

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by Florida
Power & Light Company

Docket No. 160021

Filed: August 2, 2016

SIERRA CLUB'S
CROSS-NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM

TO: R. Wade Litchfield
John Butler
Florida Power & Light Company
700 Universe Blvd.
Juno Beach, FL 33408-0420
wade.litchfield@fpl.com
john.butler@fpl.com

NOTICE is hereby given that Sierra Club's Qualified Representative will take the telephonic deposition of the following individuals at the following location and time:

NAME	DATE AND TIME	LOCATION
Robert E. Barrett, Jr.	Wednesday, August 3, 2016 at 8:30 am, EST	Room 382D Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850
Roxanne R. Kennedy	Tuesday, August 16, 2016 at 4:00 pm, EST	Office of Public Counsel 111 W. Madison Street, Rm. 812 Tallahassee, FL 32399

The witnesses should bring copies of all workpapers and other materials used in the preparation of pre-filed testimony submitted in this docket, especially concerning the portion of the testimony that were the subject of Sierra Club's first set of interrogatories (Nos. 1-26) and document production requests (Nos. 1-21).

These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure and the rules of the Florida Public Service Commission.

Please govern yourselves accordingly.

Respectfully submitted this 2d day of August, 2016 by:

/s/

Diana Csank
50 F St NW, 8th Floor
Washington, DC 20001 (202)
548-4595 (direct)
Diana.Csank@sierraclub.org

Qualified Representative for Sierra Club

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true copy and correct copy of the foregoing was served electronically on this 2d day of August, 2016 on:

<p>Suzanne Brownless Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-1400 sbrownle@psc.state.fl.us</p>	<p>J.R. Kelly/Patricia Christensen/ Charles J. Rehwinkel/Erik Sayler/ Stephanie Morse Office of Public Counsel 111 W. Madison Street, Room 812 Tallahassee, Florida 32311 kelly.jr@leg.state.fl.us christensen.patty@leg.state.fl.us rehwinkel.charles@leg.state.fl.us sayler.eric@leg.state.fl.us morse.stephanie@leg.state.fl.us</p>
<p>Wade Litchfield, Esq. Florida Power & Light Company 215 S. Monroe Street, Suite 810 Tallahassee, Florida 32301-1859 wade.litchfield@fpl.com</p>	<p>Kenneth A. Hoffman Florida Power & Light Company 215 South Monroe Street, Suite 810 Tallahassee, Florida 32301 ken.hoffman@fpl.com</p>
<p>John T. Butler Florida Power & Light Company 700 Universe Blvd. Juno Beach, FL 33408-0420 john.butler@fpl.com</p>	<p>Derrick Price Williamson Spilman Thomas & Battle, PLLC 1100 Bent Creek Boulevard, Suite 101 Mechanicsburg, Pennsylvania 17050 dwilliamson@spilmanlaw.com Attorney for Walmart Stores East, LP</p>
<p>Jon C. Moyle, Jr./Karen A. Putnal Moyle Law Firm, P.A. 118 North Gadsden Street Tallahassee, Florida 32301 jmoyle@moylelaw.com kputnal@moylelaw.com Attorneys for FIPUG</p>	<p>Stephanie U. Roberts Walmart Stores East, LP Spilman Thomas & Battle, PLLC 110 Oakwood Drive, Suite 500 Winston-Salem, North Carolina 27103 sroberts@spilmanlaw.com Attorney for Walmart Stores East, LP</p>
<p>Federal Executive Agencies Thomas A. Jernigan c/o AFCEC/JA-ULFSC 139 Barnes Drive, Suite 1 Tyndall AFB FL32403 Thomas.Jernigan.3@us.af.mil</p>	<p>Gardner Law Firm Robert Scheffel Wright/John T. La Via, 1300 Thomaswood Drive Tallahassee FL32308 schef@gbwlegal.com Attorneys for Florida Retail Federation</p>

<p>S. Florida Hospital and Healthcare Ass'n Jaime Caldwell, Interim President 1855 Griffin Road Dania Beach FL33004 jcaldwell@sfhha.com.</p>	<p>K. Wiseman/M. Sundback/W. Rappolt/K. S 1350 I Street NW, Suite 1100 Washington DC20005 kwiseman@andrewskurth.com Attorneys for S. Florida Hospital and Healthcare Ass'n</p>
<p>Jack McRay AARP Florida 200 West College Avenue, # 304 Tallahassee, Florida 32301 jmcray@aarp.org</p>	<p>John B. Coffman John B. Coffman, LLC 871 Tuxedo Blvd. St. Louis, MO 63119-2044 john@johncoffman.net Attorney for AARP</p>

This 2d day of August, 2016.

/s/

Diana Csank
Qualified Representative for Sierra Club