State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

M-E-M-O-R-A-N-D-U-M-

| DATE: | August 4, 2015 |
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| TO: | Division of Economics, Office of Primary Responsibility |
| FROM: | OFFICE OF COMMISSION CLERK |
| RE: | CONFIDENTIALITY OF CERTAIN INFORMATION DOCKET NO: 140226-EL DOCUMENT NO: 04911-15 |
| | DOCKET NO: <u>140226-EI</u> DOCUMENT NO: <u>04911-15</u> |
| | DESCRIPTION: Walmart (Wright) - (CONFIDENTIAL) Hearing Exh 39 from 7/22/15 hearing. |
| | SOURCE: Wal-Mart Stores East, LP and Sam's East, Inc. |
| The above confidential material was filed along with a <u>request for confidential classification</u> . Please complete the following form by checking all applicable information and forward it to the attorney assigned to the docket, along with a brief memorandum supporting your recommendation. | |
| The ut The m (| ocument(s) is (are), in fact, what the utility asserts it (them) to be. ility has provided enough details to perform a reasoned analysis of its request. aterial has been received incident to an inquiry. aterial is confidential business information because it includes: a) Trade secrets; b) Internal auditing controls and reports of internal auditors; c) Security measures, systems, or procedures; d) Information concerning bids or other contractual data, the disclosure of which would impair the efforts of the public utility or its affiliates to contract for goods or services on favorable terms; e) Information relating to competitive interests, the disclosure of which would impair the competitive business of the provider of information; f) Employee personnel information unrelated to compensation, duties, qualifications, or responsibilities; |
| will re The m | naterial appears to be confidential in nature and harm to the company or its ratepayers esult from public disclosure. naterial appears not to be confidential in nature. naterial is a periodic or recurring filing and each filing contains confidential information. |
| This response was prepared by SHEVIE BROWN on 8/5/20/5, a copy of which has been sent to the Office of Commission Clerk and the Office of General Counsel. | |