

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: June 6, 2016
TO: Carlotta S. Stauffer, Commission Clerk, Office of Commission Clerk
FROM: Clayton Lewis, US Engineering Specialist, Division of Engineering *CKL RF*
RE: Docket No. 130209-SU-Application for expansion of certificate (CIAC) (new wastewater line extension charge) by North Peninsula Utilities Corp.

Please file the attached "Staff request for correction of legal descriptions for proposed territory additions" in the above mentioned Docket File.

Thank you.

Terri Jones

From: Clayton Lewis
Sent: Monday, June 06, 2016 1:36 PM
To: Terri Jones
Subject: FW: NPUC Docket 130209-SU Amended Application for Certificate

Please file the message below in Docket No. 130209 and title it "Staff request for correction of legal descriptions for proposed territory additions."

Thank you

From: Clayton Lewis
Sent: Monday, June 06, 2016 12:06 PM
To: 'Hillman Wilson Development Offices'
Cc: Danijela Janjic; Robert Graves
Subject: RE: NPUC Docket 130209-SU Amended Application for Certificate

Mr. Hillman,

After reviewing the legal descriptions of the additional territories requested, they appear to be inaccurate. Please revisit the descriptions and have them corrected. Please call me should you need details of staff's review. The recommendation for this docket is scheduled to be filed on July 28, 2016, for the August 9, 2016, Agenda. Therefore, please provide the corrected descriptions by July 6, 2016, to allow staff to confirm they are correct in order to prepare the recommendation.

In the March 24, 2016, letter from Volusia County to NPUC that you provided, it states:

"This letter serves as written acknowledgement of continued discussions regarding transfer of ownership of the wastewater gravity line along Capri Drive and three existing lift stations along John Anderson Drive....." Reference [*01613-16.pdf](#)

What was the resolution of the discussions with the County? If an agreement has not been finalized, please provide documentation. If not, will the discussions be completed by July 5, 2016?

Thank you.

*Clayton K. Lewis
Division of Engineering
850 413-6578*

From: Hillman Wilson Development Offices [<mailto:developershw@gmail.com>]
Sent: Thursday, May 19, 2016 10:08 AM
To: Clayton Lewis; Danijela Janjic
Subject: NPUC Docket 130209-SU Amended Application for Certificate

Dear Commission Clerk,

Attached is our map and legal description of additional areas requested for service in the above mentioned docket. Please advise if additional information is needed. We look forward to a positive recommendation on this application.

Sincerely,
Robert L. Hillman
NPUC