

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Nuclear Cost Recovery Clause

DOCKET No.: 160009 - EI
Filed: May 5, 2016

**AMENDED NOTICE OF TAKING
DEPOSITION (ROOM NO. AND CALL-IN INFORMATION)**

PLEASE TAKE NOTICE that the CITY OF MIAMI will take the following depositions:

<u>NAME</u>	<u>DATE & TIME</u>	<u>LOCATION</u>	<u>CALL-IN INFORMATION</u>
Steven Scroggs	May 11, 2016 at 10:00 AM	Florida Power & Light Co. 700 Universe Boulevard Room A1000 Juno Beach, FL 33408	1-888-240-3210 Participant Code: 5435208
Jennifer Grant- Keene	May 12, 2016 at 10:00 AM	Florida Power & Light Co. 700 Universe Boulevard Room A3200 Juno Beach, FL 33408	1-888-240-3210 Participant Code: 9526293

The depositions will be taken upon oral examination, before an officer duly authorized by law to take depositions. The deponents will be requested to bring with him/her the documents listed in the attached **Schedule "A"**. The depositions will continue from day to day until completed. The depositions will be taken for the purpose of discovery, for use at trial, or both of the foregoing, or for such other purposes as are permitted under the applicable and governing rules.

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By: /s/ Xavier Albán
Xavier Albán
Assistant City Attorney
Fla. Bar No. 113224

SCHEDULE "A"

1. Copies of all reports prepared and/or sponsored by you in this case.
2. All documents, including photographs, you reviewed in reaching your opinions.
3. All documents, including photographs, obtained or created by you concerning the issues involved in this proceeding.
4. All documents, including photographs, you reviewed, referred to or relied upon in arriving at any opinions or conclusions concerning the issues involved in this proceeding, including but not limited to, all professional or technical articles, publications, codes, standards, statutes, ordinances, rules, regulations and other literature.
5. All models, illustrations, drawings, sketchings, photographs or other exhibits or documents of any kind which you intend to use to explain, illustrate or support your findings.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 5th day of May, 2016, I served the foregoing document on all parties listed in the attached Service List by e-mail.

By: /s/ Xavier Albán
Xavier Albán
Assistant City Attorney
Fla. Bar No. 113224

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the Court ADA Coordinator no later than seven (7) days prior to the proceeding. Telephone the Court ADA Coordinator at (305) 375-2006 for assistance. If hearing impaired, telephone the Court TDD Number (305) 375-2007 for assistance.

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