

STATE OF FLORIDA



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(850) 413-6910

## Public Service Commission

November 7, 2016

Mr. Mike Smallridge  
Orange Land Utilities, LLC  
3336 Grand Blvd., Suite 102  
Holiday FL34690-2249  
mike@fus1LLC.com

**STAFF'S FIRST DATA REQUEST  
VIA EMAIL & USMAIL**

**Re: Docket 160144-WU -- Application for transfer of Certificate No. 288-W in Pasco County from Orangeland Water Supply to Orange Land Utilities, LLC.**

Dear Mr. Smallridge:

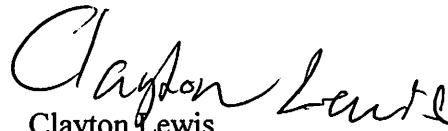
Staff has some inquiries regarding any outstanding debt and/or liabilities related to Four Points Utility Corporation and Bimini Bay Utilities Corporation. Please provide responses to the following questions.

- 1) The following items relate to a joint motion filed by Polk County and Mr. Michael Smallridge, the sole member of the Buyer's corporation, Florida Utility Services 1, LLC.
  - A. Please provide an update regarding the status of the appointment of Polk County as successor receiver for the Four Points Utility Corporation and the Bimini Bay Utilities Corporation.
  - B. Has Mr. Smallridge incurred personal debt and/or liabilities due to the operation of Four Points and Bimini Bay? If so, please list the specific obligations along with the dollar amounts, terms of payment, outstanding balances, and support documentation.
  - C. Has Florida Utility Services 1, LLC incurred debt and/or liabilities due to the operation of Four Points and Bimini Bay? If so, please list the specific obligations along with the dollar amounts, terms of payment, outstanding balances, and support documentation.

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Please provide a response to this data request by December 7, 2016, to the Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850 by June 20, 2016. Should you have any questions, please contact me by telephone at (850) 413-6578 or email [clewis@psc.state.fl.us](mailto:clewis@psc.state.fl.us).

Sincerely,

A handwritten signature in black ink that reads "Clayton Lewis". The signature is written in a cursive style with a large initial "C".

Clayton Lewis  
US Engineering Specialist  
Division of Engineering

CKL:tj

cc: Office of Commission Clerk (Docket No. 160144-WU)