



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
 DATE PAID: _____
 FEE PAID: _____
 RECEIPT #: _____

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: GULF POWER; ATTN RICHARD M. MARKEY

AGENT: _____ TELEPHONE: (850) 444-6573

MAILING ADDRESS: ONE ENERGY PLACE PENSACOLA, FL 32520-0328

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: SEE DEED PLATTED: _____

PROPERTY ID #: 20-5N-31-4301-000-001 ZONING: VAG-1 I/M OR EQUIVALENT: Y / N]N

PROPERTY SIZE: 1.94 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N]N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1561 COX ROAD, McDAVID, FLORIDA 32568

DIRECTIONS TO PROPERTY: TRAVEL NORTH ON HWY 29 TO McDAVID. ONCE IN McDAVID MAKE A LEFT FROM HWY 29 ON ROACH ROAD, THEN A RIGHT ONTO COX ROAD. THE LOT IS ABOUT 1.7 MILES UP THE ROAD ON THE LEFT.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>VACANT LOT - MOBILE HOME PREVIOUSLY REMOVED</u>			
2				
3				
4				

Floor/Equipment Drains Other (Specify) N/A

SIGNATURE: Richard M. Markey DATE: 7/3/13

Prepared by:

John P. Daniel, Esq.
Beggs & Lane, LLP
501 Commendencia Street
Pensacola, Florida 32502
File Number: 346-63562

STATE OF FLORIDA
COUNTY OF ESCAMBIA

General Warranty Deed

THIS DEED IS made this 5th day of August, 2010, by **Mary J. Wiggins, an unmarried widow**, whose address is 1561 Cox Road, McDavid, Florida 32568-2907 ("Grantor"), to **Gulf Power Company, a Florida corporation**, whose address is One Energy Place, Pensacola, Florida 32520 ("Grantee").

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, and Grantee's heirs, successors and assigns, forever, all that certain land situate in Escambia County, Florida to-wit:

Begin at the Southeast Corner of Section 20, Township 5 North, Range 31 West, and go North, along the East line of said Section a distance of 210 feet; thence go West a distance of 420 feet; thence go South 210 feet; thence go East a distance of 420 feet, to the Southeast corner of said section, and the Point of Beginning. All being in Escambia County, Florida. Containing 2 acres, more or less.

LESS AND EXCEPT that portion of caption property conveyed to Escambia County, Florida, in Warranty Deed recorded in Official Records Book 4893, Page 751, of the Public Records of Escambia County, Florida.

Subject to zoning restrictions and other requirements imposed by governmental authorities; recorded covenants, conditions and restrictions, if any; restrictions and other matters which appear on the recorded plat, if any, which includes the subject property; valid easements and mineral reservations of record affecting the subject property, which are not hereby reimposed; and ad valorem taxes for 2010 and thereafter.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.


And subject to the foregoing, Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

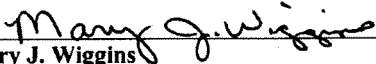
"Grantor" and "Grantee" are used for singular or plural, as the context requires.

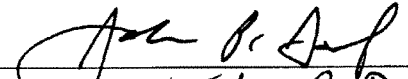
Prepared by:
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Pensacola, Florida 32502
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In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

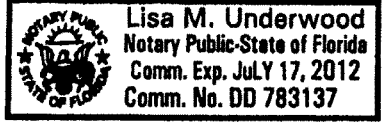

Witness Printed Name Lisa M. Underwood


 (Seal)
Mary J. Wiggins


Witness Printed Name John P. Daniel

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of August, 2010, by Mary J. Wiggins, who is personally known to me or who has produced a current Florida driver's license as identification.




Notary Public
Print Name: _____
My Commission Expires: _____

Parcel ID Number: 20-5N-31-4301-000-001

**RESIDENTIAL SALES
ABUTTING ROADWAY
MAINTENANCE DISCLOSURE**

STATE OF FLORIDA
COUNTY OF ESCAMBIA

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinance Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

NAME OF STREET: 1561 Cox Road, McDavid, Florida

LEGAL ADDRESS OF PROPERTY: See Exhibit "A" attached hereto.

PARCEL ID NO.: 20-5N-31-4301-000-001

THE COUNTY HAS ACCEPTED, () HAS NOT ACCEPTED THE ABUTTING ROADWAY FOR MAINTENANCE.

This form completed by:

Public Works, Roads & Bridges Division
601 Hwy. 297A
Cantonment, Florida 32533

As to Seller(s):

Lisa M. Underwood
Witness Printed Name Lisa M. Underwood

Mary J. Wiggins
MARY J. WIGGINS

John P. Daniel
Witness Printed Name John P. Daniel

As to Buyer(s):

Donald R. Schiefel
Witness Printed Name Donald R. Schiefel

GULF POWER COMPANY,
a Florida corporation

Ken Margrove
Witness Printed Name KEN MARGROVE

By: *Bentina C. Terry*
Bentina C. Terry, its Vice President

THIS FORM APPROVED BY THE
ESCAMBIA COUNTY BOARD OF
COUNTY COMMISSIONERS
Effective: 4/5/95

EXHIBIT "A"

LEGAL DESCRIPTION


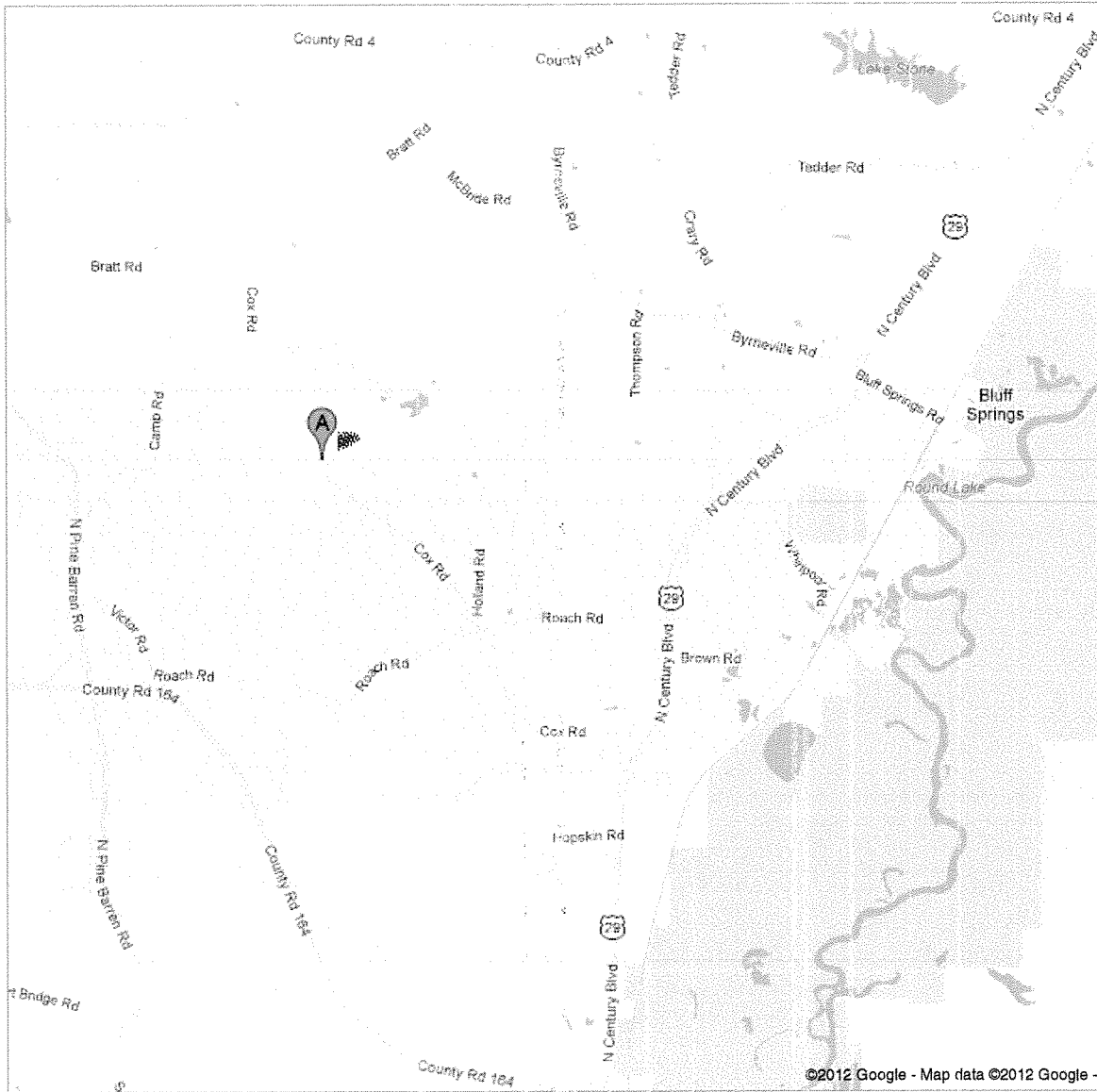
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Address **1561 Cox Rd**
McDavid, FL 32568

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Text the word "GMAPS" to 466453

[Back](#)


Source: Escambia County Property Appraiser

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General Information Reference: 205N314301000001 Account: 121743100 Owners: GULF POWER COMPANY Mail: 1 ENERGY PLAZA PENSACOLA, FL 32520 Situs: 1561 COX RD 32568 Use Code: MOBILE HOME Taxing Authority: COUNTY MSTU Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Janet Holley, Escambia County Tax Collector		2012 Certified Roll Assessment Improvements: \$4,794 Land: \$2,303 Total: \$7,097 Save Our Homes: \$7,097 <p style="text-align: center;">Disclaimer</p> <p style="text-align: center;">Amendment 1 Calculations</p>																											
Sales Data		2012 Certified Roll Exemptions HOMESTEAD EXEMPTION,WIDOW																											
<table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>08/05/2010</td> <td>6622</td> <td>739</td> <td>\$150,000</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>06/1983</td> <td>1818</td> <td>250</td> <td>\$3,700</td> <td>WD</td> <td>View Instr</td> </tr> </tbody> </table> Official Records Inquiry courtesy of Ernie Lee Magaha, Escambia County Clerk of the Court		Sale Date	Book	Page	Value	Type	Official Records (New Window)	08/05/2010	6622	739	\$150,000	WD	View Instr	06/1983	1818	250	\$3,700	WD	View Instr	<table border="1"> <tr> <td>Legal Description</td> <td></td> </tr> <tr> <td colspan="2">BEG AT SE COR OF SEC N ALG E LI OF SD SEC 210 FT W 420 FT S 210 FT E 420 FT TO SE COR OF SEC AND POB...</td> </tr> <tr> <td>Extra Features</td> <td></td> </tr> <tr> <td colspan="2">MOBILE HOME ADDITION OPEN PORCH UTILITY BLDG</td> </tr> </table>		Legal Description		BEG AT SE COR OF SEC N ALG E LI OF SD SEC 210 FT W 420 FT S 210 FT E 420 FT TO SE COR OF SEC AND POB...		Extra Features		MOBILE HOME ADDITION OPEN PORCH UTILITY BLDG	
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Parcel Information [Restore Map](#) [Get Map Image](#) [Launch Interactive Map](#)

<p>Section Map Id: 20-5N-31</p> <p>Approx. Acreage: 1.9400</p> <p>Zoned: VAG-1</p>	
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Buildings																
Building 1 - Address: 1561 COX RD, Year Built: 1968, Effective Year: 1968																
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Structural Elements</td> </tr> <tr> <td style="padding: 2px;">MH FLOOR SYSTEM-TYPICAL</td> </tr> <tr> <td style="padding: 2px;">MH EXTERIOR WALL-VINYL/METAL</td> </tr> <tr> <td style="padding: 2px;">NO. PLUMBING FIXTURES-3.00</td> </tr> <tr> <td style="padding: 2px;">DWELLING UNITS-1.00</td> </tr> <tr> <td style="padding: 2px;">MH ROOF FRAMING-GABLE HIP</td> </tr> <tr> <td style="padding: 2px;">MH ROOF COVER-METAL</td> </tr> <tr> <td style="padding: 2px;">MH INTERIOR FINISH-PANEL PLYWOOD</td> </tr> <tr> <td style="padding: 2px;">MH FLOOR FINISH-CARPET</td> </tr> <tr> <td style="padding: 2px;">NO. STORIES-1.00</td> </tr> <tr> <td style="padding: 2px;">MH MILLWORK-TYPICAL</td> </tr> <tr> <td style="padding: 2px;">MH HEAT/AIR-CENTRAL HEAT</td> </tr> <tr> <td style="padding: 2px;">MH STRUCTURAL FRAME-TYPICAL</td> </tr> <tr> <td style="padding: 2px;">Areas - 672 Total SF</td> </tr> <tr> <td style="padding: 2px;">BASE AREA - 672</td> </tr> </table>	Structural Elements	MH FLOOR SYSTEM-TYPICAL	MH EXTERIOR WALL-VINYL/METAL	NO. PLUMBING FIXTURES-3.00	DWELLING UNITS-1.00	MH ROOF FRAMING-GABLE HIP	MH ROOF COVER-METAL	MH INTERIOR FINISH-PANEL PLYWOOD	MH FLOOR FINISH-CARPET	NO. STORIES-1.00	MH MILLWORK-TYPICAL	MH HEAT/AIR-CENTRAL HEAT	MH STRUCTURAL FRAME-TYPICAL	Areas - 672 Total SF	BASE AREA - 672	 <p style="font-size: small;">A floor plan diagram of a rectangular area. The top and bottom horizontal edges are labeled '56'. The left and right vertical edges are labeled '12'. The center of the rectangle contains the text 'BAS'.</p>
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None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.