

**WELL COMPLETION REPORT** (Please complete in black ink or type.)

PERMIT # PC00901024 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_  
 If permit is for multiple wells indicate the number of wells drilled 1  
 Indicate remaining wells to be cancelled 0

WATER WELL CONTRACTOR'S SIGNATURE Frank's Xmas Manveta License # 7262

I certify that the information provided in this report is accurate and true.

|              |             |            |            |
|--------------|-------------|------------|------------|
| Grout        | No. of Bags | From (Ft.) | To (Ft.)   |
| Neat Cement: | <u>19</u>   | <u>0'</u>  | <u>57'</u> |
| Bentonite:   |             |            |            |

WELL LOCATION: County ESGambria  
 NE 1/4 of ME 1/4 of Section 14 Twp: 5N Rge: 31W  
 Latitude 30.94269 Longitude 87.36994

DATE STAMP \_\_\_\_\_

Official Use Only

CHEMICAL ANALYSIS WHEN REQUIRED  
 Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm  
 Chloride: \_\_\_\_\_ ppm  
 Lab Test  Field Test Kit  
 Pump Type \_\_\_\_\_  
 Centrifugal  Jet  Submersible  Turbine Capacity \_\_\_\_\_ G.P.M.  
 Horsepower \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

Sketch of well location on property  
Bratt Road N  
  
 Give distances from septic tank and house or other reference points

OWNER'S NAME Rms Timberlands LLC  
 COMPLETION DATE 4-17-09 Florida Unique I.D. \_\_\_\_\_  
 WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor   
 HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_

DRILL METHOD  Rotary  Cable Tool  Combination  
 Jet  Auger  Other \_\_\_\_\_

|   |   |             |   |
|---|---|-------------|---|
| Measured Static Water Level <u>61'</u> Measured Pumping Water Level _____   | After _____ Hours at _____ G.P.M. Measuring Pt. (Describe): _____ |             | DRILL CUTTINGS LOG<br>Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones. |
| Which is <u>3'</u> Ft. <input checked="" type="checkbox"/> Above <input type="checkbox"/> Below Land Surface                    | Depth (Ft.)   | Examine     |   |
| Casing: <input type="checkbox"/> Black Steel <input type="checkbox"/> Galv. <input checked="" type="checkbox"/> PVC Other _____ | From  | To          | Color   Grain Size   Type of Material   |
| <input type="checkbox"/> Open Hole <input checked="" type="checkbox"/> Screen   | <u>0'</u>   | <u>7.5'</u> | <u>Orange Brown Fine Sand</u>   |
| Casing Diameter & Depth (Ft.)   | <u>7.5'</u>   | <u>19'</u>  | <u>Orange Coarse Sand</u>   |
| Diameter <u>2"</u>  | <u>19'</u>  | <u>21'</u>  | <u>lite Grey Sand</u>   |
| From <u>0'</u>  | <u>21'</u>  | <u>28'</u>  | <u>Orange &amp; lt Grey Medium Coarse Sand</u>  |
| To <u>60'</u>   | <u>28'</u>  | <u>37'</u>  | <u>lite Grey Orange Sand</u>  |
| Screen <u>2"</u>  | <u>37'</u>  | <u>47'</u>  | <u>lite Grey Coarse Sand</u>  |
| Diameter <u>2"</u>  | <u>47'</u>  | <u>56'</u>  | <u>lite Grey Orange Sand</u>  |
| From <u>60'</u>   | <u>56'</u>  | <u>63'</u>  | <u>Coarse Sand</u>  |
| To <u>70'</u>   | <u>63'</u>  | <u>70'</u>  | <u>Coarse Sand</u>  |
| Liner <input type="checkbox"/> or Casing <input type="checkbox"/>   |   |             |   |
| Diameter _____  |   |             |   |
| From _____  |   |             |   |
| To _____  |   |             |   |

Driller's Name: Frank Harrington  
 (print or type)

**WELL COMPLETION REPORT** (Please complete in black ink or type.)

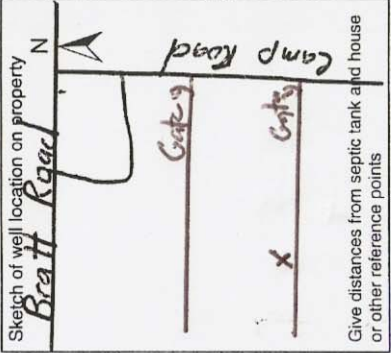
PERMIT # P200901022 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_  
 If permit is for multiple wells indicate the number of wells drilled 1  
 Indicate remaining wells to be cancelled 0

WATER WELL CONTRACTOR'S SIGNATURE Frank Harrington License # 7262

I certify that the information provided in this report is accurate and true.

| Grout      | No. of Bags | From (Ft.) | To (Ft.)   |
|------------|-------------|------------|------------|
|            | <u>8</u>    | <u>0'</u>  | <u>24'</u> |
| Bentonite: |             |            |            |

WELL LOCATION: County Escambia  
 NE 1/4 of NE 1/4 of Section 19 Twp: 5N Rge: 31W  
 Latitude 30.93872 Longitude 87.37436

|                   |   |
|-------------------|---|
| DATE STAMP        | Sketch of well location on property<br> |
| Official Use Only | Give distances from septic tank and house or other reference points   |

**CHEMICAL ANALYSIS WHEN REQUIRED**

Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm  
 Chloride: \_\_\_\_\_ ppm  
 Lab Test  Field Test Kit  
 Pump Type

Centrifugal  Jet  Submersible  Turbine GW-K  
 Horsepower \_\_\_\_\_ Capacity \_\_\_\_\_ G.P.M. \_\_\_\_\_

Pump Depth \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

NWFWMD Form 114, Rev. 11/1/95

OWNER'S NAME Rms Timber Lands LLL

COMPLETION DATE 4-8-09 Florida Unique I.D. \_\_\_\_\_

WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor X  
 HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_

DRILL METHOD  Rotary  Cable Tool  Combination  
 Jet  Auger  Other \_\_\_\_\_

Measured Static Water Level 28" Measured Pumping Water Level \_\_\_\_\_  
 After \_\_\_\_\_ Hours at \_\_\_\_\_ G.P.M. Measuring Pt. (describe): \_\_\_\_\_  
 Which is 3 Ft.  Above  Below Land Surface  
 Casing:  Black Steel  Galv.  PVC Other \_\_\_\_\_

| Casing Diameter & Depth (Ft.)  | Depth (Ft.) |            | DRILL CUTTINGS LOG<br>cuttings every 20 ft. or at formation changes.<br>Note cavities, depth to producing zones.              |
|--|-------------|------------|---|
|  | From        | To         |   |
| Diameter <u>2"</u><br>From <u>0'</u><br>To <u>27'</u>  | <u>0'</u>   | <u>6'</u>  | Color <u>lite brown orange lite</u><br>Grain Size <u>medium coarse sand</u><br>Type of Material <u>lite brown orange lite</u> |
| <u>Screen</u>  | <u>6'</u>   | <u>12'</u> | Color <u>lite brown orange</u><br>Grain Size <u>medium coarse sand</u><br>Type of Material <u>lite brown orange</u>           |
| Diameter <u>2"</u><br>From <u>27'</u><br>To <u>37'</u>   | <u>12'</u>  | <u>23'</u> | Color <u>lite grey orange</u><br>Grain Size <u>medium coarse sand</u><br>Type of Material <u>lite grey orange</u>             |
|  | <u>23'</u>  | <u>26'</u> | Color <u>orange medium</u><br>Grain Size <u>coarse sand</u><br>Type of Material <u>orange medium</u>                          |
| Liner <input type="checkbox"/> or Casing <input type="checkbox"/> Diameter _____<br>From _____<br>To _____ | <u>26'</u>  | <u>37'</u> | Color <u>lite brown orange</u><br>Grain Size <u>coarse sand</u><br>Type of Material <u>lite brown orange</u>                  |

Driller's Name: Frank Harrington  
 (print or type)

**WELL COMPLETION REPORT** (Please complete in black ink or type.)

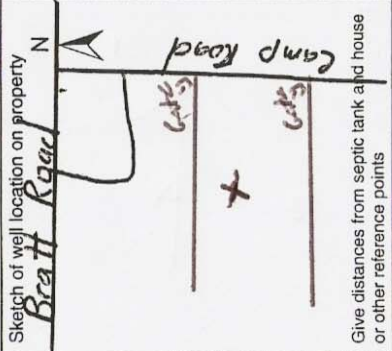
PERMIT # P200901021 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_  
 If permit is for multiple wells indicate the number of wells drilled 1  
 Indicate remaining wells to be cancelled 0  
 WATER WELL CONTRACTOR'S SIGNATURE Frank Harrington License # 7262

I certify that the information provided in this report is accurate and true.

|              |             |            |            |
|--------------|-------------|------------|------------|
| Grout        | No. of Bags | From (Ft.) | To (Ft.)   |
| Neat Cement: | <u>8</u>    | <u>0'</u>  | <u>21'</u> |
| Bentonite:   |             |            |            |

WELL LOCATION: County ESCAMBIA  
NE 1:4 of NE 1:4 of Section 19 Twp: 5N Rge: 31W  
 Latitude 30.94011 Longitude 87.92297

DATE STAMP \_\_\_\_\_

Sketch of well location on property  


Give distances from septic tank and house or other reference points

Official Use Only

CHEMICAL ANALYSIS WHEN REQUIRED

Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm  
 Chloride: \_\_\_\_\_ ppm  
 Lab Test  Field Test Kit  
 Pump Type \_\_\_\_\_

Centrifugal  Jet  Submersible  Turbine G-W-C  
 Horsepower \_\_\_\_\_ Capacity \_\_\_\_\_ G.P.M. \_\_\_\_\_  
 Pump Depth \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

NWFWMD Form 114, Rev. 11/1/95

OWNER'S NAME Rms Timber Lands LLL  
 COMPLETION DATE 4-8-09 Florida Unique I.D. \_\_\_\_\_  
 WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor   
 HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_  
 DRILL METHOD  Rotary  Cable Tool  Combination  
 Jet  Auger  Other \_\_\_\_\_

| Measured Static Water Level <u>24'</u> Measured Pumping Water Level _____   |   |
|---|---|
| After _____ Hours at _____ G.P.M. Measuring Pt. (Describe): _____   |   |
| Which is <u>3</u> Ft. <input checked="" type="checkbox"/> Above <input type="checkbox"/> Below Land Surface                     |   |
| Casing: <input type="checkbox"/> Black Steel <input type="checkbox"/> Galv. <input checked="" type="checkbox"/> PVC Other _____ |   |
| Casing Diameter & Depth (Ft.)   | Depth (Ft.)                                 |
|   | From To                                     |
| Diameter <u>2"</u>  | <u>0' - 13'</u>                             |
| From <u>0"</u>  | <u>13' - 22'</u>                            |
| To <u>25"</u>   | <u>22' - 35'</u>                            |
| <u>Screen</u>   | <u>Orange medium</u>                        |
| Diameter <u>2"</u>  | <u>Loose Sand</u>                           |
| From <u>25"</u>   | <u>lite Gray Orange</u>                     |
| To <u>35"</u>   | <u>Coarse Sand with Gravel</u>              |
|   | <u>Orange Brown Coarse Sand with Gravel</u> |
| Liner <input type="checkbox"/> or Casing <input type="checkbox"/>   |   |
| Diameter _____  |   |
| From _____  |   |
| To _____  |   |

Driller's Name: Frank Harrington  
 (print or type)

**WELL COMPLETION REPORT** (Please complete in black ink or type.)

PERMIT # P200901020 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_  
 If permit is for multiple wells indicate the number of wells drilled 1  
 Indicate remaining wells to be cancelled 0

WATER WELL CONTRACTOR'S SIGNATURE Frank's Xaver Manning Jr License # 7262  
 I certify that the information provided in this report is accurate and true.

| Grout        | No. of Bags | From (Ft.) | To (Ft.)   |
|--------------|-------------|------------|------------|
| Neat Cement: | <u>9</u>    | <u>0'</u>  | <u>30'</u> |
| Bentonite:   |             |            |            |

WELL LOCATION: County Escambia  
NE 1/4 of NE 1/4 of Section 19 Twp: 5N Rge: 31W  
 Latitude 30.94117 Longitude 87.37189

DATE STAMP \_\_\_\_\_

Official Use Only

CHEMICAL ANALYSIS WHEN REQUIRED  
 Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm  
 Chloride: \_\_\_\_\_ ppm  
 Lab Test  Field Test Kit  
 Pump Type \_\_\_\_\_  
 Centrifugal  Jet  Submersible  Turbine AW-m  
 Horsepower \_\_\_\_\_ Capacity \_\_\_\_\_ G.P.M. \_\_\_\_\_  
 Pump Depth \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

Sketch of well location on property  
Bratt Road N  
  
 Give distances from septic tank and house or other reference points

OWNER'S NAME Rms Timber Lands LLL  
 COMPLETION DATE 4-17-09 Florida Unique I.D. \_\_\_\_\_  
 WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor   
 HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_  
 DRILL METHOD  Rotary  Cable Tool  Combination  
 Jet  Auger  Other \_\_\_\_\_

| Measured Static Water Level <u>38'</u> Measured Pumping Water Level _____<br>After _____ Hours at _____ g.p.m. Measuring Pt. (Describe): _____<br>Which is <u>3'</u> Ft. <input checked="" type="checkbox"/> Above <input type="checkbox"/> Below Land Surface<br>Casing: <input type="checkbox"/> Black Steel <input type="checkbox"/> Galv. <input checked="" type="checkbox"/> PVC Other _____ | Depth (Ft.)        |                           | DRILL CUTTINGS LOG<br>cuttings every 20 ft. or at formation changes.<br>Note cavities, depth to producing zones.<br>Color   Grain Size   Type of Material |
|---|--------------------|---------------------------|---|
|   | From               | To                        |   |
| <input type="checkbox"/> Open Hole<br><input checked="" type="checkbox"/> Screen<br>Casing Diameter & Depth (Ft.)   | Diameter <u>2"</u> | <u>0'</u> - <u>13'</u>    | <u>Orange Brown Silty</u>   |
|   | From <u>0"</u>     | <u>13'</u> - <u>18.5'</u> | <u>medium Coarse Sand</u>   |
|   | To <u>53'</u>      | <u>18.5'</u> - <u>21'</u> | <u>Brown Fine Sand</u>  |
| Screen  | Diameter <u>2"</u> | <u>21'</u> - <u>34'</u>   | <u>lite Brown Orange</u>  |
|   | From <u>33'</u>    | <u>34'</u> - <u>43'</u>   | <u>medium Coarse Sand</u>   |
|   | To <u>43'</u>      | <u>34'</u> - <u>43'</u>   | <u>lite Grey Coarse sand</u>  |
| Liner <input type="checkbox"/> or Casing <input type="checkbox"/>   | Diameter _____     |                           | <u>lite Grey Orange</u>   |
| Diameter _____  | From _____         |                           | <u>Coarse Sand</u>  |
| To _____  |                    |                           |   |

Driller's Name: Frank Harrington

WELL COMPLETION REPORT (Please complete in black ink or type.)

PERMIT # P200901023 CUP/WUP # \_\_\_\_\_ DID # \_\_\_\_\_  
If permit is for multiple wells indicate the number of wells drilled 1  
Indicate remaining wells to be cancelled 0

WATER WELL CONTRACTOR'S SIGNATURE Franks Harrington License # 7262  
I certify that the information provided in this report is accurate and true.

|              |             |            |           |
|--------------|-------------|------------|-----------|
| GROUT        | No. of Bags | From (Ft.) | To (Ft.)  |
| Neat Cement: | <u>11</u>   | <u>0</u>   | <u>44</u> |
| Bentonite:   |             |            |           |

WELL LOCATION: County Escambia  
NE 1/4 of NE 1/4 of Section 19 Twp. 5N Rge. 31W  
Latitude 30.94223 Longitude 87.37159

DATE STAMP \_\_\_\_\_

Official Use Only

CHEMICAL ANALYSIS WHEN REQUIRED  
Iron: \_\_\_\_\_ ppm Sulfate: \_\_\_\_\_ ppm  
Chloride: \_\_\_\_\_ ppm  
 Lab Test  Field Test Kit  
Pump Type  Centrifugal  Jet  Submersible  Turbine G-W-N  
Horsepower \_\_\_\_\_ Capacity \_\_\_\_\_ G.P.M. \_\_\_\_\_  
Pump Depth \_\_\_\_\_ Ft. Intake Depth \_\_\_\_\_ Ft.

Sketch of well location on property  
Bratt Road N  
Camp Road  
Gate 1  
Gate 2  
Give distances from septic tank and house or other reference points

OWNER'S NAME Rms Timber Lands LLC  
COMPLETION DATE 4-9-09 Florida Unique I.D. \_\_\_\_\_  
WELL USE: DEP/Public \_\_\_\_\_ Irrigation \_\_\_\_\_ Domestic \_\_\_\_\_ Monitor X  
HRS Limited \_\_\_\_\_ 62-524 \_\_\_\_\_ Other \_\_\_\_\_

DRILL METHOD  Rotary  Cable Tool  Combination  
 Jet  Auger  Other \_\_\_\_\_

|   |                                    |
|---|------------------------------------|
| Measured Static Water Level <u>48'</u>  | Measured Pumping Water Level _____ |
| After _____ Hours at _____ G.P.M. Measuring Pt. (Describe): _____   |                                    |
| Which is <u>3</u> Ft. <input checked="" type="checkbox"/> Above <input type="checkbox"/> Below Land Surface                     |                                    |
| Casing: <input type="checkbox"/> Black Steel <input type="checkbox"/> Galv. <input checked="" type="checkbox"/> PVC Other _____ |                                    |
| <input type="checkbox"/> Open Hole  | Depth (Ft.)                        |
| <input checked="" type="checkbox"/> Screen  | From To                            |
| Casing Diameter & Depth (Ft.)   |                                    |
| Diameter <u>2"</u>  | <u>0'</u> <u>5'</u>                |
| From <u>48'</u>   | <u>5'</u> <u>10'</u>               |
| To <u>58'</u>   | <u>10'</u> <u>15'</u>              |
| <u>Screen</u>   |                                    |
| Diameter <u>2"</u>  | <u>15'</u> <u>22'</u>              |
| From <u>48'</u>   | <u>22'</u> <u>33'</u>              |
| To <u>58'</u>   | <u>33'</u> <u>39'</u>              |
|   | <u>39'</u> <u>48'</u>              |
| Liner <input type="checkbox"/> or Casing <input type="checkbox"/>   |                                    |
| Diameter _____  |                                    |
| From _____  | <u>48'</u> <u>54'</u>              |
| To _____  | <u>54'</u> <u>58'</u>              |

DRILL CUTTINGS LOG Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones.  
Color | Grain Size | Type of Material  
orange clay Sand  
orange sandy clay  
lite orange lite brown coarse sand with clay  
lite orange coarse sand  
lite grey orange medium coarse sand with gravel  
lite grey coarse sand with gravel  
lite grey medium coarse sand  
lite grey medium coarse sand with gravel  
lite orange medium coarse sand

Driller's Name: Franks Harrington  
(print or type)