FILED MAR 10, 2016		FILED MAR 10, 2016
DOCUMENT NO. 01299-16	6	DOCUMENT NO. 01299-2

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-PSC	COMMISSION CLERK		
1		BEFORE THE	
2	FLORIDA F	PUBLIC SERVICE COMMISSION	
3	In the Matter of:		
4		DOCKET NO. 150252-EU	
5		APPROVAL OF TERRITORIAL AGREEMENT	
б			
7	ENERGY FLORIDA, LLC	/	
8			
9			
10		CONVERSION CONSERVATE A CENTRA	
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 12	
12	COMMISSIONERS		
13	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER LISA POLAK EDGAR	
14		COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ COMMISSIONER JIMMY PATRONIS	
15	DATE:	Tuesday, March 1, 2016	
16	PLACE:	Betty Easley Conference Center	
17	PLACE ·	Room 148 4075 Esplanade Way	
18		Tallahassee, Florida	
19	REPORTED BY:	DEBRA KRICK Court Reporter	
20		(850) 894-0828	
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1	PROCEEDINGS
2	CHAIRMAN BROWN: Moving along to Item 12.
3	MR. ROME: Good morning. Don Rome with
4	Commission staff.
5	Item 12 is a joint petition filed by Clay
б	Electric Cooperative and Duke Energy, requesting
7	approval of a new territorial agreement for
8	Alachua, Marion, Columbia, Levy and Volusia
9	counties. The proposed agreement would consolidate
10	and replace the three current agreements between
11	Duke and Clay for the provision of electric service
12	in the five counties, and would have a 20-year
13	term.
14	In accordance with Commission rules, Clay and
15	Duke sent notification letters to customers who
16	would be transferred under the proposed agreement.
17	To date, Duke has received one inquiry, and Clay
18	has received two inquiries from customers seeking
19	additional information, but those customers did not
20	express any opinion either for or against the
21	proposed agreement.
22	Based on a review of the petition, the
23	proposed agreement and the utility's responses to
24	staff's data request, staff believes that the
25	proposed agreement will not cause a detriment to

(850) 894-0828

1	the public interest, and staff recommends approval.
2	CHAIRMAN BROWN: Thank you.
3	Seeing no questions, can I get a motion?
4	COMMISSIONER BRISÉ: So moved.
5	COMMISSIONER GRAHAM: Second.
6	CHAIRMAN BROWN: All those in favor, say aye.
7	(Vote taken.)
8	CHAIRMAN BROWN: Okay. The motion passes.
9	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 10th day of March, 2016.
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20	Debbri R Kaici
21	Keloon ~ yuch
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #EE212307
24	EXPIRES JULY 13, 2016
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