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1	BEFORE THE					
2	FLORIDA	PUBLIC SERVICE COMMISSION				
3	In the Matter of:					
4		DOCKET NO. 150039-EU				
5	JOINT PETITION TO					
6	EXTEND THE TERM OF EXISTING TERRITORIAL AGREEMENT IN COLUMBIA LAFAYETTE MADISON					
7	COLUMBIA, LAFAYETTE, MADISON, AND SUWANNEE COUNTIES, BY SUWANNEE VALLEY ELECTRIC					
8	COOPERATIVE, INC., AND DUKE ENERGY FLORIDA, INC.					
9		/				
10						
11						
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA				
13		ITEM NO. 6				
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM				
15		COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ				
16		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS				
17	DATE:	Tuesday, March 3, 2015				
18	PLACE:	Betty Easley Conference Center				
19		Room 148 4075 Esplanade Way				
20	DEDODMED DV.	Tallahassee, Florida				
21	REPORTED BY:	LINDA BOLES, CRR, RPR Official FPSC Reporter				
22		(850) 413-6734				
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FLORIDA PUBLIC SERVICE COMMISSION

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PROCEEDINGS

CHAIRMAN	GRAHAM:	Ttem	Number	6
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3 MR. GARL: Thank you, Mr. Chairman.

Commissioners, I'm Steve Garl with Commission staff.

Item 6 is a joint petition from Duke
Energy Florida and Suwannee Valley Electric
Cooperative. The two utilities request Commission
approval of a stipulation that extends the term of
their existing service territory agreement for one
year to provide additional time for the parties to
negotiate a new agreement.

Staff believes the one-year extension is reasonable and is not detrimental to the parties or the public interest. Staff recommends approval.

CHAIRMAN GRAHAM: Commissioners, any questions of staff?

COMMISSIONER BROWN: I agree with staff, and I would move and support the staff recommendation.

COMMISSIONER EDGAR: Second.

CHAIRMAN GRAHAM: It's been moved and second, staff recommendation on Item Number 6. All in favor, say aye.

(Vote taken.)

Any opposed? By your action, you've

FLORIDA PUBLIC SERVICE COMMISSION

1 approved the item. Thank you, staff.
2 (Agenda item concluded.)

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER						
2	COUNTY OF LEON)						
3							
4	I, LINDA BOLES, CRR, RPR, Official Commission						
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.						
6							
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the						
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true						
9	transcription of my notes of said proceedings.						
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor						
11	am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I						
12	financially interested in the action.						
13	DATED THIS 5th day of March, 2015.						
14	$\mathcal{L}: \mathcal{L} \to \mathcal{L}$						
15	Ginda Boles						
16	LINDA BOLES, CRR, RPR FPSC Official Hearings Reporter						
17	(850) 413-6734						
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