CORRESPONDENCE MAY 19, 2016 DOCUMENT NO. 03040-16

Section 1 - Office of Commission Clerk

Docket No. 150102-SU Date Docketed: 04/01/2015 Title: Application for increase in wastewater rates in Charlotte

BWIFV

Approved:

Date:

County by Utilities, Inc. of Sandalhaven.

Company: Utilities, Inc. of Sandalhaven

| Last Day to Su                   | spend:             | 08/03  | 3/2015        |         |                |                     |  |          |         |                  |        |        |       |       |       |         |
|----------------------------------|--------------------|--------|---------------|---------|----------------|---------------------|--|----------|---------|------------------|--------|--------|-------|-------|-------|---------|
| Referred to:                     |                    |        | _             | AFD     | AIT            | APA                 | CAO  | CLK      | DET     | (ECC             |        | ENG    | GCL   |       | IDM   | TEL     |
| ("()" indicate                   |                    |        |               | X       | CLV 3.         | X 10                | Lalacca  |          |         | X                |        | X      | X     |       |       |         |
| Section 2 - OP<br>Program Module |                    |        |               | gnments | WARNI<br>IT IS | NG: THIS<br>TENTATI | KGAYS.<br>S SCHEDULE<br>IVE AND SU<br>CONTACT TH | BJECT TO | REVISI  | ON.              | ING DO | OCUMEI |       |       | Dates |         |
| 000 61 66                        | <u> </u>           |        |               |         | -              | 7.                  | . CLCD   |          |         |                  |        |        |       |       |       |         |
| OPR Staff                        | S Huc              |        | Daniel        | 1       |                | Curre               | nt CASR r  | evision  | level   |                  |        |        | Prev  | ious  | Cu    | rrent   |
|                                  | 5 Huc              | ison   |               |         | 1.             | Protest             | t Period   | Fynires  |         |                  |        |        | 01/13 | /2016 | 01/   | 27/2016 |
|                                  |                    |        | - 7           |         | 2.             |                     | mating Or  |          | Protes  | st               | _      |        | _     | NE NE | _     | 01/2016 |
|                                  | -                  |        |               |         | 3.             |                     | Docket or  |          |         | , .              |        |        | 08/31 |       |       | 25/2016 |
|                                  | 16-                |        |               |         | 4.             |                     | ounce or   |          | 0.1011  |                  |        |        |       | ,     | 1     |         |
|                                  | -                  |        |               |         | 5.             |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  | 3                  |        |               |         | 6.             |                     | 100  |          |         |                  |        |        | 1     |       |       |         |
|                                  |                    |        |               |         | 7.             |                     |  |          |         |                  |        |        |       |       |       |         |
| Staff Counsel                    | S Bro              | wnles  | s             |         | 8.             |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 9.             |                     |  |          |         |                  |        |        |       |       |       |         |
| OCRs (APA)                       | L Dea              | mer.   | D Dobia       | ac      | 10.            |                     |  |          |         |                  |        |        |       |       |       |         |
| (AFD)                            | A Arc              | -      |               |         | 11.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               | D Buys  | 12.            |                     |  |          |         |                  |        |        |       |       |       |         |
| dm., m.                          |                    |        | i. S Ye       | eazel   | 13.            |                     |  |          |         |                  |        |        |       |       | +     |         |
| (ENG)                            | L Kir              | ia. M  | Watts         |         | 14.            |                     |  |          |         |                  |        |        | -     |       | +     |         |
|                                  |                    |        |               |         | 15.<br>16.     | -                   |  |          |         |                  |        |        |       |       | +     |         |
|                                  |                    |        |               |         | 17.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 18.            | -                   |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 19.            |                     |  |          |         |                  |        |        | -     |       | +     |         |
|                                  |                    |        |               |         | 20.<br>21.     | -                   |  |          |         |                  |        |        | +     |       | +     |         |
|                                  | 2                  |        |               |         | 22.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 23.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 24.            |                     |  |          |         |                  |        |        | -     |       | -     |         |
|                                  |                    |        |               |         | 25.<br>26.     |                     |  |          |         |                  |        |        | +     |       | +-    |         |
|                                  | -                  |        |               |         | 27.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | 28.            |                     |  |          |         |                  |        |        |       |       |       |         |
| 2.2                              |                    | 2      | GS E          |         | 29.            | -                   |  |          |         |                  |        |        |       |       | -     |         |
| Recommended as                   |                    |        | r heari       | ing     | 30.            |                     |  |          |         |                  |        |        | -     |       | +     |         |
| and/or decidin                   | g this             | case:  |               |         | 31.            |                     |  |          |         |                  |        |        | +     |       | +     |         |
| Full Commissio                   | n Y C              | ommics | ion Pa        | nol     | 33.            |                     |  |          |         |                  |        |        | +     |       | +     |         |
| Hearing Examin                   | er S               | taff   | o i o ii i ai |         | 34.            |                     |  |          |         |                  |        |        | 1     |       | 1     |         |
|                                  |                    |        |               | -       | 35.            |                     |  |          |         |                  |        |        |       |       | 1     |         |
| Date filed wit                   | h CLK:             | 01/06/ | 2016          |         | 36.            |                     |  |          |         |                  |        |        |       |       |       |         |
|                                  | 5                  |        |               |         | 37.            |                     |  |          |         |                  |        |        |       |       |       |         |
| Initials OPR                     |                    | _      |               |         | 38.            |                     |  |          |         |                  |        |        |       |       | _     |         |
| Staff                            | Couns              | e1     |               |         | 39.            |                     |  |          |         |                  |        |        | -     |       | +     |         |
| Section 3 - Ch                   | ni nman            | Commi  | ntoc          |         | 40.            | Accienna            | nts are a  | c follow | · ·     |                  |        |        |       |       |       |         |
|                                  |                    |        |               |         | ,              | 455 Tyrime          | nts are a  | S TOTTOW |         |                  | 0661   | 15250  |       |       |       |         |
|                                  | ing Off<br>issione |        | s)            | Hrg     | Staff          |                     |  |          |         | earing<br>ission |        | Ler    | ADM   |       |       |         |
|                                  |                    |        | - great       | Exam    |                |                     |  | 2 22     | and and |                  | 12200  | Т.     |       |       |       |         |
|                                  | D GH               | BI     | PT            |         |                | _                   |  | BW       |         | GH               | BI     | PT     |       |       |       |         |
| X I                              |                    |        | 1             |         |                |                     |  |          | l x     | 1 1              |        | 1      |       |       |       |         |

\* COMPLETED EVENTS

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

the identical panel decides the case.

PSC/CLK015-C (Rev. 07/12)

assigned the full Commission decides the case.

Docket No. 150102-SU Date Docketed: 04/01/2015 Title: Application for increase in wastewater rates in Charlotte

County by Utilities, Inc. of Sandalhaven.

Company: Utilities, Inc. of Sandalhaven

| Referred to:    |  | AFD                  | AIT                                     | APA                | CA0      | CLK       | DET     | (ECO)    | ENG      | GCL     | ID            | M TEL      |
|-----------------|--|----------------------|---|--------------------|----------|-----------|---------|----------|----------|---------|---------------|------------|
| ("()" indicates | s OPR)   | X                    |   | X                  |          |           |         | X        | X        | X       |               |            |
|                 | Completes and r  | eturns to            |   |                    |          |           |         |          |          | chedule |               |            |
| Program Module  | A1(f)  |                      | 100000000000000000000000000000000000000 |                    |          |           |         | PLANNING | DOCUMEN  | 1       |               |            |
|                 | S 400 H  | 7637                 |   | TENTATIV           |          |           |         | ON:(850) | 413-6770 |         |               |            |
|                 | Staff As:  | signments            | rok b                                   | TDATES CO          | MIACI II | IL KECOKD | J JLCII | , (OJO)  | 115 0110 |         |               |            |
|                 |  |                      |   |                    |          |           |         |          |          | 1       | Due Da        | ites       |
| OPR Staff       | S Bruce, P Dan   | iel                  |   | Curren             | t CASR r | evision 1 | evel    |          |          | Previo  | ous           | Current    |
|                 | S Hudson   |                      |   |                    |          |           |         |          |          |         |               |            |
|                 |  |                      | 1.                                      | Protest            |          |           |         |          |          | 01/13/2 |               | 01/27/2010 |
|                 |  |                      | 2.                                      | Testimo            |          |           |         |          |          | 07/01/2 |               | 06/01/2010 |
|                 |  |                      | 3.                                      |                    | ny - Int |           |         |          |          | 08/15/2 | _             | 07/15/2010 |
|                 |  |                      | 4.                                      |                    | ny - Sta |           |         |          |          | 08/22/2 |               | 07/22/2010 |
|                 |  |                      | 5.                                      |                    | ny - Reb | uttai     |         |          |          | 09/02/2 | _             | 08/12/2010 |
|                 |  |                      | 6.                                      | Prehear            |          |           |         |          |          | SAME    | _             | 09/08/2010 |
| C+- ff          | C Busumlass  |                      | → <sup>7</sup> .                        | Hearing<br>Hearing |          |           |         |          |          | SAME    |               | 09/16/2010 |
| Staff Counsel   | S Brownless  |                      | 9.                                      | Briefs I           |          |           |         |          |          | SAME    | _             | 10/07/2010 |
| OCRs (APA)      | L Deamer, D Dol  | niac                 | 10.                                     | Staff R            |          | ation     |         |          |          | SAME    | -             | 10/20/201  |
| (AFD)           | A Archer   | JIGC                 | 11.                                     | Commiss            | ion Conf | erence (  | Agenda) |          |          | SAME    |               | 11/01/201  |
|                 | C Bulecza-Bank   | s, D Buys            | 12.                                     | Standar            |          |           |         |          |          | SAME    |               | 11/21/201  |
|                 | M Cicchetti. S   |                      | <b>13.</b>                              | Revised            | CASR Du  | e         |         |          |          | SAME    |               | 12/09/201  |
| (ENG)           | L King. M Watt   |                      | 14.                                     |                    |          |           |         |          |          |         | _             |            |
|                 | <u> </u>   |                      | 15.                                     | ( <del></del>      |          |           |         | -        |          | -       | _             |            |
|                 |  |                      | 16.<br>17.                              | (                  |          |           |         |          |          |         |               |            |
|                 |  |                      | 18.                                     | X                  |          |           |         |          |          |         |               |            |
|                 |  |                      | 19.                                     |                    |          |           |         |          |          |         | _             |            |
|                 |  |                      | 20.<br>21.                              |                    | -        |           |         |          |          | -       | $\rightarrow$ |            |
|                 |  |                      | 22.                                     |                    |          |           |         |          |          |         |               |            |
|                 |  |                      | 23.                                     |                    |          |           |         |          |          |         |               |            |
|                 |  |                      | 24.                                     |                    |          |           |         |          |          | -       | $\rightarrow$ |            |
|                 |  |                      | 25.<br>26.                              | -                  |          |           |         |          |          |         |               |            |
|                 | -  |                      | 27.                                     | -                  |          |           |         |          |          |         |               |            |
|                 |  |                      | 28.                                     |                    |          |           |         |          |          |         |               |            |
|                 |  | 500 <b>W</b> 00 0000 | 29.                                     |                    |          |           |         |          |          | -       | _             |            |
|                 | ignments for hea   | aring                | 30.                                     |                    |          |           |         |          |          | _       | $\rightarrow$ |            |
| and/or deciding | this case:   |                      | 31.                                     | -                  |          |           |         |          |          |         | $\overline{}$ |            |
| Full Commission | Commission   | Panel X              |   |                    |          |           |         |          |          |         |               |            |
| Hearing Examine | r Staff  | . u.i.c. <u></u>     | 34.                                     |                    |          |           |         |          |          |         |               |            |
|                 |  | _                    | 35.                                     |                    |          |           |         |          |          |         |               |            |
| Date filed with | CLK: 02/12/2016  | <u> </u>             | 36.                                     |                    |          |           |         |          |          |         |               |            |
|                 | ACCESSORIOS CONTROLOS CONT |                      | 37.                                     |                    |          |           |         |          |          |         | _             |            |
| Initials OPR    | C  |                      | 38.                                     |                    |          |           |         |          |          |         | -             |            |
| Staff           | Counsel  |                      | 39.                                     |                    |          |           |         |          |          |         | $\rightarrow$ |            |

Commissioners

BW ED GH BI PT

X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

02/12/2016

ADM

Docket No. 150102-SU Date Docketed: 04/01/2015 Title: Application for increase in wastewater rates in Charlotte

County by Utilities, Inc. of Sandalhaven.

Company: Utilities, Inc. of Sandalhaven

Expiration: 12/07/2015 Official Filing Date: 07/06/2015 Last Day to Suspend: 08/03/2015 IDM DET (ECO) ENG GCL TEL Referred to: AFD AIT APA CA<sub>0</sub> CLK ("()" indicates OPR) X X X X Time Schedule Section 2 - OPR Completes and returns to CLK in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A1(f) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates S Bruce, P Daniel 6 Current CASR revision level Previous Current OPR Staff S Hudson 01/13/2016 01/27/2016 1. Protest Period Expires 10/20/2016 03/24/2016 2. Staff Recommendation 04/05/2016 11/01/2016 3. Commission Conference (Agenda) 11/21/2016 04/25/2016 4. Standard Order 5. 12/09/2016 05/13/2016 Revised CASR Due 6. Testimony - Company 07/01/2016 06/01/2016 08/15/2016 07/15/2016 7. Testimony - Intervenor 07/22/2016 Staff Counsel S Brownless 8. Testimony - Staff 08/22/2016 08/12/2016 9. 09/02/2016 Testimony - Rebuttal SAME 09/08/2016 10. Prehearing OCRs (APA) L Deamer, D Dobiac SAME 09/15/2016 (AFD) A Archer 11. Hearing SAME 09/16/2016 Bulecza-Banks, D Buys 12. Hearing SAME 10/07/2016 M Cicchetti. S Yeazel 13. Briefs Due L King, M Watts (ENG) 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission — Commission Panel  $\underline{X}$  Hearing Examiner — Staff 33. 34. 35. Date filed with CLK: 03/23/2016 36. 37. Initials OPR 38. Staff Counsel 39. 40. Assignments are as follows: Section 3 - Chairman Completes

ALL BW ED GH BI PT Where panels are assigned the senior Commissioner is Panel Chairman:

assigned the full Commission decides the case.

the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is

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Approved:

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Prehearing Officer
Commissioners

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PT

BI

ADM

- Hearing Officer(s)

Commissioners

Docket No. 150102-SU Date Docketed: 04/01/2015 Title: Application for increase in wastewater rates in Charlotte

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| Official Filing<br>Last Day to Susp | Date:<br>pend: 08/03/2015               |             | E                 | Expiratio | n:        |           |         |            |          |  |       |      |         |
|-------------------------------------|---|-------------|-------------------|-----------|-----------|-----------|---------|------------|----------|--|-------|------|---------|
| Referred to:                        |   | AFD         | AIT               | APA       | CAO       | CLK       | DET     | (ECO)      | ENG      | GCL  | I     | DM   | TEL     |
| ("()" indicates                     | s OPR)                                  | Х           |                   | l x       |           |           |         | X          | X        | X  |       |      |         |
|                                     | Completes and re                        | turns to    | CLK in            | 10 workd  | lays.     | -         |         |            | Time S   | chedule  |       |      |         |
| Program Module                      | A1(f)                                   |             |                   |           |           |           |         | PLANNING   | DOCUMEN  | T  |       |      |         |
|                                     |   |             |                   | TENTATIV  |           |           |         |            |          |  |       |      |         |
|                                     | Staff Ass                               | ignments    | FOR UP            | PDATES CO | NTACT TH  | E RECORD  | S SECTI | ON: (850)  | 413-6770 |  | D     |      |         |
|                                     |   |             |                   | -         |           |           |         |            |          |  | Due D | ates | i       |
| OPR Staff                           | S Bruce, P Danie<br>S Hudson            | el          | 2                 | Current   | CASR re   | evision 1 | level   |            |          | Prev   | ious  | Cu   | irrent  |
|                                     |   |             | 1.                | Standard  | 0rder     |           |         |            |          | SAN  | 1E    | -    | 10/2015 |
|                                     | Vicinity of the second                  |             | 2.                |           | port Due  |           |         |            |          | SAN  |       |      | 28/2015 |
|                                     |   |             | 3.                | Utility'  | s Report  | to Aud    | it      |            |          | SAN  |       | _    | 11/2015 |
|                                     |   |             | 4.                |           | Meeting   |           |         |            |          | SAN  | -     |      | 24/2015 |
|                                     |   |             | 5.                |           | ecommenda | ation     |         |            |          | SAN  |       |      | 18/2015 |
|                                     |   |             | 6.                | Agenda    |           |           |         |            |          | SAN  |       |      | 03/2015 |
|                                     |   |             | 7.                | PAA Orde  |           |           |         |            |          | SAM  |       | _    | 23/2015 |
| Staff Counsel                       | S Brownless                             |             | 8.                |           | Period E  |           |         |            |          | SAN  |       |      | 13/2016 |
| 050 (101)                           |   |             | 9.                |           | ating Ord |           |         | st         |          | 08/31/   |       |      | 20/2016 |
| OCRs (APA)<br>(AFD)                 | L Deamer, D Dob                         | ıac         | $\frac{10}{11}$ . | Close Do  | ocket or  | Revise (  | LASK    |            |          | 08/31/   | 2015  | 04/  | 25/2016 |
| (AFD)                               | C Bulecza-Banks                         | D. Puve     | 12.               |           |           |           |         |            |          | <del>                                     </del> |       |      |         |
|                                     | M Cicchetti                             | , D Buys    | 13.               |           |           |           |         |            |          | <del>                                     </del> |       |      |         |
| (ENG)                               | L King, C Lewis                         | . M Watts   |                   | -         |           |           |         |            |          |  |       |      |         |
| \$1500 B                            |   |             | 15.               |           |           |           |         |            |          |  |       |      |         |
|                                     | \$                                      |             | 16.               |           |           |           |         |            |          | -  |       | _    |         |
|                                     |   |             | 17.               |           |           |           |         |            |          | +  |       |      |         |
|                                     |   |             | 18.<br>19.        | -         |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 20.               |           |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 21.               |           |           |           |         |            |          | _  |       | _    |         |
|                                     | -                                       |             | 22.               |           |           |           |         |            |          | _  |       |      |         |
|                                     |   |             | 23.<br>24.        |           |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 25.               |           |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 26.               |           |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 27.               |           |           |           |         |            |          | -  |       |      |         |
|                                     | *************************************** |             | 28.<br>29.        | -         |           |           |         |            |          |  |       |      |         |
| Recommended ass                     | ignments for hear                       | rina        | 30.               |           |           |           |         |            |          |  |       |      |         |
| and/or deciding                     |   |             | 31.               |           |           |           |         |            |          |  |       |      |         |
|                                     |   |             | 32.               |           |           |           |         |            |          |  |       | 14   |         |
|                                     | X Commission P                          | anel _      | 33.               |           |           |           |         |            |          | 1  |       |      |         |
| <b>Hearing Examine</b>              | rStaff                                  |             | 34.               |           |           |           |         |            |          |  |       | _    |         |
| D                                   | CLV 07/22/2015                          |             | 35.               |           |           |           |         |            |          |  |       |      |         |
| Date filed with                     | CLK: <u>07/23/2015</u>                  |             | 36.               |           |           |           |         |            |          | 1  |       |      |         |
| Initials OPR                        |   |             | 37.<br>38.        |           |           |           |         |            |          |  |       |      |         |
|                                     | Counsel                                 |             | 39.               |           |           |           |         |            |          |  |       |      |         |
| 20200000                            |   |             | 40.               |           |           |           |         |            |          |  |       |      |         |
| Section 3 - Cha                     |   |             | A                 | ssignmen  | ts are as | s follow  |         |            |          |  |       |      |         |
| - Heari                             | ng Officer(s)                           |             |                   | _         |           |           | Preh    | earing 01  | fficer   |  |       |      |         |
| Commi                               | ssioners                                | Hrg<br>Exam | Staff             |           |           |           | 5534115 | nissioners | 5        | ADM  |       |      |         |
| ALL GH FD                           | BT BW PT                                | ,           |                   |           |           | GH        | ED      | BI         | BW PT    |  |       |      |         |

PSC/CLK015-C (Rev. 07/12)

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Approved:

Date:

Docket No.  $\underline{150102-SU}$  Date Docketed:  $\underline{04/01/2015}$  Title: Application for increase in wastewater rates in Charlotte

County by Utilities, Inc. of Sandalhaven.

Company: Utilities, Inc. of Sandalhaven

| Official Fili | ng Date: |           |               |           |            | Ex             | pirati           | ion: |        |      |        |       |       |         |       |      |      |             |                |       |             |
|---------------|----------|-----------|---------------|-----------|------------|----------------|------------------|------|--------|------|--------|-------|-------|---------|-------|------|------|-------------|----------------|-------|-------------|
| Last Day to S | uspend:  | 08/03     | /2015         |           |            |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| Referred to:  |          |           | 20            | AFD       | AIT        |                | APA              |      | CA0    |      | CLK    |       | DET   | (       | ECO)  | E    | NG   | GCL         |                | IDM   | TEL         |
| ("()" indica  |          |           |               | X         |            | I              | X                |      |        |      |        |       |       |         | Χ     | 1    | X    | X           |                |       |             |
| Section 2 - 0 |          |           | and ret       | urns to   |            |                |                  |      |        |      |        |       |       |         |       | -    |      | chedul      | 2              |       |             |
| Program Modul | e A1(f)  |           |               |           |            |                | : THIS           |      |        |      |        |       |       |         | NNING | DOC  | UMEN | Τ           |                |       |             |
|               |          | 6009C 909 | Mari no trave |           |            |                | ENTATI<br>ATES C |      |        |      |        |       |       |         | 850)  | A12_ | 6770 |             |                |       |             |
|               |          | Staf      | f Assi        | gnments   | FOR U      | F D            | AILS C           | UNT  | ACT I  | nc r | LECOND | 13 3  | ECITO | //V . ( | 030)  | 415- | 0770 |             |                |       |             |
|               |          |           |               |           |            |                |                  |      |        |      |        |       |       |         |       |      |      |             | Due            | Dates | É           |
| OPR Staff     | S Bru    | ice. P    | Danie         | 1         | 1          |                | Curre            | nt C | ASR r  | revi | sion ' | leve  | el    |         |       |      |      | Prev        | ious           | Cu    | rrent       |
|               | S Huc    |           |               |           |            | 7              |                  |      |        |      |        | 0,000 |       |         |       |      |      | 1,505,35,50 |                |       | 20000000000 |
|               | 5.2.4    | =         |               |           | 1.         | _              | taff I           |      | mmen   | dati | on     |       |       |         |       |      |      | SA          | And the second | _     | 09/2015     |
|               | 22       |           |               |           | 2.         | -              | <b>Igenda</b>    |      |        |      |        |       |       |         |       |      |      | SA          |                |       | 21/2015     |
|               | -        |           |               |           | 3.         |                | tanda            |      |        |      |        |       |       |         |       |      |      | SA          | -              |       | 10/2015     |
|               | -        |           |               |           | 4.         | <u>R</u>       | Revise           | d CA | ISR DI | ıe   |        |       | _     |         |       |      |      | SA          | ME.            | 08/   | 31/2015     |
|               | -        |           |               |           | 5.         | =              |                  |      |        |      |        | _     |       |         |       |      |      | _           |                | +-    |             |
|               |          |           |               |           | 6.         | -              |                  |      |        |      |        | _     |       |         |       |      |      |             |                |       |             |
| Staff Counsel | C Dm     | wnles     | c             |           | 7.<br>8.   | -              |                  |      |        |      |        | _     |       |         |       |      |      | _           |                | +     |             |
| Starr Counser | 3 610    | willes    | 3             |           | 9.         | -              |                  |      |        |      |        | _     |       |         |       |      |      |             |                | +     |             |
| OCRs (APA)    | L Dea    | mer.      | D Dobia       | ac        | 10.        | 2              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| (AFD)         | A Arc    |           |               |           | 11.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               | C Bu     | ecza-     | Banks,        | D Buys    | 12.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| *4000000ddc   | M Cio    | chett     | i             |           | 13.        | Ξ              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| (ENG)         | L Kir    | na. C     | Lewis.        | M Watts   |            |                |                  | _    |        |      |        | _     |       | _       |       |      |      | _           |                | +     |             |
|               | -        |           |               |           | 15.<br>16. |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 17.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               | -        |           |               |           | 18.        | -              |                  |      |        |      |        | _     |       |         |       |      |      |             |                | -     |             |
|               | -        |           |               |           | 19.<br>20. | -              |                  |      |        |      |        | _     |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 21.        | -              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 22.        | =              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 23.        | -              |                  |      |        |      |        | _     |       |         |       |      |      |             |                | _     |             |
|               | -        |           |               |           | 24.        | -              |                  | _    |        |      |        | _     |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 26.        | _              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               | -        |           |               |           | 27.        | -              |                  |      |        | _    |        | _     |       |         |       |      |      |             |                | -     |             |
|               | -        |           |               |           | 28.<br>29. | -              |                  |      |        |      |        | _     | _     | _       | _     |      |      | _           |                | -     |             |
| Recommended a | ssianmer | ts for    | r hear        | ina       | 30.        | ) <del>-</del> |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| and/or decidi |          |           |               | Sivine.   | 31.        | Ξ              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
|               |          |           |               |           | 32.        | -              |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| Full Commissi | on XC    | ommiss    | ion Pa        | nel _     | 33.        | -              |                  |      |        |      |        | _     |       |         |       |      |      | -           |                | _     |             |
| Hearing Exami | ner S    | сатт      |               | -         | 34.        | -              |                  |      |        |      | _      | _     |       |         |       |      |      | -           |                | +     |             |
| Date filed wi | th CIK.  | 06/15/    | 2015          |           | 35.<br>36. | =              |                  |      |        |      |        | _     |       |         |       |      |      |             |                | _     |             |
| Date Tiled Wi | CII CER. | 00/13/    | 2013          |           | 37.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| Initials OPR  |          | -         |               |           | 38.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| Sta           | ff Couns | e1        |               |           | 39.        |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| Continu 2 C   | h n d w  | Cow1 -    | +05           |           | 40.        | A = -          |                  | m+-  | 200    | 25 5 | 01100  | · ·   |       |         |       |      |      |             |                |       |             |
| Section 3 - C | nairman  | Compie    | tes           |           | -          | 455            | signme           | nts  | are a  | as f | OTTOW  | 5.    |       |         |       |      |      |             |                |       |             |
| - Hea         | ring Off | icer(s    | 5)            |           |            |                |                  |      |        |      |        |       | Prehe | eari    | ng Of | fice | r    |             |                |       |             |
|               | missione |           |               | Hrg       | Staff      |                |                  |      |        |      |        |       |       |         | oners |      |      | ADM         |                |       |             |
|               |          | ***       |               | Exam      |            |                |                  |      |        |      |        |       |       |         |       |      |      |             |                |       |             |
| ALL GH        | ED BI    | BW        | PT            |           |            |                |                  |      |        |      | GH     |       | ED    | B3      | E B   | W    | PT   |             |                |       |             |
| X             |          |           |               |           |            |                |                  |      |        |      |        |       | X     |         |       |      | _    |             |                |       |             |
| Whore papale  | 280 256  | honni     | the se        | onion Cor | mmiccia    | one            | on ic            | Dane | ol Ch  | ainm | an.    | _     |       |         |       | - /  |      | L           | 0              |       |             |

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date:

Docket No.  $\underline{150102-SU}$  Date Docketed:  $\underline{04/01/2015}$  Title: Application for increase in wastewater rates in Charlotte

County by Utilities, Inc. of Sandalhaven.

Company: Utilities, Inc. of Sandalhaven

| Last Day to Sus | pena:            |             |             |                    |                       |           |           |          |           |         |          |          |         |
|-----------------|------------------|-------------|-------------|--------------------|-----------------------|-----------|-----------|----------|-----------|---------|----------|----------|---------|
| Referred to:    |                  |             | AFD         | AIT                | APA                   | CAO       | CLK       | DET      | (ECO)     | ENG     | GCL      | IDM      | TEL     |
| ("()" indicate  |                  |             |             |                    | X                     |           |           |          | X         | X       | X        |          |         |
| Section 2 - OPR |                  | and ret     | urns to     |                    |                       |           |           |          |           |         | Schedule |          |         |
| Program Module  | A1(f)            |             |             | 150035-30 m 655-30 | NG: THIS              |           |           |          |           | DOCUME  | VT       |          |         |
|                 |                  | 2-2010A 100 |             |                    | TENTATIV<br>PDATES CO |           |           |          |           | 112 677 | n        |          |         |
|                 | St               | aff Assi    | gnments     | POK U              | PDATES CO             | NIACI III | E KECOKD  | 3 SECTIO | JN. (030) | 413-0// | ,        |          |         |
|                 |                  |             |             |                    |                       |           |           |          |           |         | D        | ue Dates | 6       |
| OPR Staff       | S Bruce,         | P Danie     |             |                    | Current               | CASR re   | evision 1 | level    |           |         | Previo   | us Cu    | rrent   |
|                 | S Hudson         |             |             |                    | <del></del>           |           |           |          |           |         | -0:      |          |         |
|                 |                  |             |             | 1.                 | MFRs Due              |           |           |          |           |         | NONE     | 07/      | 01/2015 |
|                 | ·                |             |             | <b>」</b> 2.        |                       |           |           |          |           |         |          |          |         |
|                 | Y <del></del>    |             |             | <b>3.</b>          | -                     |           |           |          |           |         |          | _        |         |
|                 | 3-               |             |             | 4.       5.        |                       |           |           |          |           |         | +        | _        |         |
|                 | 20               |             |             | 6.                 | ) <del>.</del>        |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 7.                 |                       |           |           |          |           |         |          | _        |         |
| Staff Counsel   | ((               |             |             | 8.                 | -                     |           |           |          |           |         |          |          |         |
|                 | 9)               |             |             | 9.                 | 19-                   |           |           |          |           |         |          |          |         |
| OCRs (ENG)      | L King.          | CLewis      |             | 10.                |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 11.                |                       |           |           |          |           |         |          |          |         |
|                 | ×                |             |             | 12.                |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 13.<br>14.         |                       |           |           |          |           |         | _        | -        |         |
|                 | 3                |             |             | 15.                |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 16.                |                       |           |           |          |           |         |          |          |         |
|                 | 0                |             |             | 17.                |                       |           |           |          |           |         |          |          |         |
|                 | %                |             |             | 18.<br>19.         |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 20.                |                       |           |           |          |           |         |          |          |         |
|                 | 8                |             |             | 21.                | -                     |           |           |          |           |         |          |          |         |
|                 | Y <del></del>    |             |             | 22.                | -                     |           |           |          |           |         | _        |          |         |
|                 | <u> </u>         |             |             | 24.                |                       |           |           |          |           |         |          |          |         |
|                 | 0                |             |             | 25.                |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 26.<br>27.         | -                     |           |           |          |           |         |          | _        |         |
|                 |                  |             |             | 28.                |                       |           |           |          |           |         |          |          |         |
|                 |                  |             |             | 29.                |                       |           |           |          |           |         |          |          |         |
| Recommended ass |                  |             | ng          | 30.                |                       |           |           |          |           |         | -        |          |         |
| and/or deciding | this case        | 2:          |             | 31.                |                       |           |           |          |           |         | +        | _        |         |
| Full Commission | X Commi          | ssion Pa    | nel         | 33.                |                       |           |           |          |           |         |          |          |         |
| Hearing Examine | r Staff          |             |             | 34.                |                       |           |           |          |           |         |          |          |         |
|                 | 5                |             | _           | 35.                |                       |           |           |          |           |         |          |          |         |
| Date filed with | CLK: <u>04/2</u> | 2/2015      |             | 36.                | 1                     |           |           |          |           |         |          |          |         |
| Initials OPR    |                  |             |             | 37.<br>38.         |                       |           |           |          |           |         | +        |          |         |
|                 | Counsel          |             |             | 39.                | 10                    |           |           |          |           |         |          |          |         |
| 755 CARDETTON   | (315075075504)   |             |             | 40.                |                       |           |           |          |           |         |          |          |         |
| Section 3 - Cha | irman Comp       | letes       |             | -                  | Assignment            | s are as  | follows   | s:       |           |         |          |          |         |
|                 | 0EE:             | (-)         |             |                    |                       |           |           | Doob     |           | c :     |          |          |         |
|                 | ng Officer       | (s)         | Ι           | C1 . CC            |                       |           |           |          | earing Of | ricer   |          |          |         |
| Commi           | ssioners         |             | Hrg<br>Exam | Staff              |                       |           |           | Comm     | issioners |         | ADM      |          |         |
| ALL GH ED       | BI B             | W PT        | LXaiii      |                    |                       |           | GH        | ED       | BI B      | W PT    |          |          |         |
| X GII EE        | + + 5            |             | _           |                    | $\dashv$              |           | - 511     | X        | - 0       |         |          |          |         |
| Where panels a  | <u> </u>         | d +b        | ndon C      |                    |                       | CL        |           | ^        |           |         |          |          |         |
|                 |                  | W LINE SE   |             |                    |                       |           |           |          |           |         |          |          |         |

assigned the full Commission decides the case.