

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate increase by Florida Power & Light Company	Docket No. 160021-EI
In re: Petition for approval of 2016-2018 storm hardening plan, by Florida Power & Light Company	Docket No. 160061-EI Docket No. 160062-EI
In re: 2016 depreciation and dismantlement study by Florida Power & Light Company	Docket No. 160088-EI
In re: Petition for limited proceeding to modify and continue incentive mechanism by Florida Power & Light Company	Filed: August 3, 2016

**OFFICE OF PUBLIC COUNSEL'S**  
**AMENDED CROSS-NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM**

TO: Jon C. Moyle, Jr.  
Moyle Law Firm, P.A.  
Florida Industrial Power Users Group  
118 North Gadsden Street  
Tallahassee, FL 32301  
[jmoyle@moylelaw.com](mailto:jmoyle@moylelaw.com)

NOTICE is hereby given that the Office of Public Counsel will take the telephonic deposition of the following named individual at the location and time indicated below:

NAME	DATE and TIME	LOCATION
John Reed	Monday, August 15, 2016 8:30 a.m.	293 Boston Post Road West, Suite 500 Marlborough, MA 01752

The deponent is requested to have with him copies of all the workpapers or other materials used by him in the preparation of any testimony filed in this case or used by him in the preparation of any responses to discovery request in this docket, or any documents identified by the undersigned prior to the deposition.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly.

J.R. KELLY  
PUBLIC COUNSEL



Patricia A. Christensen  
Associate Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
(850) 488-9330

Attorneys for the Citizens of the  
State of Florida

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy has been furnished by electronic mail on this 3<sup>rd</sup> day of August, 2016, to the following:

Suzanne Brownless  
Adria Harper / Danijela Janjic  
Kyesha Mapp / Margo Leathers  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850  
[sbrownle@psc.state.fl.us](mailto:sbrownle@psc.state.fl.us)

Ken Hoffman  
Florida Power & Light Company  
215 South Monroe Street, Suite 810  
Tallahassee, FL 32301-1858  
[ken.hoffman@fpl.com](mailto:ken.hoffman@fpl.com)

John T. Butler  
R. Wade Litchfield  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408  
[john.butler@fpl.com](mailto:john.butler@fpl.com)  
[wade.litchfield@fpl.com](mailto:wade.litchfield@fpl.com)

Jon C. Moyle, Jr.  
118 North Gadsden Street  
Tallahassee, FL 32301  
[jmoyle@moylelaw.com](mailto:jmoyle@moylelaw.com)

K. Wiseman/M. Sundback/W. Rappolt  
Andrews Law Firm  
1350 I Street NW, Suite 1100  
Washington DC20005  
[kwiseman@andrewskurth.com](mailto:kwiseman@andrewskurth.com)  
[msundback@andrewskurth.com](mailto:msundback@andrewskurth.com)  
[wrappolt@andrewskurth.com](mailto:wrappolt@andrewskurth.com)

Derrick Price Williamson  
Spilman Thomas & Battle, PLLC  
1100 Bent Creek Boulevard, Suite 101  
Mechanicsburg, PA 17050  
[dwilliamson@spilmanlaw.com](mailto:dwilliamson@spilmanlaw.com)

Stephanie U. Roberts  
Spilman Thomas & Battle, PLLC  
110 Oakwood Drive, Suite 500  
Winston-Salem, NC 27103  
[sroberts@spilmanlaw.com](mailto:sroberts@spilmanlaw.com)

Federal Executive Agencies  
Thomas A. Jernigan  
c/o AFCEC/JA-ULFSC  
139 Barnes Drive, Suite 1  
Tyndall AFB FL32403  
[Thomas.Jernigan.3@us.af.mil](mailto:Thomas.Jernigan.3@us.af.mil)

John B. Coffman, LLC  
Coffman Law Firm  
871 Tuxedo Blvd.  
St. Louis MO63119-2044  
[john@johncoffman.net](mailto:john@johncoffman.net)

Jack McRay  
AARP Florida  
200 W. College Ave., #304  
Tallahassee FL32301  
[jmcray@aarp.org](mailto:jmcray@aarp.org)

Robert Scheffel Wright/John T. LaVia, III  
Gardner Law Firm  
1300 Thomaswood Drive  
Tallahassee FL32308  
[schef@gbwlegal.com](mailto:schef@gbwlegal.com)  
[jlavia@gbwlegal.com](mailto:jlavia@gbwlegal.com)

Diana Csank  
Sierra Club  
50 F St. NW, 8th Floor  
Washington DC 20001  
[diana.csank@sierraclub.org](mailto:diana.csank@sierraclub.org)



Patricia A. Christensen  
Associate Public Counsel