



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
 DATE PAID: _____
 FEE PAID: _____
 RECEIPT #: _____

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: GULF POWER; ATTN RICHARD M. MARKEY

AGENT: _____ TELEPHONE: (850) 444-6573

MAILING ADDRESS: ONE ENERGY PLACE PENSACOLA, FL 32520-0328

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: SEE DEED PLATTED: _____

PROPERTY ID #: 20-5N-31-4301-000-000 ZONING: VAG-1 I/M OR EQUIVALENT: Y / N] N

PROPERTY SIZE: 35.4 ACRES WATER SUPPLY: PRIVATE PUBLIC] <=2000GPD] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N] N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1571 COX ROAD, McDAVID, FLORIDA 32568

DIRECTIONS TO PROPERTY: TRAVEL NORTH ON HWY 29 TO McDAVID. ONCE IN McDAVID MAKE A LEFT FROM HWY 29 ON ROACH ROAD. THEN A RIGHT ONTO COX ROAD. THE LOT IS ABOUT 1.9 MILES UP THE ROAD ON THE LEFT.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>VACANT LOT - HOUSE PREVIOUSLY REMOVED</u>			
2				
3				
4				

Floor/Equipment Drains Other (Specify) N/A

SIGNATURE: Richard M. Markey DATE: 7/3/13

Prepared by:
John P. Daniel, Esq.
Beggs & Lane, LLP
501 Commendancia Street
Pensacola, Florida 32502
File Number: 346-63187

STATE OF FLORIDA
COUNTY OF ESCAMBIA

General Warranty Deed

THIS DEED IS made this 10th day of October, 2011, by **John W. Castleberry, Sr. and Shirley C. Castleberry, husband and wife**, whose address is 1571 Cox Road, McDavid, Florida 32568 ("Grantor"), to **Gulf Power Company, a Florida corporation**, whose address is One Energy Place, Pensacola, Florida 32520 ("Grantee").

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, and Grantee's heirs, successors and assigns, forever, all that certain land situate in Escambia County, Florida, more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

Subject to zoning restrictions and other requirements imposed by governmental authorities; recorded covenants, conditions and restrictions, if any; restrictions and other matters which appear on the recorded plat, if any, which includes the subject property; valid easements and mineral reservations of record affecting the subject property, which are not hereby reimposed; and ad valorem taxes for 2011 and thereafter.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

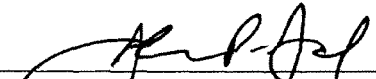
And subject to the foregoing, Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.


"Grantor" and "Grantee" are used for singular or plural, as the context requires.

Prepared by:
John P. Daniel, Esq.
Beggs & Lane, LLP
501 Commendancia Street
Pensacola, Florida 32502
File Number: 346-63187

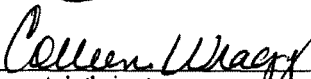
In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

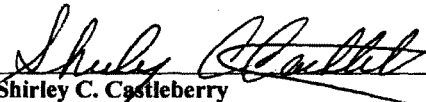
Signed, sealed and delivered in our presence:


Witness as to both signatures
Witness Printed Name John P. Daniel



John W. Castleberry, Sr. (Seal)

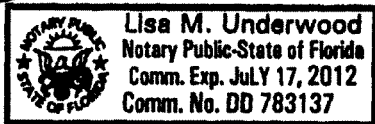

Witness as to both signatures
Witness Printed Name Colleen Wragg

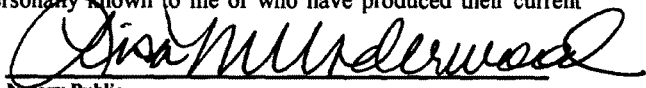


Shirley C. Castleberry (Seal)

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 10th day of October, 2011, by John W. Castleberry, Sr. and Shirley C. Castleberry, who are personally known to me or who have produced their current ⁱⁿ Florida driver's licenses as identification. _{Alabama}





Notary Public
Print Name: _____
My Commission Expires: _____

Parcel ID Number: 20-5N-31-4301-000-000

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

The East 1/2 of the Southwest 1/4 of the Southeast 1/4, less property described in Deed Book 56, Page 447, of the Public Records of Escambia County, Florida; The Southeast 1/4 of the Southeast 1/4 less the North 1/3 and less property described in Official Records Book 1818, Page 250, Official Records Book 2190, Page 117, Official Records Book 2223, Page 101, and Official Records Book 2608, Page 717, also less property described in Official Records Book 2071, Page 88, Official Records Book 2534, Page 434, Official Records Book 4893, Page 745, and Official Records Book 4888, Page 1692, all of the Public Records of Escambia County, Florida. All lying and being in Section 20, Township 5 North, Range 31 West.

Parcel 2:

Commencing at a 1 inch diameter iron pipe representing the Southeast corner of Section 20, Township 5 North, Range 31 West, Escambia County, Florida; thence North 00°59'36" West along the East line of said Section 20 for 876.90 feet for the Point of Beginning; thence continue North 00°59'36" West along said East line for 223.72 feet; thence North 89°40'42" West for 1141.88 feet; thence South 00°46'01" East parallel to the West line of the East 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 20 for 223.70 feet; thence South 89°40'42" East for 1142.77 feet to the East line of said Section 20 and the Point of Beginning. Containing 5.71 acres, more or less.

AND:

Commence at the Southeast corner of Section 20, Township 5 North, Range 31 West, Escambia County, Florida; thence North 00°59'36" W along the East line of said Section for 872.45 feet for the Point of Beginning; thence continue N 00°59'36" W along said East line for 14.89 feet; thence N 88°12'09" W for 1143.67 feet; thence S 00°46'01" E for 58.84 feet; thence N 89°35'43" E for 1142.60 feet to the Point of Beginning.

**RESIDENTIAL SALES
ABUTTING ROADWAY
MAINTENANCE DISCLOSURE**

STATE OF FLORIDA
COUNTY OF ESCAMBIA

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinance Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

NAME OF STREET: 1571 Cox Road, McDavid, Florida

LEGAL ADDRESS OF PROPERTY: See Exhibit "A" attached hereto.

PARCEL ID NO.: 20-5N-31-4301-000-000

THE COUNTY (x) HAS ACCEPTED, () HAS NOT ACCEPTED THE ABUTTING ROADWAY FOR MAINTENANCE.

This form completed by:

Public Works, Roads & Bridges Division
601 Hwy. 297A
Cantonment, Florida 32533

As to Seller(s):

John P. Daniel - Witness
Colleen Wragg - Witness

John W. Castleberry, Sr.
Shirley C. Castleberry

As to Buyer(s):

Allen G. Barton - Witness
Ken HARGROVE - Witness

Gulf Power Company,
a Florida corporation


By: Bentina C. Terry
Bentina C. Terry, Vice-President

THIS FORM APPROVED BY THE
ESCAMBIA COUNTY BOARD OF
COUNTY COMMISSIONERS
Effective: 4/5/93



Address **1571 Cox Rd**
McDavid, FL 32568

Get Google Maps on your phone
Text the word "GMAPS" to 466453




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Source: Escambia County Property Appraiser

[Restore Full Page Version](#)

General Information Reference: 205N314301000000 Account: 121743000 Owners: GULF POWER COMPANY Mail: 1 ENERGY PLACE PENSACOLA, FL 32520 Situs: 1571 COX RD 32568 Use Code: IMPROV. AGRICULTURAL Taxing Authority: COUNTY MSTU Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley, Escambia County Tax Collector		2012 Certified Roll Assessment Improvements: \$45,427 Land: \$10,301 <hr/> Total: \$55,728 Save Our Homes: \$0 <p style="text-align: center;">Disclaimer</p> <hr/> <p style="text-align: center;">Amendment 1 Calculations</p>																																																																								
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Parcel Information [Restore Map](#) [Get Map Image](#) [Launch Interactive Map](#)

Section Map Id: 20-5N-31 Approx. Acreage: 35.3900 Zoned: VAG-1	
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Buildings																	
Building 1 - Address:1571 COX RD, Year Built: 2000, Effective Year: 2000																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Structural Elements</td> </tr> <tr> <td style="padding: 2px;">FOUNDATION-WOOD/NO SUB FLR</td> </tr> <tr> <td style="padding: 2px;">EXTERIOR WALL-SIDING-SHT.AVG.</td> </tr> <tr> <td style="padding: 2px;">NO. PLUMBING FIXTURES-3.00</td> </tr> <tr> <td style="padding: 2px;">DWELLING UNITS-1.00</td> </tr> <tr> <td style="padding: 2px;">ROOF FRAMING-GABLE</td> </tr> <tr> <td style="padding: 2px;">ROOF COVER-COMPOSITION SHG</td> </tr> <tr> <td style="padding: 2px;">INTERIOR WALL-PANEL-PLYWOOD</td> </tr> <tr> <td style="padding: 2px;">FLOOR COVER-HARDWOOD/PARQET</td> </tr> <tr> <td style="padding: 2px;">NO. STORIES-1.00</td> </tr> <tr> <td style="padding: 2px;">DECOR/MILLWORK-AVERAGE</td> </tr> <tr> <td style="padding: 2px;">HEAT/AIR-UNIT HEATERS</td> </tr> <tr> <td style="padding: 2px;">STRUCTURAL FRAME-WOOD FRAME</td> </tr> <tr> <td style="padding: 2px;">Areas - 1800 Total SF</td> </tr> <tr> <td style="padding: 2px;">BASE AREA - 1200</td> </tr> <tr> <td style="padding: 2px;">OPEN PORCH UNF - 600</td> </tr> </table>	Structural Elements	FOUNDATION-WOOD/NO SUB FLR	EXTERIOR WALL-SIDING-SHT.AVG.	NO. PLUMBING FIXTURES-3.00	DWELLING UNITS-1.00	ROOF FRAMING-GABLE	ROOF COVER-COMPOSITION SHG	INTERIOR WALL-PANEL-PLYWOOD	FLOOR COVER-HARDWOOD/PARQET	NO. STORIES-1.00	DECOR/MILLWORK-AVERAGE	HEAT/AIR-UNIT HEATERS	STRUCTURAL FRAME-WOOD FRAME	Areas - 1800 Total SF	BASE AREA - 1200	OPEN PORCH UNF - 600	
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None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.