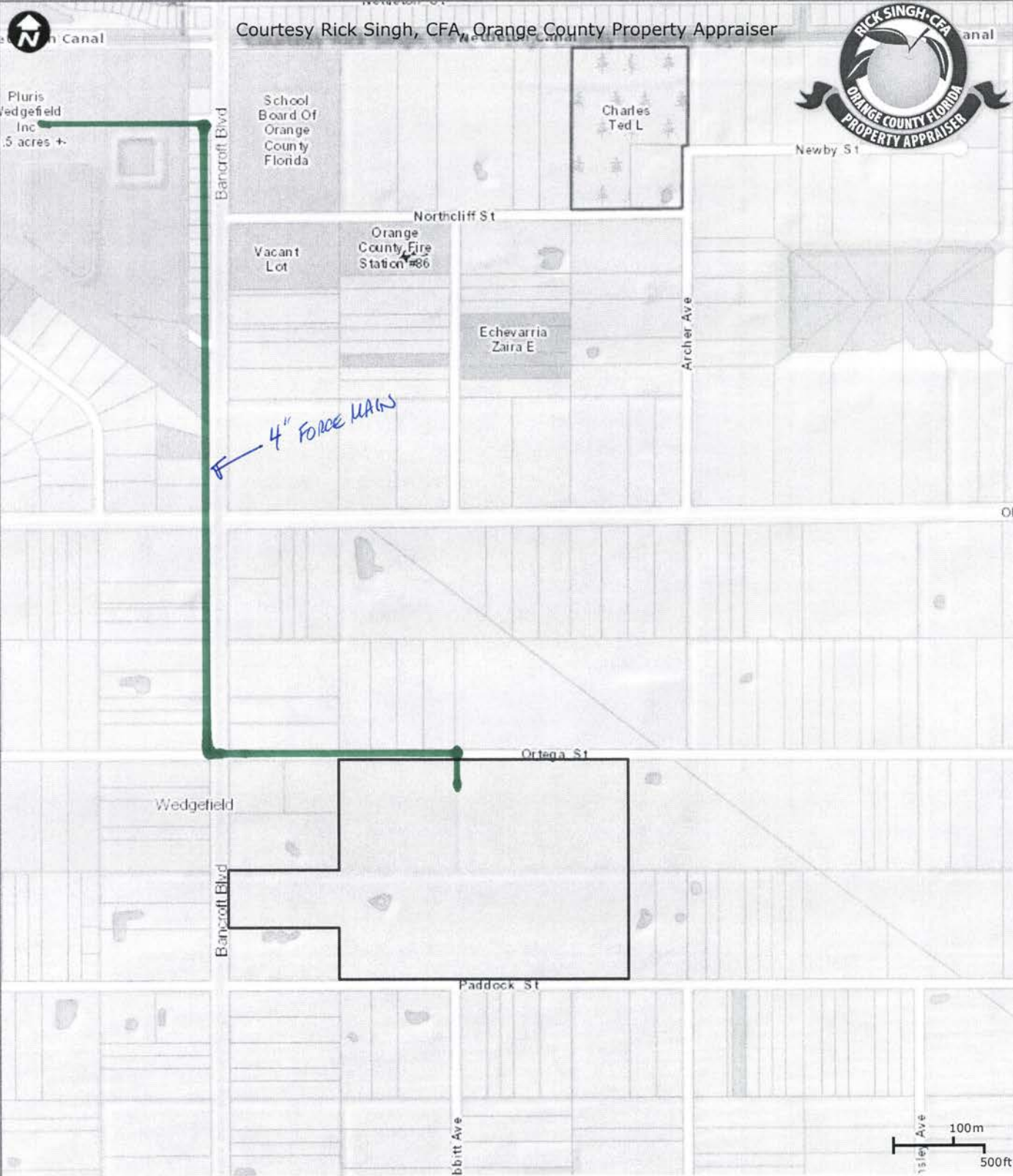
DETAILED SYSTEM MAPS



WATER MAINS - Two ALTERNATIVES

OCPA Web Map

	Major Roads		Proposed Road		Block Line		Commercial/Institutional		Hydro		Golf Course
	Florida Turnpike		Public Roads		Lot Line		Governmental/Institutional/Misc		Waste Land		Lakes and Rivers
	Interstate 4		Gated Roads		Residential		Commercial/Industrial/Vacant Land		County Boundary		Building
	Toll Road		Road Under Construction		Agriculture		Agricultural Curtilage		Parks		Hospital



Created: 5/7/2014

This map is for reference only and is not a survey.

WASTEWATER FORCE MAIN

EXHIBIT E

WATER AND WASTEWATER SERVICE AREA MAP

EXHIBIT F

PERMITS

PWS ID: #3480149

DEP WWTP Operating Permit #FLA010900

EXHIBIT G

Original & two (2) copies of the revised
Water and wastewater tariff sheets

PLURIS WEDGEFIELD, INC.
WATER TARIFF

FIRST REVISED SHEET NO. 3.0
CANCELS ORIGINAL SHEET NO. 3.0

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 404-W

COUNTY - Orange

COMMISSION ORDERS APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
12315	08/04/83	820323-WS	Grandfather Certificate
PSC-96-1241-FOF-WS	10/07/96	960235-WS	Transfer of Certificate and Amendment
PSC-06-0094-FOF-WS	02/09/06	050499-WS	Transfer of Majority Organizational Control of Parent
PSC-09-0609-FOF-WS	09/08/09	090232-WS	Transfer of Certificate
PSC-09-0739-FOF-WS	11/09/09	090418-WS	Name Change Amendment

(Continued to Sheet No. 3.1)

Maurice W. Gallarda
ISSUING OFFICER
President
TITLE

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

Begin at the east quarter corner of Section 2, Township 23 South, Range 32 East; thence run south 00°02'32" east along the east line of southeast quarter of Section 2, for a distance of 2642.05 feet to the northeast corner of Section 11, Township 23 South, Range 32 East; thence run south 00°20'03" east along the east line of the northeast quarter of Section 11 for a distance of 2678.71 feet; thence run south 00°24'40" west along the east line of the southeast quarter of Section 11 for a distance of 1958.18 feet, thence run north 52°32'16" west for a distance of 156.62 feet; thence run north 00°24'40" east for a distance of 1822.68 feet; thence run north 00°20'03" west for a distance of 2677.83 feet to the south line of Section 2; thence run north 00°02'32" west for a distance of 2677.83 feet to the south line of Section 2; thence run north 00°02'32" west for a distance of 2642.10 feet to the north line of the southeast quarter section of Section 2; thence run north 89°48'20" east along said north line for a distance of 178 feet to the Point of Beginning.

ORANGE COUNTY PUBLIC SCHOOLS PROPERTY:

A PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 23 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING TRACTS 10, 17, 18, 27, 28, 52, 53, 54, 69, 70 AND 71, CAPE ORLANDO ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF TRACT 11 OF SAID CAPE ORLANDO ESTATES; THENCE, N89°54'06"E, A DISTANCE OF 630.00; THENCE, N00°05'54"W, A DISTANCE OF 630.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ORTEGA STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE, N89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, S00°05'54"E, A DISTANCE OF 1260.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF PADDOCK STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE, S89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, N00°05'34"W, A DISTANCE OF 300.00 FEET; THENCE, S89°54'06"W, A DISTANCE OF 630.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF BANCROFT BOULEVARD (106-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID EAST RIGHT-OF-WAY LINE, N00°05'54"W, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

Maurice W. Gallarda
ISSUING OFFICER
President
TITLE

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 341-S

COUNTY - Orange

COMMISSION ORDERS APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
12315	08/04/83	820323-WS	Grandfather Certificate
PSC-96-1241-FOF-WS	10/07/96	960235-WS	Transfer of Certificate and Amendment
PSC-06-0094-FOF-WS	02/09/06	050499-WS	Transfer of Majority Organizational Control of Parent
PSC-09-0609-FOF-WS	09/08/09	090232-WS	Transfer of Certificate
PSC-09-0739-FOF-WS	11/09/09	090418-WS	Name Change Amendment

(Continued to Sheet No. 3.1)

Maurice W. Gallarda
ISSUING OFFICER
President
TITLE

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

Begin at the east quarter corner of Section 2, Township 23 South, Range 32 East; thence run south 00°02'32" east along the east line of southeast quarter of Section 2, for a distance of 2642.05 feet to the northeast corner of Section 11, Township 23 South, Range 32 East; thence run south 00°20'03" east along the east line of the northeast quarter of Section 11 for a distance of 2678.71 feet; thence run south 00°24'40" west along the east line of the southeast quarter of Section 11 for a distance of 1958.18 feet, thence run north 52°32'16" west for a distance of 156.62 feet; thence run north 00°24'40" east for a distance of 1822.68 feet; thence run north 00°20'03" west for a distance of 2677.83 feet to the south line of Section 2; thence run north 00°02'32" west for a distance of 2677.83 feet to the south line of Section 2; thence run north 00°02'32" west for a distance of 2642.10 feet to the north line of the southeast quarter section of Section 2; thence run north 89°48'20" east along said north line for a distance of 178 feet to the Point of Beginning.

ORANGE COUNTY PUBLIC SCHOOLS PROPERTY:

A PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 23 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING TRACTS 10, 17, 18, 27, 28, 52, 53, 54, 69, 70 AND 71, CAPE ORLANDO ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF TRACT 11 OF SAID CAPE ORLANDO ESTATES; THENCE, N89°54'06"E, A DISTANCE OF 630.00; THENCE, N00°05'54"W, A DISTANCE OF 630.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ORTEGA STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE, N89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, S00°05'54"E, A DISTANCE OF 1260.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF PADDOCK STREET (60-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE, S89°54'06"E, A DISTANCE OF 1650.00 FEET; THENCE, N00°05'34"W, A DISTANCE OF 300.00 FEET; THENCE, S89°54'06"W, A DISTANCE OF 630.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF BANCROFT BOULEVARD (106-FOOT RIGHT OF WAY PER PLAT BOOK Z, PAGES 82-85 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA); THENCE WITH SAID EAST RIGHT-OF-WAY LINE, N00°05'54"W, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

Maurice W. Gallarda
ISSUING OFFICER
President
TITLE

EXHIBIT H

WATER AND WASTEWATER CERTIFICATES

FLORIDA PUBLIC SERVICE COMMISSION
authorizes
Pluris Wedgefield, LLC
pursuant to
Certificate Number 404-W

to provide water service in Orange County in accordance with the provisions of Chapter 367, Florida Statutes, and the Rules, Regulations, and Orders of this Commission in the territory described by the Orders of this Commission. This authorization shall remain in force and effect until superseded, suspended, cancelled or revoked by Order of this Commission.

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
12315	08/04/83	820323-WS	Grandfather Certificate
PSC-96-1241-FOF-WS	10/07/96	960235-WS	Transfer of Certificate
PSC-96-1241-FOF-WS	10/07/96	960283-WS	Amendment
PSC-06-0094-FOF-WS	02/09/06	050499-WS	Transfer of Majority Organizational Control of Parent
PSC-09-0609-FOF-WS	09/08/09	090232-WS	Transfer of Certificate

FLORIDA PUBLIC SERVICE COMMISSION
authorizes
Pluris Wedgefield, LLC
pursuant to
Certificate Number 341-S

to provide wastewater service in Orange County in accordance with the provisions of Chapter 367, Florida Statutes, and the Rules, Regulations, and Orders of this Commission in the territory described by the Orders of this Commission. This authorization shall remain in force and effect until superseded, suspended, cancelled or revoked by Order of this Commission.

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
12315	08/04/83	820323-WS	Grandfather Certificate
PSC-96-1241-FOF-WS	10/07/96	960235-WS	Transfer of Certificate
PSC-96-1241-FOF-WS	10/07/96	960283-WS	Amendment
PSC-06-0094-FOF-WS	02/09/06	050499-WS	Transfer of Majority Organizational Control of Parent
PSC-09-0609-FOF-WS	09/08/09	090232-WS	Transfer of Certificate

EXHIBIT I

AFFIDAVIT OF CURRENT ANNUAL REPORT AND TARIFFS

STATE OF FLORIDA
COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose and say that he is the attorney for PLURIS WEDGEFIELD, INC., that PLURIS WEDGEFIELD, INC. has a Tariff on file with the Public Service Commission; and that on December 11th, 2014, he verified on the Public Service Commission's website that PLURIS WEDGEFIELD, INC., has a current Annual Report on file.

FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

Sworn to and subscribed before me this 11th day of December, 2014, by MARTIN S. FRIEDMAN, who is personally known to me.



PRINTED NAME:



NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT J

AFFIDAVIT OF MAILING NOTICES TO LISTED ENTITIES

STATE OF FLORIDA
COUNTY OF SEMINOLE


BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared JUDY HAMEL, who, after being duly sworn on oath, did depose and say that she is an assistant to MARTIN S. FRIEDMAN, the attorney for Pluris Wedgefield, Inc., and that on 17th day of December, 2014, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.



JUDY HAMEL

SWORN AND SUBSCRIBED to before me this 17th day of December, 2014, by JUDY HAMEL, who is personally known to me.



Notary Public - State of Florida



Print Name: _____

My Commission Expires: _____

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
11/13/2014 - 01/11/2015**

UTILITY NAME

MANAGER

ORANGE COUNTY

EAST CENTRAL FLORIDA SERVICES, INC. (WU643)
4550 DEER PARK ROAD
ST. CLOUD, FL 34773

JAMES B. PAYNE
(407) 957-6651

OAK SPRINGS, LLC (WU875)
1812 HIGHLAND AVENUE
SORRENTO, FL 32776-9620

MICHAEL CAMPBELL
(352) 383-5973

PLURIS WEDGEFIELD, INC. (WS929)
2100 MCKINNEY AVENUE, SUITE 1550
DALLAS, TX 75201-6982

KENNETH PRATT
(214) 220-3413

UTILITIES, INC. OF FLORIDA (WU413)
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4027

PATRICK C. FLYNN
(407) 869-1919 EXT 1359

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
11/13/2014 - 01/11/2015**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, ORANGE COUNTY
P. O. BOX 38
ORLANDO, FL 32802-0038

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

EAST CENTRAL FLORIDA PLANNING COUNCIL
309 CRANES ROOST BOULEVARD, SUITE 2000
ALTAMONTE SPRINGS, FL 32701

MAYOR, CITY OF APOPKA
P. O. DRAWER 1229
APOPKA, FL 32704-1229

MAYOR, CITY OF BAY LAKE
P. O. BOX 22066
BAY LAKE, FL 32830-2066

MAYOR, CITY OF BELLE ISLE
1600 NELA AVENUE
BELLE ISLE, FL 32809-6184

MAYOR, CITY OF EDGEWOOD
405 LA RUE AVENUE
EDGEWOOD, FL 32809-3406

MAYOR, CITY OF LAKE BUENA VISTA
P. O. BOX 22035
LAKE BUENA VISTA, FL 32830-2035

MAYOR, CITY OF MAITLAND
1776 INDEPENDENCE LANE
MAITLAND, FL 32751-5639

MAYOR, CITY OF OCOEE
150 NORTH LAKESHORE DRIVE
OCOEE, FL 34761-2258

MAYOR, CITY OF ORLANDO
400 SOUTH ORANGE AVENUE
ORLANDO, FL 32801-3302

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
11/13/2014 - 01/11/2015**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

MAYOR, CITY OF WINTER GARDEN
251 WEST PLANT STREET
WINTER GARDEN, FL 34787-3099

MAYOR, CITY OF WINTER PARK
401 SOUTH PARK AVENUE
WINTER PARK, FL 32789-4319

MAYOR, TOWN OF EATONVILLE
P. O. BOX 2163
EATONVILLE, FL 32751-1999

MAYOR, TOWN OF OAKLAND
P. O. BOX 98
OAKLAND, FL 34760-0098

MAYOR, TOWN OF WINDERMERE
614 MAIN STREET
WINDERMERE, FL 34786-3503

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN ORANGE COUNTY
(VALID FOR 60 DAYS)
11/13/2014 - 01/11/2015**

UTILITY NAME

STATE OFFICIALS

MANAGER

OFFICE OF PUBLIC COUNSEL
111 WEST MADISON STREET
SUITE 812
TALLAHASSEE, FL 32399-1400

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

EXHIBIT K

AFFIDAVIT OF MAILING NOTICE TO PROPERTY OWNERS

STATE OF FLORIDA
COUNTY OF SEMINOLE

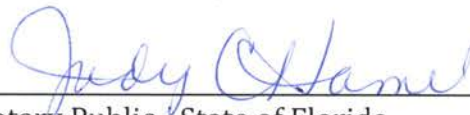
BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, who, after being duly sworn on oath, did depose and say that he is the attorney for Pluris Wedgefield, Inc., and that on the 11th day of December, 2014, he did send by regular U.S. mail, a copy of the notice attached hereto to the School Board of Orange County, the sole property owner in the proposed New Service Area.

FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

SWORN AND SUBSCRIBED to before me this 11th day of December, 2014, by MARTIN S. FRIEDMAN, who is personally known to me or who has produced _____ as identification.



Notary Public - State of Florida

Print Name: _____

My Commission Expires: _____



EXHIBIT L

AFFIDAVIT OF PUBLISHING NOTICE IN NEWSPAPER

(To be late filed)